



THE
Booke of Common
Prayer, with the Psalter
or Psalmes of
DAVID,
Of that Translation which
is appointed to be vsed in
Churches.

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g Cum privilegio.



An Almanacke for 45. yeeres.

the year of our Lord.	the golden number.	Dominical letter.	Septuagesima.	The first day of Lent.	Easter day.	Ascension day.	Whit Sunday.	Advent Sunday.
1597.	ii	B	23. January.	9. febr.	March. 27	2. Mai.	5. Mai.	15. Mai.
1598.	iii	C	12. febr.	1. March.	April. 16.	22.	25.	4. June.
1599.	iiii	D	4. febr.	21. febr.	8.	14.	17.	27. Mai.
1600.	v	E	29. Jan.	6.	March. 23	28. Apr.	1.	11.
1601.	vi	F	8. febr.	25.	April. 12.	18. Mai.	21.	31.
1602.	vii	G	31. Jan.	17.	4.	10.	13.	23.
1603.	viii	A	20. febr.	9. March.	24.	30.	2. June.	12. June.
1604.	ix	B	5.	22. febr.	8.	14.	17. Mai.	27. Mai.
1605.	x	C	27. Jan.	13.	March. 31	6.	9.	19.
1606.	xi	D	16. febr.	5. Marc.	April. 20.	26.	29.	8. June.
1607.	xii	E	1. febr.	18. febr.	5.	11.	14.	24. Mai.
1608.	xiii	F	24. Jan.	10.	March. 27	2.	5.	15.
1609.	xiiii	G	12. febr.	1. March.	April. 16.	22.	25.	4. June.
1610.	xv	A	4.	21. febr.	8.	14.	17.	27. Mai.
1611.	xvi	B	20. Jan.	6.	March. 24	29. Apr.	2.	12.
1612.	xvii	C	9. febr.	25.	April. 12.	18. Mai.	21.	31.
1613.	xviii	D	31. Jan.	17.	4.	10.	13.	23.
1614.	xix	E	20. febr.	9. March.	24.	30.	2. June.	12. June.
1615.	xx	F	5.	22. febr.	9.	15.	18. Mai.	28. Mai.
1616.	xxi	G	28. Jan.	14.	March. 31	6.	9.	19.
1617.	xxii	A	16. febr.	5. March.	April. 20.	26.	29.	8. June.
1618.	xxiii	B	1.	18. febr.	5.	11.	14.	24. Mai.
1619.	xxiiii	C	24. Jan.	10.	March. 28	3.	6.	16.
1620.	xxv	D	13. febr.	1. March.	April. 16	22.	25.	4. June.
1621.	xxvi	E	28. Jan.	14. febr.	1.	7.	10.	20. Mai.
1622.	xxvii	F	17. febr.	6. March.	21.	27.	30.	9. June.
1623.	xxviii	G	9. febr.	26. febr.	13.	19.	22.	1.
1624.	xxix	A	25. Jan.	11.	March. 28	3. Mai.	6.	16. Mai.
1625.	xxx	B	13. febr.	2. March.	April. 17.	23.	26.	5. June.
1626.	xxxi	C	5.	22. febr.	9.	15.	18.	28. Mai.
1627.	xxxii	D	21. Jan.	7.	March. 25	30. Apr.	3.	13.
1628.	xxxiii	E	10. febr.	27.	April. 13.	19. Mai.	22.	1. June.
1629.	xxxiiii	F	1.	18.	5.	11.	14.	24. Mai.
1630.	xxxv	G	24. Jan.	10.	March. 28	3.	6.	16.
1631.	xxxvi	A	6. febr.	23.	April. 10.	16.	19.	29.
1632.	xxxvii	B	29. Jan.	20.	1.	7.	10.	20.
1633.	xxxviii	C	17. febr.	6. March.	April. 21.	27.	30.	9. June.
1634.	xxxix	D	2. febr.	19. febr.	6.	12.	15.	25.
1635.	xl	E	25. Jan.	11. febr.	March. 29	4.	7.	17. Mai.
1636.	xli	F	14. febr.	2. March.	April. 17.	23.	26.	5. June.
1637.	xlii	G	5.	22. febr.	9.	15.	18.	28. Mai.
1638.	xliiii	A	21. Jan.	7.	March. 5	30. Apr.	3.	13.
1639.	xliiii	B	10. febr.	27.	April. 14.	20. Mai.	23.	2. June.
1640.	xlvi	C	2.	19.	5.	11.	14.	24. Mai.
1641.	xlvii	D	21. Jan.	10. March.	25.	31.	3. June.	13. June.

Of the Golden number. *Cyclus*

The Golden number is so called, because it was written in the Kalender with letters of gold, right at that day whereon the Moone changed: and it is the space of 19. yeeres, in the which the Moone returneth to the selfe same day of the peere of the Sunne: and therefore it is also called the Circle of the Moone, in the which the Solstices and Equinoctials do returne to all one point in the Zodiacque.

To finde every peere, you must adde one peere to the peere of Christ (for Christ was bozne one peere of the 19. already past) then divide the whole by 19. and that which resteth, is the Golden number for that peere: if there be no surplusage, it is then 19.

Note that the Golden number and Dominical letter doeth change every yeere the first day of January. Note also that the yeere of our Lord beginneth the xxv. day of March, the same day supposed to be the first day vpon which the world was created, and the day when Christ was conceived in the wombe of the virgin Mary.

as, if this daye at 8. p.m. y^e be joynted wth y^e in v. after y^e end of 19. yeeres it will againe be joynted wth 5. On y^eough not exactly at 8. p.m. but something later. vide Calvif. 11. a. & Reck. 2. Ar. 328.

January hath xxxj. dayes.

Psalmes.		Morning praier.		Euening praier.	
		1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	Kalend.	Circumcisio.	Gen. 17	Rom. 11.	Deut. 10.
2	iii No.		Gen. 1.	Matth. 1.	Gen. 11.
3	ii No.		ii	iii	ii
4	vi No.		iii	ii	iii
5	Nonas		iiii	iii	iiii
6	viii No.	Epiph any.	Mat. 12.	Luke 11.	Mat. 12.
7	vi No.		Gen. 12.	Mat. 5.	Gen. 12.
8	iii No.	Lucian.	iiii	iii	iiii
9	ii No.		v	ii	v
10	vi No.		vi	iii	vi
11	v No.		vii	iiii	vii
12	iiii No.	Sol in Aqna.	viii	v	viii
13	iii No.	Idus.	iiii	iiii	iiii
14	ii No.	Februarii.	iii	iii	iii
15	vi No.		ii	ii	ii
16	v No.		i	i	i
17	iiii No.		vi	v	vi
18	iii No.	Prisca.	vii	iiii	vii
19	ii No.		viii	iii	viii
20	vi No.	Fabian.	iiii	ii	iiii
21	v No.	Agnes.	iii	i	iii
22	iiii No.	Cincem.	ii	vi	ii
23	iii No.		i	v	i
24	vi No.		vi	iiii	vi
25	v No.	Co. of Paul.	vii	iii	vii
26	iiii No.		viii	ii	viii
27	iii No.		iiii	i	iiii
28	ii No.		iii	vi	iii
29	vi No.		ii	v	vi
30	v No.		i	iiii	v
31	iiii No.		vi	iii	iiii

February hath xxviii. dayes.

Psalmes.		Morning praier.		Euening praier.	
		1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	Kalend.	Fast.	Exo. 11.	Deut. 1.	Exo. 11.
2	iii No.	Puri of Ma.	Exo. 12.	Exo. 12.	Exo. 12.
3	ii No.	Blasi.	Exo. 13.	Exo. 14.	Exo. 14.
4	vi No.	Agathe.	Exo. 15.	Exo. 15.	Exo. 15.
5	Nonas		Exo. 16.	Exo. 16.	Exo. 16.
6	viii No.		Exo. 17.	Exo. 17.	Exo. 17.
7	vi No.		Exo. 18.	Exo. 18.	Exo. 18.
8	v No.		Exo. 19.	Exo. 19.	Exo. 19.
9	iiii No.		Exo. 20.	Exo. 20.	Exo. 20.
10	iii No.		Exo. 21.	Exo. 21.	Exo. 21.
11	ii No.	Sol in pife.	Exo. 22.	Exo. 22.	Exo. 22.
12	vi No.		Exo. 23.	Exo. 23.	Exo. 23.
13	v No.	Idus.	Exo. 24.	Exo. 24.	Exo. 24.
14	iiii No.	Valentine.	Exo. 25.	Exo. 25.	Exo. 25.
15	iii No.	Marthe.	Exo. 26.	Exo. 26.	Exo. 26.
16	ii No.		Exo. 27.	Exo. 27.	Exo. 27.
17	vi No.		Exo. 28.	Exo. 28.	Exo. 28.
18	v No.		Exo. 29.	Exo. 29.	Exo. 29.
19	iiii No.		Exo. 30.	Exo. 30.	Exo. 30.
20	iii No.		Exo. 31.	Exo. 31.	Exo. 31.
21	ii No.		Exo. 32.	Exo. 32.	Exo. 32.
22	vi No.		Exo. 33.	Exo. 33.	Exo. 33.
23	v No.	Fast.	Exo. 34.	Exo. 34.	Exo. 34.
24	iiii No.	3. Mattheas.	Exo. 35.	Exo. 35.	Exo. 35.
25	iii No.		Exo. 36.	Exo. 36.	Exo. 36.
26	ii No.		Exo. 37.	Exo. 37.	Exo. 37.
27	vi No.		Exo. 38.	Exo. 38.	Exo. 38.
28	v No.		Exo. 39.	Exo. 39.	Exo. 39.

March hath xxxj. dayes.

Psalmes.		Morning praier.		Euening praier.	
		1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	Kalend.	David.	Den. 16	Luk. 11	Deu. 17
2	iii No.	Gerode.	Exo. 11	Exo. 11	Exo. 11
3	ii No.		Exo. 12	Exo. 12	Exo. 12
4	vi No.		Exo. 13	Exo. 13	Exo. 13
5	v No.		Exo. 14	Exo. 14	Exo. 14
6	iiii No.		Exo. 15	Exo. 15	Exo. 15
7	iii No.	Nonas.	Perpetue.	Exo. 16	Exo. 16
8	ii No.		Exo. 17	Exo. 17	Exo. 17
9	vi No.		Exo. 18	Exo. 18	Exo. 18
10	v No.		Exo. 19	Exo. 19	Exo. 19
11	iiii No.	Sol in Aric.	Exo. 20	Exo. 20	Exo. 20
12	iii No.	Gregorie.	Exo. 21	Exo. 21	Exo. 21
13	ii No.		Exo. 22	Exo. 22	Exo. 22
14	vi No.		Exo. 23	Exo. 23	Exo. 23
15	v No.	Idus.	Exo. 24	Exo. 24	Exo. 24
16	iiii No.	Appia.	Exo. 25	Exo. 25	Exo. 25
17	iii No.		Exo. 26	Exo. 26	Exo. 26
18	ii No.	Edwara.	Exo. 27	Exo. 27	Exo. 27
19	vi No.		Exo. 28	Exo. 28	Exo. 28
20	v No.		Exo. 29	Exo. 29	Exo. 29
21	iiii No.	Benedict.	Exo. 30	Exo. 30	Exo. 30
22	iii No.		Exo. 31	Exo. 31	Exo. 31
23	ii No.		Exo. 32	Exo. 32	Exo. 32
24	vi No.	Inie Rex I.	Exo. 33	Exo. 33	Exo. 33
25	v No.	And. of Ma.	Exo. 34	Exo. 34	Exo. 34
26	iiii No.		Exo. 35	Exo. 35	Exo. 35
27	iii No.		Exo. 36	Exo. 36	Exo. 36
28	ii No.		Exo. 37	Exo. 37	Exo. 37
29	vi No.		Exo. 38	Exo. 38	Exo. 38
30	v No.		Exo. 39	Exo. 39	Exo. 39
31	iiii No.		Exo. 40	Exo. 40	Exo. 40

April hath xxx. dayes.

Psalmes.		Morning praier.		Euening praier.	
		1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	Kalend.		1. Sa. 6.	Joh. 11.	1. Sa. 7.
2	iii No.		Exo. 11	Exo. 11	Exo. 11
3	ii No.	Richard.	Exo. 12	Exo. 12	Exo. 12
4	vi No.	Ambrose.	Exo. 13	Exo. 13	Exo. 13
5	v No.		Exo. 14	Exo. 14	Exo. 14
6	iiii No.		Exo. 15	Exo. 15	Exo. 15
7	iii No.		Exo. 16	Exo. 16	Exo. 16
8	ii No.		Exo. 17	Exo. 17	Exo. 17
9	vi No.		Exo. 18	Exo. 18	Exo. 18
10	v No.		Exo. 19	Exo. 19	Exo. 19
11	iiii No.	Sol in Teur.	Exo. 20	Exo. 20	Exo. 20
12	iii No.		Exo. 21	Exo. 21	Exo. 21
13	ii No.	Idus.	Exo. 22	Exo. 22	Exo. 22
14	vi No.	Mat.	Exo. 23	Exo. 23	Exo. 23
15	v No.		Exo. 24	Exo. 24	Exo. 24
16	iiii No.		Exo. 25	Exo. 25	Exo. 25
17	iii No.		Exo. 26	Exo. 26	Exo. 26
18	ii No.	Alphege.	Exo. 27	Exo. 27	Exo. 27
19	vi No.		Exo. 28	Exo. 28	Exo. 28
20	v No.		Exo. 29	Exo. 29	Exo. 29
21	iiii No.		Exo. 30	Exo. 30	Exo. 30
22	iii No.		Exo. 31	Exo. 31	Exo. 31
23	ii No.	S. George.	Exo. 32	Exo. 32	Exo. 32
24	vi No.	Mark. Euan.	Exo. 33	Exo. 33	Exo. 33
25	v No.		Exo. 34	Exo. 34	Exo. 34
26	iiii No.		Exo. 35	Exo. 35	Exo. 35
27	iii No.		Exo. 36	Exo. 36	Exo. 36
28	ii No.		Exo. 37	Exo. 37	Exo. 37
29	vi No.		Exo. 38	Exo. 38	Exo. 38
30	v No.		Exo. 39	Exo. 39	Exo. 39

		Morning praier. Evening praier.	
		1. Lesson	2. Lesson
1	vi	Ro.	Eccle. 7
2	vi	Ro.	Act. viii
3	vi	Ro.	Act. xiii
4	vi	Ro.	Act. xv
5	vi	Ro.	Act. xviii
6	vi	Ro.	Act. xxi
7	vi	Ro.	Act. xxiv
8	vi	Ro.	Act. xxviii
9	vi	Ro.	Act. xxxi
10	vi	Ro.	Act. xxxiii
11	vi	Ro.	Act. xxxv
12	vi	Ro.	Act. xxxviii
13	vi	Ro.	Act. xl
14	vi	Ro.	Act. xlii
15	vi	Ro.	Act. xlii
16	vi	Ro.	Act. xlii
17	vi	Ro.	Act. xlii
18	vi	Ro.	Act. xlii
19	vi	Ro.	Act. xlii
20	vi	Ro.	Act. xlii
21	vi	Ro.	Act. xlii
22	vi	Ro.	Act. xlii
23	vi	Ro.	Act. xlii
24	vi	Ro.	Act. xlii
25	vi	Ro.	Act. xlii
26	vi	Ro.	Act. xlii
27	vi	Ro.	Act. xlii
28	vi	Ro.	Act. xlii
29	vi	Ro.	Act. xlii
30	vi	Ro.	Act. xlii
31	vi	Ro.	Act. xlii

June hath xxx. dayes.

		Morning praier. Evening praier.	
		1. Lesson	2. Lesson
1	vi	Ro.	Eccle. 7
2	vi	Ro.	Act. viii
3	vi	Ro.	Act. xiii
4	vi	Ro.	Act. xv
5	vi	Ro.	Act. xviii
6	vi	Ro.	Act. xxi
7	vi	Ro.	Act. xxiv
8	vi	Ro.	Act. xxviii
9	vi	Ro.	Act. xxxi
10	vi	Ro.	Act. xxxiii
11	vi	Ro.	Act. xxxv
12	vi	Ro.	Act. xxxviii
13	vi	Ro.	Act. xl
14	vi	Ro.	Act. xlii
15	vi	Ro.	Act. xlii
16	vi	Ro.	Act. xlii
17	vi	Ro.	Act. xlii
18	vi	Ro.	Act. xlii
19	vi	Ro.	Act. xlii
20	vi	Ro.	Act. xlii
21	vi	Ro.	Act. xlii
22	vi	Ro.	Act. xlii
23	vi	Ro.	Act. xlii
24	vi	Ro.	Act. xlii
25	vi	Ro.	Act. xlii
26	vi	Ro.	Act. xlii
27	vi	Ro.	Act. xlii
28	vi	Ro.	Act. xlii
29	vi	Ro.	Act. xlii
30	vi	Ro.	Act. xlii
31	vi	Ro.	Act. xlii

		Morning praier. Evening praier.	
		1. Lesson	2. Lesson
1	vi	Ro.	Eccle. 7
2	vi	Ro.	Act. viii
3	vi	Ro.	Act. xiii
4	vi	Ro.	Act. xv
5	vi	Ro.	Act. xviii
6	vi	Ro.	Act. xxi
7	vi	Ro.	Act. xxiv
8	vi	Ro.	Act. xxviii
9	vi	Ro.	Act. xxxi
10	vi	Ro.	Act. xxxiii
11	vi	Ro.	Act. xxxv
12	vi	Ro.	Act. xxxviii
13	vi	Ro.	Act. xl
14	vi	Ro.	Act. xlii
15	vi	Ro.	Act. xlii
16	vi	Ro.	Act. xlii
17	vi	Ro.	Act. xlii
18	vi	Ro.	Act. xlii
19	vi	Ro.	Act. xlii
20	vi	Ro.	Act. xlii
21	vi	Ro.	Act. xlii
22	vi	Ro.	Act. xlii
23	vi	Ro.	Act. xlii
24	vi	Ro.	Act. xlii
25	vi	Ro.	Act. xlii
26	vi	Ro.	Act. xlii
27	vi	Ro.	Act. xlii
28	vi	Ro.	Act. xlii
29	vi	Ro.	Act. xlii
30	vi	Ro.	Act. xlii
31	vi	Ro.	Act. xlii

August hath xxxij. dayes.

		Morning praier. Evening praier.	
		1. Lesson	2. Lesson
1	vi	Ro.	Eccle. 7
2	vi	Ro.	Act. viii
3	vi	Ro.	Act. xiii
4	vi	Ro.	Act. xv
5	vi	Ro.	Act. xviii
6	vi	Ro.	Act. xxi
7	vi	Ro.	Act. xxiv
8	vi	Ro.	Act. xxviii
9	vi	Ro.	Act. xxxi
10	vi	Ro.	Act. xxxiii
11	vi	Ro.	Act. xxxv
12	vi	Ro.	Act. xxxviii
13	vi	Ro.	Act. xl
14	vi	Ro.	Act. xlii
15	vi	Ro.	Act. xlii
16	vi	Ro.	Act. xlii
17	vi	Ro.	Act. xlii
18	vi	Ro.	Act. xlii
19	vi	Ro.	Act. xlii
20	vi	Ro.	Act. xlii
21	vi	Ro.	Act. xlii
22	vi	Ro.	Act. xlii
23	vi	Ro.	Act. xlii
24	vi	Ro.	Act. xlii
25	vi	Ro.	Act. xlii
26	vi	Ro.	Act. xlii
27	vi	Ro.	Act. xlii
28	vi	Ro.	Act. xlii
29	vi	Ro.	Act. xlii
30	vi	Ro.	Act. xlii
31	vi	Ro.	Act. xlii

Noter hat the 3 of Daniel, touching the history of Susanna, is to be read vntil these words: And king Aschages, &c.

Dinner.		Morning prayer.		Evening prayer.	
		1. Lesson.		2. Lesson.	
1	Psalm.	Psalm.	Psalm.	Psalm.	Psalm.
2	Psalm.	Psalm.	Psalm.	Psalm.	Psalm.
3	Psalm.	Psalm.	Psalm.	Psalm.	Psalm.
4	Psalm.	Psalm.	Psalm.	Psalm.	Psalm.
5	Psalm.	Psalm.	Psalm.	Psalm.	Psalm.
6	Psalm.	Psalm.	Psalm.	Psalm.	Psalm.
7	Psalm.	Psalm.	Psalm.	Psalm.	Psalm.
8	Psalm.	Psalm.	Psalm.	Psalm.	Psalm.
9	Psalm.	Psalm.	Psalm.	Psalm.	Psalm.
10	Psalm.	Psalm.	Psalm.	Psalm.	Psalm.
11	Psalm.	Psalm.	Psalm.	Psalm.	Psalm.
12	Psalm.	Psalm.	Psalm.	Psalm.	Psalm.
13	Psalm.	Psalm.	Psalm.	Psalm.	Psalm.
14	Psalm.	Psalm.	Psalm.	Psalm.	Psalm.
15	Psalm.	Psalm.	Psalm.	Psalm.	Psalm.
16	Psalm.	Psalm.	Psalm.	Psalm.	Psalm.
17	Psalm.	Psalm.	Psalm.	Psalm.	Psalm.
18	Psalm.	Psalm.	Psalm.	Psalm.	Psalm.
19	Psalm.	Psalm.	Psalm.	Psalm.	Psalm.
20	Psalm.	Psalm.	Psalm.	Psalm.	Psalm.
21	Psalm.	Psalm.	Psalm.	Psalm.	Psalm.
22	Psalm.	Psalm.	Psalm.	Psalm.	Psalm.
23	Psalm.	Psalm.	Psalm.	Psalm.	Psalm.
24	Psalm.	Psalm.	Psalm.	Psalm.	Psalm.
25	Psalm.	Psalm.	Psalm.	Psalm.	Psalm.
26	Psalm.	Psalm.	Psalm.	Psalm.	Psalm.
27	Psalm.	Psalm.	Psalm.	Psalm.	Psalm.
28	Psalm.	Psalm.	Psalm.	Psalm.	Psalm.
29	Psalm.	Psalm.	Psalm.	Psalm.	Psalm.
30	Psalm.	Psalm.	Psalm.	Psalm.	Psalm.

Does that the 46. Chapter of Ecclesiastians is to be read
unto these words, And after his death, &c.

Morning prayer.		Evening prayer.	
1	Psalm.	1. Lesson.	2. Lesson.
2	Psalm.	1. Lesson.	2. Lesson.
3	Psalm.	1. Lesson.	2. Lesson.
4	Psalm.	1. Lesson.	2. Lesson.
5	Psalm.	1. Lesson.	2. Lesson.
6	Psalm.	1. Lesson.	2. Lesson.
7	Psalm.	1. Lesson.	2. Lesson.
8	Psalm.	1. Lesson.	2. Lesson.
9	Psalm.	1. Lesson.	2. Lesson.
10	Psalm.	1. Lesson.	2. Lesson.
11	Psalm.	1. Lesson.	2. Lesson.
12	Psalm.	1. Lesson.	2. Lesson.
13	Psalm.	1. Lesson.	2. Lesson.
14	Psalm.	1. Lesson.	2. Lesson.
15	Psalm.	1. Lesson.	2. Lesson.
16	Psalm.	1. Lesson.	2. Lesson.
17	Psalm.	1. Lesson.	2. Lesson.
18	Psalm.	1. Lesson.	2. Lesson.
19	Psalm.	1. Lesson.	2. Lesson.
20	Psalm.	1. Lesson.	2. Lesson.
21	Psalm.	1. Lesson.	2. Lesson.
22	Psalm.	1. Lesson.	2. Lesson.
23	Psalm.	1. Lesson.	2. Lesson.
24	Psalm.	1. Lesson.	2. Lesson.
25	Psalm.	1. Lesson.	2. Lesson.
26	Psalm.	1. Lesson.	2. Lesson.
27	Psalm.	1. Lesson.	2. Lesson.
28	Psalm.	1. Lesson.	2. Lesson.
29	Psalm.	1. Lesson.	2. Lesson.
30	Psalm.	1. Lesson.	2. Lesson.
31	Psalm.	1. Lesson.	2. Lesson.

Vive Homil. p. 103

Proper Lessons to be read for the first
Lessons both at Morning and Euening prayer, on
the Sundayes throughout the yeere, and for some
also the second Lessons.

Sundayes of Advent.	¶ Mattens.	¶ Euensong.
The first.	Isaiah. i.	Isaiah. li.
ii	h	xxiii
iii	xxv	xxvi
iiii	xxx	xxvii
Sundayes after Christmas.	¶ For Morning.	¶ For Euening.
The first.	xxviii	xxviii
ii	xi	xxiii
Sundayes after the Epiphanie.	¶ For Morning.	¶ For Euening.
The first.	xlvi	xxv
ii	li	lvi
iii	lv	lvii
iiii	lviii	lviii
v	lix	lix
Septuagesima.	Gen. i.	Gen. ii.
Sexagesima.	iii	vi
Quinquagesima.	ix	xii
Lent.	¶ For Morning.	¶ For Euening.
First Sunday.	Gen. xix.	Gen. xxi.
ii	xxvii	xxviii
iii	xxix	xxxi
iiii	xxxi	xxxii
v	Exod. xii.	Exod. v.
vi	ix	x
Easter day.	¶ For Morning.	¶ For Euening.
i. Lesson.	Exod. xii.	Exod. xiii.
ii. Lesson.	Rom. vi.	Actes. ii.

¶ Sundayes after Easter.

	¶ For Morning.	¶ For Euening.
The first.	Rom. xvi.	Rom. xxi.
ii	xxiii	xxv
iii	Deut. xiii.	Deut. v.
iiii	lv	lvii
v	lviii	lix
Sunday after Ascension day.	Deut. xxi.	Deut. xxi.
Whitsunday.	¶ For Morning.	¶ For Euening.
i. Lesson.	Deut. xxi.	Wisdom. i.
ii. Lesson.	Actes. x. Then Peter opened his mouth, &c.	Actes. xxi. It fortuned that while Apollo was at Corinth, &c. vnto After these things.

Trinitie Sunday.	¶ For Morning.	¶ For Euening.
i. Lesson.	Gen. xxi.	Joshua. x.
ii. Lesson.	Matth. iii.	

¶ Sundayes after Trinity.

	¶ For Morning.	¶ For Euening.
The first.	Joshua. x.	Joshua. xxi.
ii	Judic. iii.	Judic. v.
iii	1. King. ii.	1. King. iii.
iiii	xii	xiii
v	xv	xvi
vi	2. King. xii.	2. King. xxi.
vii	xxii	xxiii
viii	3. Kings. xiii.	3. King. xvi.
ix	xxviii.	xx
x	xvi	xxii
xi	4. Kings. b.	1. King. li.
xii	x	xxviii
xiii	xx	xxix
xiiii	Jeremi. b.	Jeremi. xxi.
xv	xxv	xxvi
xvi	Ezech. ii.	Ezech. xxi.
xvii	xvi	xxviii
xviii	xx	xxix
xix	Daniel. iii.	Daniel. vi.
xx	Joel. ii.	Miche. vi.
xxi	Abac. ii.	Proverb. i.
xxii	Proverb. ii.	iii
xxiii	xi	xii
xxiiii	xiii	xiii
xxv	xv	xvi
xxvi	xvii	xix

¶ Lessons proper for holy daies.

	¶ For Morning.	¶ For Euening.
S. Andrewe.	Proverb. xx.	Proverb. xxi.
S. Thomas Apost.	xxiii.	xxiii.
Christmas day.		
i. Lesson.	Isai. ix.	Isai. lvi. Moreover the Lord spake once, &c.
ii. Lesson.	Luke. ii. vnto Good will toward men.	Titus. iii. The kindnesse and loue, &c.
S. Steuen.		
i. Lesson.	Proverb. xxviii.	Eccle. xiii.
ii. Lesson.	Actes. vi. & vii. And Steuen full of faith & power, &c. vnto And when xl. yeeres &c.	Actes. xiii. And when xl. yeeres were expired there appeared vnto Moses, &c. vnto But he being full of the holy Ghost &c.

For Morning. | For Euening.

For Morning. | For Euening.

S. Iohn			S. Marke.	Eccles. iiii.	Eccles. ii.
i. Lesson.	Ecclesiastes. v.	Ecclesiast. vi.			
ii. Lesson.	Reuel. i.	Reuel. xxi.	Philip and Iacob	Eccles. vii.	Eccles. ix.
Innocents.	Iere. xxi. vnto I haue surely heard Ephraim.	Wisdoms. i.	Ascension day.	Deut. x.	ii. King. ii.
Circumcision day.			Munday in white- sun weeke.		
i. Lesson.	Gene. xvi.	Deut. x. vnto And now Israel, &c.	i. Lesson.	Gene. xi. vnto, These are the generations of Shem.	Romb. xi. Ga- ther vnto me 70 men, &c. vnto, Moses gate him into the campe, &c.
ii. Lesson.	Rom. ii.	Colos. ii.	ii. Lesson.	i. Cor. xii.	
Epiphanie.			Tuesday in white- sun weeke.	i. King. xix. Da- uid came to Sa- muel to Rama, &c.	Deut. xxx.
i. Lesson.	Isaiab. xl.	Isaiab. xlix.			
ii. Lesson.	Luke iii. vnto Being as was supposed the son of Ioseph.	John ii. vnto After this hee went to Caper- naum.			
Conuerfion of S. Paul.			S. Barnabe.		
i. Lesson.	Wisdoms. v.	Wisdoms. vi.	i. Lesson.	Eccles. x.	Eccles. xii.
ii. Lesson.	Actes xxi. vnto to, I hey heard him.	Actes xxi.	ii. Lesson.	Actes. xiii.	Actes. x. vnto After certaine dayes.
Purification of y virgin Mary.	Wisdoms. ix.	Wisdoms. xii.	S. Iohn Baptift.	Mala. iii.	Mala. iiii.
Saint Matthias.	Wisdoms. xix.	Eccles. i.	i. Lesson.	Matth. vi.	Matth. xiii.
Annunciation of our Lady.	Eccles. ii.	Eccles. iii.	ii. Lesson.		vnto, When Io- sus heard.
Wednesday be- fore Easter.	Iosea. xiii.	Iosea. xiiii.	Saint Peter.	Eccles. xv.	Eccles. xix.
Thursday afore Easter.	Daniel ix.	Iere. xxi.	i. Lesson.	Actes. iii.	Actes. iiii.
Good Fryday.	Gene. xxi.	Exat. iiii.	ii. Lesson.		
Easter Euen.	Zechariab. ix.	Exodus xiii.	Saint Iames.	Eccles. xxi.	Eccles. xxiii.
Munday in Ea- ster weeke.			S. Bartholomew.	xxv	xxv
i. Lesson.	Exodus xxi.	Exodus xxi.	Saint Mathewe.	Eccles. xxxv.	Eccles. xxxviii
ii. Lesson.	Matth. xxviii.	Actes. iiii.	Saint Michael.	xxxix	xliii
Tuesday in Ea- ster weeke.			Saint Luke.	ii	Iob. i.
i. Lesson.	Exodus xx.	Exodus xxxii.	Simon and Iude.		
ii. Lesson.	Luke xxiii. vnto to, And beholde two of them.	i. Corinth. xv.	i. Lesson.	Iob. xxxiii. xxv.	xlii.
			ii. Lesson.	Wisd. iii. vnto Wherefore blef- sed is the barren.	Wisd. v. vnto He shall take to &c.
				Heb. xi. xii. Saints by faith. vnto, If yee en- dure chaste- ning.	Apocalyp. xix. vnto, And I saw an Angel stand.

Proper

For Morning.			For Evening.		
Christmas day	Psalms.	ix. xlv. lxxxv.	Psalms.	lxxxix. cx. cxxxii.	Septuagesima. Sexagesima. Quinquagesima. Quadragesima. } before Easter. { ix. weekes. viii. weekes. vii. weekes. vi. weekes.
Easter day.	Psalms.	ii. lvi. cxi.	Psalms.	cxiii. cxviii. cxxxviii.	
Ascension day	Psalms.	vi. xv. cxi.	Psalms.	cxviii. cxviii. cxxxviii.	
Whitsunday.	Psalms.	xlv. cxxxviii.	Psalms.	cxviii. cxviii. cxxxviii.	
					Rogations. Whitsunday. Trinitie Sunday. } after Easter. { ii. weekes. vii. weekes. viii. weekes.

¶ The order how the rest of holy Scripture beside the Psalter, is appointed to be read.

The old Testament is appointed for the first Lessons at Morning and Evening prayer, and shall be read through every year once, except certaine Bookes and Chapters which be least chusing, and might best be spared, and therefore be left unread.

The new Testament is appointed for the second Lessons at Morning and Evening prayer, and shall be read over orderly every year these be the Epistles and Gospels. Except the Revelation, out of the which there be onely certaine Lessons appointed upon diuers proper feastes.

And to know what Lessons shall be read every day: finde the day of the month in the Kalender going before, & there ye shall perceiue the Bookes and Chapters that shall be read for the Lessons both at Morning and Evening prayer.

And here is to be noted, that whensoever there be any proper Psalms or Lessons appointed for the Sundayes, or for any feast moueable or vnmoueable: then the Psalms & Lessons appointed in the Kalender, shall be omitted for that time.

Ye must note also that the Collect, Epistle and Gospel appointed for the Sunday, shall serue all the weeke after, except there fall some feast that hath his proper.

When the yeeres of our Lord may be diuided into foure euen partes, which is every fourth yeere, then the Sunday letter leapech, and that yeere the Psalms and Lessons which serue for the xlii. day of Februarie, shall be read againe the day following except it bee Sunday, which hath proper Lessons of the olde Testament appointed in the table seruing to that purpose.

Also, whensoever the beginning of any Lesson, Epistle, or Gospel is not expresse: there ye must begin at the beginning of the Chapter.

And, whensoever is not expresse how farre shall be read: there you shall read to the end of the Chapter.

Item, so often as the first Chapter of S. Mathew, is read either for Lesson or Gospel, ye shall begin the same at verse xlii. Now the birth of Iesus Christ was, &c. And the third Chapter of S. Lukes Gospel shall be read into the middle of verse xlii. Being as men supposed the sonne of Ioseph, &c.

¶ A briefe declaration when every Terme beginneth and endeth.

Be it knowne that Easter Terme beginneth Saturday the xlii. day after Easter, reckoning Easter day for one: and endeth the Sunday next after the Ascension day.

¶ Trinitie Terme beginneth xii. dayes after Whitsunday, and continueth xii. dayes.

¶ Michaelmas Terme beginneth the ix. or x. day of October, and endeth the xlii. or xlii. day of November.

¶ Hillarie Terme beginneth the xlii. or xlii. day of Iamuarie, and endeth the xli. or xlii. day of Februarie.

¶ In Easter Terme, on the Ascension day. In Trinitie Terme, on the Nativite of S. Iohn Baptist. In Michaelmas Terme, on the feast of All Saintes. In Hillarie Terme on the feast of the Purification of our Lady, the Kings Judges of Westminster doe not use to sit in iudgement, nor upon any Sundayes.

¶ The Table for the order of the Psalmes to be said at Morning and Evening prayer.

¶ Psalmes for morning prayer. ¶ Psalmes for Evening prayer.

1. i. ii. iii. iiii. v.	vi. vii. viii.
2. ix. x. xi.	xii. xiii. xiiii.
3. xlv. xlv. xlv.	xv. xvi.
4. xlv. xlv. xlv.	xvii. xviii.
5. xlv. xlv. xlv.	xix. xx.
6. xlv. xlv. xlv.	xxi. xxii. xxiii.
7. xlv. xlv. xlv.	xxiv. xxv.
8. xlv. xlv. xlv.	xxvi. xxvii.
9. xlv. xlv. xlv.	xxviii. xxix.
10. xlv. xlv. xlv.	xxx. xxxi.
11. xlv. xlv. xlv.	xxxii. xxxiii.
12. xlv. xlv. xlv.	xxxiv. xxxv.
13. xlv. xlv. xlv.	xxxvi. xxxvii.
14. xlv. xlv. xlv.	xxxviii. xxxix.
15. xlv. xlv. xlv.	xl. xli.
16. xlv. xlv. xlv.	xlii. xliii.
17. xlv. xlv. xlv.	xliiii. xlv.
18. xlv. xlv. xlv.	xlv. xlv.
19. xlv. xlv. xlv.	xlv. xlv.
20. xlv. xlv. xlv.	xlv. xlv.
21. xlv. xlv. xlv.	xlv. xlv.
22. xlv. xlv. xlv.	xlv. xlv.
23. xlv. xlv. xlv.	xlv. xlv.
24. xlv. xlv. xlv.	xlv. xlv.
25. xlv. xlv. xlv.	xlv. xlv.
26. xlv. xlv. xlv.	xlv. xlv.
27. xlv. xlv. xlv.	xlv. xlv.
28. xlv. xlv. xlv.	xlv. xlv.
29. xlv. xlv. xlv.	xlv. xlv.
30. xlv. xlv. xlv.	xlv. xlv.

¶ These be to be observed Holy dayes, and none other.

That is to say: All Sundayes in the year.	Of Saint Mathewe the Apostle.
The daies of the feastes of the Circumcision of our Lord Iesus Christ.	Of Saint Michael the Archangel.
Of the Epiphany.	Of Saint Luke the Evangelist.
Of the Purification of the blessed virgine.	Of Saint Simon and Jude the Apostles.
Of Saint Matthias the Apostle.	Of All Saintes.
Of the Annunciation of y blessed virgin.	Of Saint Andrew the Apostle.
Of Saint Marke the Evangelist.	Of Saint Thomas the Apostle.
Of Saint Philip & Iacob the Apostles.	Of the Nativite of our Lord.
Of the Ascension of our Lord Iesus Christ.	Of Saint Steven the Martyr.
Of the Nativite of Saint Iohn Baptist.	Of Saint Iohn the Evangelist.
Of Saint Peter the Apostle.	Of the holy Innocents.
Of Saint James the Apostle.	Monday and Tuesday in Easter weeke.
Of Saint Bartholomewe the Apostle.	Monday and Tuesday in Whitsun weeke.

The Booke of Common prayer and

administration of the Sacraments.

*For Acknowledging & Liturgy to be good
see 507. 70. m. 535. d. (P. 799. d.)
v. Abbot cont. ed. 15. 6.*

The order where Morning and Evening prayer

shall be vsed and sayd.

The Morning and Evening prayer shall be vsed in the accustomed place of the Church, Chappell, or Chancell, except it shall be otherwise determined by the Ordinary of the place, and the Chancell shall remaine as they haue done in times past.

And here is to be noted, that the Minister at the time of the Communion, and at all other times, in his ministration, shall vse such Ornaments in the Church, as were in vse by authoritie of Parliament, in the second yeere of the reigne of K. Edward the sixt, according to the Act of Parliament, in that case made and provided.

*De. as at prescribed
or shall be by his
or his successors
according to the Act
of Parliament provided
in y^e booke.*

An order for Morning prayer daily throughout the yeere.

At the beginning both of morning prayer and likewise of Evening prayer, the Minister shall reade with a lowd voice some one of these Sentences of the Scriptures that follow: And then hee shall say that which is written after the said sentences.

*Deest. Sc.
Ezek. 18. 21.
22.
Iob. 40. 10.
Ezek. 18. 31, 32*

A* what time soeuer a sinner doeth repent him of his sinne from the bottome of his heart, I will put all his wickednesse out of my remembrance, saith the Lord.

*Psal. 51. 3.
Psal. 51. 9.*

I doe know mine owne wickednesse, and my sinne is alway against me.

Psal. 51. 17.

Turne thy face away from our sinnes (O Lord) and blot out all our offences.

Ioel. 2. 13.

A sorrowfull spirit is a sacrifice to God: despise not (O Lord) humble and contrite hearts.

Dan. 9. 9, 10.

Rest your hearts and not your garments, & turne to the Lord your God, because he is gentle and mercifull, hee is patient, and of much mercy, and such a one that is loy for your afflictions.

Sc. ad. Prov. 28. 13.

To thee (O Lord God) belongeth mercy and forgiveness, for we haue gone away from thee, and haue not hearkened to thy voyce, whereby we might walke in thy Lawes which thou hast appointed for vs.

Iere. 10. 24.

Correct vs (O Lord) and yet in thy iudgement: not in thy fury, lest wee should be consumed & brought to nothing.

Psal. 6. 1.

Amend your liues, for the kingdome of God is at hand.

Matth. 3. 2.

I will goe to my father, and say to him, Father, I haue sinned against heauen and against thee: I am no more worthy to be called thy sonne.

Luke 15. 18, 19.

Enter not into iudgement with thy seruants, O Lord: for no flesh is righteous in thy sight.

Psal. 143. 2.

If we say that we haue no sinne, wee deceiue our

1. ioh. 1. 8.

selues: and there is no trueth in vs.

Dearely beloued brethren, the Scripture mooueth vs in sundry places, to acknowledge and confesse our manifold sinnes and wickednesse, and that wee should not dissemble nor cloake them before the face of Almighty God our heauenly Father, but confesse them with an humble, lowly, penitent, and obedient heart to the end that we may obtaine forgiveness of the same, by his infinite goodnesse and mercy. And although we ought at all times humbly to acknowledge our sinnes before God, yet ought wee most chifely so to doe, when we assemble & meet together, to render thanks for the great benefits, that wee haue receiued at his hands, to set forth his most worthy praise, to heare his most holy word, & to aske those things which be requisite & necessary, as well for the body as the soule. Therefore I pray and beseech you as many as be here present, to accompany me with a pure heart and humble voyce vnto the Throne of the heauenly grace, saying after me.

A generall confession to bee said of the whole Congregation after the Minister kneeling.

gregation after the Minister kneeling.

Almightie and most mercifull Father, we haue erred and strayed from thy wayes like lost sheepe: we haue followed too much the deuices and desires of our own hearts: we haue offended against thy holy Lawes: we haue left undone those things which wee ought to haue done, and wee haue done those things which wee ought not to haue done: and there is no health in vs: but thou, O Lord, haue mercy vpon vs miserable offenders. Spare thou them, O God, which confesse their faults: Restore thou them that be penitent, according to thy promises declared vnto mankind in Christ Iesu our Lord: and grant, O most mercifull Father, for his sake, that we may hereafter liue a godly, righteous and sober life, to the glory of thy holy Name Amen.

The absolution or remission of sinnes to be pronounced by the Minister alone.

Hampt. Dec. 14.

Almightie God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that he may turne from his wickednes, and liue, and hath giuen power and commandement to his Ministers, to declare & pronounce to his people being penitent, the absolution and remission of their sinnes, he pardoneth and absolueh all them which truly repent, and vnfeignedly beleue his holy Gospel. Wherefore we beseech him to grant vs true repentance and his holy Spirit, that those things may please him which we do at this present, & that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall ioy, through Iesus Christ our Lord.

The people shall Answer.

Amen. Then shall the minister beginne the Lords prayer with a lowd voyce.

Our Father which art in Heauen, halowed be thy Name. Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our daily bread. And forgive vs our trespases, as wee forgive them that trespasse against vs. And leaue vs not into temptation. But deliver vs from euill. Amen.

Then likewise he shall say.

O Lord open thou our lips.

Answer.

And our mouth shall shew forth thy praise.

Minister.

O God make speede to saue vs.

Answer.

O Lord make hast to helpe vs.

Minister.

Glorie be to the Father and to the, &c.

As it was in the beginning, is now, &c.

*Carran 2. 174. Chrys. 1. 6. 917.
Bois 7. Calvin.
538. 2. 8. Hooker
1086. c. 1. 1238.*

*a. 1. 2. Sc. 1. 2. is added, for thine is y^e kingdome &c. & noted, y^e whole th^ese words
are expressed, y^e Minister shall reade y^m. But where they are not expressed, he shall end
at those words, But deliver us from euill. Amen.
all standing up as often as it is repeated. Sc. vide Heilm. Gab. 2. 122.*

Morning prayer.

Praile yethe Lord.

¶ Then shall be said or sung this Psalm following.

Venite, exultemus.
Psalm. 95.

¶ Come, let vs sing vnto the Lord: let vs heartily reioice in the strength of our saluation.

¶ Let vs come before his presence with thanksgiuing: and shew our selues glad in him with Psalmes.

¶ For the Lord is a great God: and a great King aboue all gods.

¶ In his hand are all the corners of the earth: and the strength of the hills is his also.

¶ The sea is his, and hee made it: and his hands prepared the dry land.

¶ Come, let vs worship and fall downe: and kneele before the Lord our maker.

¶ For he is the Lord our God: and we are the people of his pasture, and the sheepe of his hands.

¶ To day if pee will heare his voice, harden not your hearts: as in the prouocation, and as in the day of temptation in the wilderness.

¶ When your fathers tempted mee: proued me, and saw my woorkes.

¶ For yeeeres long was I grieved with this generation, and said: it is a people that do erre in their hartes, for they haue not knowen my wayes.

¶ Vnto whom I sweare in my wrath: that they should not enter into my rest.

¶ Glorify be to the Father, and to the, &c.

¶ As it was in the beginning, is now, &c.

¶ Then shall follow certaine Psalmes in order as they be appointed in the Table made for that purpose except there be proper Psalmes appointed for that day.

¶ And at the end of euery Psalm chorowout they crye.

¶ And likewise in the ende of Ben. dictus, Benedicite, Magnificat, and Nunc dimittis shall be repeated,

¶ Glorify be to the Father, and to the Sonne, &c.

¶ As it was in the beginning, is now, &c.

¶ Then shall be read two Lessons distinctly with a loud voice, that the people may heare. The first of the old Testament, the second of the New, like as they bee appointed in the Kalender, except there be proper Lessons assigned for that day: the Minister that readeth the Lesson, standing, and turning him so, as hee may best be heard of all such as be present. And before euery Lesson, the Minister shall say thus. The 1. 2. 3. or 4. Chapter of Genesis, or Exodus, Matthew, Marke, or other like, as is appointed in the Kalender. And in the end of euery Chapter, he shall say. Here endeth such a Chapter of such a Booke.

¶ And (to the end the people may the better heare) in such places where they doe sing, there shall the Lessons bee sung in a plaine tune, after the maner of distinct reading, and likewise the Epistle and Gospell.

¶ After the first Lesson, shall follow Te Deum laudamus in English dayly through the whole yeere.

¶ We praise thee, O God: we knowlege thee to be the Lord.

¶ All the earth doth worship thee: the father everlasting.

¶ To thee all Angels cry aloud: the heauens and all the powers therein.

¶ To thee Cherubin & Seraphim: continually do cry. Holy, Holy, holy: Lord God of Sabaoth.

¶ Heauen & earth are full of the maiestie: of thy glory.

¶ The glorious company of the Apostles: praise thee.

¶ The godly fellowship of the Prophets: praise thee.

¶ The noble army of Martyrs: praise thee.

¶ The holy Church throughout all the world: doeth knowlege thee.

¶ The Father: of an infinite Maiesty.

¶ Thy honourable: true, and onely Sonne.

¶ Also the holy Ghost: the Comforter.

¶ Thou art the King of glory: O Christ.

f. hinc Chronographia Luthon Lethy
Opus. 420. d. 2.

Thou art the everlasting Sonne: of the Father.

¶ When thou tookest vpon thee to deliuer man: thou diddest not abhorre the Virgins wombe.

¶ When thou haddest ouercome the sharpenesse of death: thou diddest open the kingdome of heauen to all beleeuers.

¶ Thou sittest on the right hand of God: in the glory of the Father.

¶ We beleue that thou shalt come: to be our Judge.

¶ Wee therefore pray thee helpe thy seruants: whom thou hast redeemed with thy most precious blood.

¶ Make them to bee numbred with thy Saints: in glory everlasting.

¶ O Lord saue thy people: & blesse thine inheritance.

¶ Gouverne them: and lifte them vp for euer.

¶ Day by day: we magnifie thee.

¶ And we worship thy name: euer world without end.

¶ Touchsafe, O Lord: to keepe vs this day without shame.

¶ O Lord haue mercy vpon vs: haue mercy vpon vs.

¶ O Lord let thy mercy lighten vpon vs: as our trust is in thee.

¶ O Lord in thee haue I trusted: let mee neuer bee confounded.

¶ Of this Canticle, Benedicite omnia opera Domini.

¶ All yee woorkes of the Lord, blesse ye the Lord: praise him and magnifie him for euer.

¶ Ye Angels of the Lord, blesse ye the Lord: praise him, and magnifie him for euer.

¶ Yee heauens, blesse ye the Lord: praise him, and magnifie him for euer.

¶ Yee waters that be aboue the firmament, blesse ye the Lord: praise him, and magnifie him for euer.

¶ All yee powers of the Lord, blesse ye the Lord: praise him, and magnifie him for euer.

¶ Ye Sonne and Moone, blesse ye the Lord: praise him, and magnifie him for euer.

¶ Yee starrs of heauen, blesse ye the Lord: praise him, and magnifie him for euer.

¶ Yee showers and dewe, blesse ye the Lord: praise him, and magnifie him for euer.

¶ Yee winds of God, blesse ye the Lord: praise him, and magnifie him for euer.

¶ Yee fire and heate, blesse ye the Lord: praise him, and magnifie him for euer.

¶ Yee winter and summer, blesse ye the Lord: praise him, and magnifie him for euer.

¶ Yee dewes and frosts, blesse ye the Lord: praise him, and magnifie him for euer.

¶ Yee frost and cold, blesse ye the Lord: praise him, and magnifie him for euer.

¶ Yee ice and snow, blesse ye the Lord: praise him, and magnifie him for euer.

¶ Yee nights and dayes, blesse ye the Lord: praise him, and magnifie him for euer.

¶ Yee light and darkenesse, blesse ye the Lord: praise him, and magnifie him for euer.

¶ Yee lightnings and cloudes, blesse ye the Lord: praise him, and magnifie him for euer.

¶ Let the earth blesse the Lord: yea, let it praise him, and magnifie him for euer.

¶ Yee mountaines and hills, blesse ye the Lord: praise him, and magnifie him for euer.

¶ All yee greene things vpon the earth, blesse ye the Lord: praise him, and magnifie him for euer.

¶ Yee trees, blesse ye the Lord: praise him, and magnifie him for euer.

¶ Yee seas and floods, blesse ye the Lord: praise him, and magnifie him for euer.

¶ Yee whales, and all that moue in the waters, blesse ye the Lord: praise him, and magnifie him for euer.

¶ All

And. ad apol. 290
(378. e)

Benedicite.
Tree. Sc. &
Ep. loco
Psalm. 23.

the hymn reddeth
extrema iussu
Poly. m. 374.
Concil. i. 575. 16.
& 3. 834. 2. c.

Te Deum
laudamus.
All f. hoat. of hoat.
doctr. wdrp. haw.
M. Rem. 9. 6.

* a. l. x. p. of hoat.
v. Orig. 4. 68. d. 8.
Bord. in Rom. 9. 29.

All ye fowles of the ayre, blesse ye the Lord: praise him, and magnifie him for euer.

All ye beastes and cattel, blesse ye the Lord: praise him, and magnifie him for euer.

Ye children of men, blesse ye the Lord: praise him, and magnifie him for euer.

Let Israel blesse the Lord: praise him, and magnifie him for euer.

Ye priests of the Lord, blesse ye the Lord: praise him, and magnifie him for euer.

Ye seruants of the Lord, blesse ye the Lord: praise him, and magnifie him for euer.

Ye spirits and soules of the righteous, blesse ye the Lord: praise him, and magnifie him for euer.

Ye holp and humble men of heart, blesse ye the Lord: praise him, and magnifie him for euer.

Ananias, Azarias, & Misael, blesse ye the Lord: praise him, and magnifie him for euer.

Glorp be to the Father, and to the sc.
As it was in the beginning, is now, &c.

¶ And after the second Lesson, shal be vled & said Benedictus Dominus Deus Israel, in English, as followeth.

Benedictus.
Luke 1. 68.

Blessed be the Lord God of Israel: for he hath visited and redeemed his people.

And hath raised vp a mightie saluation for vs: in the house of his seruant Dauid.

As hee spake by the mouth of his holy Prophets: which haue bene since the world began.

That wee should bee saued from our enemies: and from the hands of all that hate vs.

To performe the mercy promised to our forefathers: and to remember his holp couenant.

To performe the oath which he swate to our forefather Abraham: that he would giue vs.

That wee, being deliuered out of the hands of our enemies: might serue him without feare.

In holinesse and righteousnesse before him: all the dayes of our life.

And thou child shalt bee called the Prophet of the highest: for thou shalt goe before the face of the Lord, to prepare his way.

To giue knowledge of saluation vnto his people: for the remission of their sinnes.

Through the tender mercy of our God: whereby the day spring from on high hath visited vs.

To giue light to them that sit in darkenesse, and in the shadow of death: and to guide our feete into the way of peace.

Glorp be to the Father, and to the sc.
As it was in the beginning, is now, &c.

Inbilate Deo.

¶ Be ioyfull in the Lord, all pee lands: serue the Lord with gladnesse, and come before his presence with a Song.

Be ye sure that the Lord he is God: it is hee that hath made vs and not we our selues, we are his people and the sheepe of his pasture.

O goe your way into his gates with thanksgiuing, and into his courts with praise: be thankfull vnto him, and speake good of his name.

For the Lord is gracious his mercy is euerlasting: and his truth endureth fro generation to generation.

Glorp be to the Father, and to the sc.
As it was in the beginning, &c.

¶ Then shall bee said the Creede by the Minister and the people, standing (L. 1783. E)

Synbole Aploze
in Eclis Greis
haued receptum.

I beleue in God the Father Almighty, maker of heauen and earth. And in Iesus Christ his onely Sonne our Lord, which was conceived by the holy Ghost, borne of the virgin Mary, suffered vnder Ponce

R. 41. 6. L. 1783. 79. 2.

Pilate, was crucified, dead, and buried, he descended into hell, the third day he rose againe from the dead, he ascended into heauen, and sitteth on the right hand of God the Father Almighty: from thence shall he come to iudge the quicke and the dead. I beleue in the holy Ghost, the holy Catholike Church, the communion of Saints, the forgiveness of sinnes, the resurrection of the body, and the life euerlasting. Amen.

¶ And after that, these prayers following, as well at Euening prayer, as at Morning prayer, all deuoutly kneeling. The Minister first pronouncing with a lowde voyce.

The Lord be with you.

Answer.

And with thy spirit.

Minister.

¶ Let vs pray.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ Then the Minister, Clerkes, and people shall say the Lords prayer in English, with a lowde voyce.

Our Father which art in heauen, &c. *for some is of Kingdome &c. Sc.*

¶ When the Minister standing vp, shall say.

Lord shew thy mercy vpon vs.

Answer.

And graunt vs thy saluation.

Minister.

Lord saue the King.

Answer.

And mercifully heare vs when we call vpon thee.

Minister.

Endue thy Ministers with righteousnesse.

Answer.

And make thy chosen people ioyfull.

Minister.

Lord saue thy people.

Answer.

And blesse thine inheritance.

Minister.

Giue peace in our time, O Lord.

Answer.

Because there is none other that fighteth for vs, but onely thou, O God

Minister.

O God make cleane our hearts within vs.

Answer.

And take not thine holy Spirit from vs.

¶ Then shall follow three Collects. The first of the day, which shall bee the same that is appointed at the Communion. The second, for peace. The third, for grace to liue well. And the two last Collects shall neuer alter, but dayly bee sayd at morning prayer, throughout all the yeere, as followeth.

¶ The second Collect for peace.

O God which art author of peace, and loue of concord, in knowledge of whom standeth our eternall life, whose seruice is perfect freedom: defend vs thy humble seruants in all assaults of our enemies, that we surely trusting in thy defence, may not feare the power of any aduersaries, through the might of Iesus Christ our Lord Amen.

¶ The third Collect for grace.

O Lord our heauenly Father, Almighty and euerlasting God, which hast safely brought vs to the beginning of this day, defend vs in the same with thy mighty power, and grant that this day we fall into no sinne, neither runne into any kinde of danger, but that all our doings may bee ordered by thy gouernance, to doe alwayes that is righteous in thy sight, through Iesus Christ our Lord, Amen

A 2

¶ An

Helio. 18. 1. 181. a
Carnaz. 287. 6.
Perk. 2. 428. c. 2.
Grot. 2. 5. 548. d

Morpm C. 1. 209
22. 82.
Boys. 26.

Boys. 25. Kugie & enoor. voss.
Del. 15. & 18. 83.

Mount. Inuoc. 35

Colled for sun-
day seruice
which wee be.
Amaler. BE. 9. 301.

Cassand. 374. d

An order for Euening prayer throughout the whole yecre.

Then shall the Minister say.

Our Father which art in heauen, &c.

Then likewise he shall say.

Lord open thou our lyps.

Answer.

And our mouth shall shewe forth thy
praise.

Minister.

God make speed to save vs.

Answer.

Lord make haste to helpe vs.

Minister.

Glorie be to the Father, and to the, &c.

As it was in the beginning, &c.

Praise ye the Lord.

Then Psalmes in order as they bee appointed in the
Table for Psalmes, except there be proper Psalmes
appointed for that day. Then a Lesson of the Olde
Testament, as is appointed likewise in the Kalendar,
except there bee proper Lessons appointed for
that day. After that *Magnificat* in English, as fol-
loweth.

Magnificat.
Luke 1.46.

My soule doeth magnifie the Lord: and my spirit
hath reioyced in God my Saviour.

For he hath regarded: the lowliness of his handmaiden.

For behold from henceforth: all generations shall call
me blessed.

For he that is mightie hath magnified me: and holy
is his Name.

And his mercie is on them that feare him: through-
out all generations.

Hee hath shewed strength with his arme: hee hath
scattered the proude in the imagination of their hearts.

He hath put downe the mightie from their seat: and
hath exalted the humble and meeke.

He hath filled the hungry with good things: and the
rich he hath sent empty away.

He remembreth his mercie, hath helpe his seruant
Israel: as hee promised to our forefathers, Abraham,
and his seed for ever.

Glorie be to the Father, and to the Sonne: and to the
holy Ghost.

As it was in the beginning, is now and ever shall be:
world without end.

Or the 98. Psalme.

Sing unto the Lord a new song: for he hath done
mercerfull things.

With his owne right hand, and with his holy arme:
hath he gotten himselfe the victorie.

The Lord declared his saluation: his righteousness
hath he openly shewed in the sight of the heathen.

Hee hath remembred his mercie and truerh toward
the house of Israel: and all the ends of the world haue
seene the saluation of our God.

Shew your selues ioyfull unto the Lord al ye lands:
sing, reioyce, and giue thanks.

Praise the Lord vpon the harpe: sing to the harpe
with a Psalme of thanksgiuing.

With Trumpets also and Shalmes: shew your
selues ioyfull before the Lord the King.

Let the sea make a noyse, and all that therein is: the
round world and they that dwell therein.

Let the floods clap their hands, and let the hills be
ioyfull together before the Lord: for he is come to iudge
the earth.

It is brighteousnesse shall he iudge the world: and the
people with equitie.

Glorie be to the Father, and to the Sonne, and to the
holy Ghost.

As it was in the beginning, is now and ever shall be
world without end. Amen.

Then a Lesson of the new Testament, and after that
Nunc dimittis in English, as followeth.

Lord now lettest thou thy seruant depart in peace:
According to thy word.

For mine eyes haue seene: thy saluation.

Which thou hast prepared: before the face of all
people.

To be a light to lighten the Gentiles: and to be the
glory of thy people Israel.

Glorie be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

Or this Psalme.

God be mercifull vnto vs, and blesse vs: and shew
vs the light of his countenance: and bee mercifull
vnto vs.

Nunc dimittis.
Luke 2. 29.
Psal. 67.

That thy way may bee knowne vpon the earth: thy
saving health among all nations.

Let the people praise thee, O God: yea, let all the
people praise thee.

Let the nations reioyce and be glad: for thou shalt
iudge the folke righteously, and gouerne the Nations
vpon earth.

Let the people praise thee, O God: let all the peo-
ple praise thee.

Then shall the earth bring forth her increase: and
God euen our owne God shall giue vs his blessing.

God shall blesse vs: and all the endes of the world
shall feare him.

Glorie be to the Father, and to the Sonne and to the
holy Ghost.

As it was in the beginning, is now and ever shall be,
world without end, Amen.

Then shall follow the Creed with other prayers as
is before appointed at Morning prayer after *Bene-
dictus*, and with three Collects. First of the day. Se-
cond, of peace. Third, for ayde against all perils, as
hereafter followeth, which two last Collects shalbe
daily said at Euening prayer without alteration.

The second Collect at Euening prayer.

God from whom all holy desires, all good coun-
sels and all iust workes doe proceed: giue vnto
thy seruants that peace which the world cannot giue
that both our hearts may be set to obey thy Comman-
dments and also that by thee, we being defended from
the feare of our enemies, may passe our time in rest and
quiennesse, through the merits of Iesus Christ our
Saviour, Amen.

The third Collect for ayde against all perils.

Lighten our darknesse, we beseech thee, O Lord,
and by thy great mercy defend vs from all perils
and dangers of this night, for the loue of thy onely
Sonne our Saviour Iesus Christ, Amen.

In the feasts of Christmas, the Epiphany, S. Matthias
Easter, the Ascension, Pentecost, S. Iohn Baptist, S.
Iames, S. Bartholomew, S. Matthew, S. Simon, and
Jude, S. Andrew, and Trinitie Sunday, shall be sung
or said immediatly after *Benedictus* this confession
of our Christian faith. *Handing. Sc.*
Wholouer

Cantate
Domino.

Casand. 374.

Ad virginem
mariam impio
Bonav. 6. 491.
Quicunque
vult.

Athanas. 2. 31.

The Letanie.

13

VWhoever will be saved: before all things it is
necessary that he hold the Catholike faith.

Which faith except every one doe keepe holy and
undeviled: without doubt he shall perish everlastingly.
And the Catholike faith is this: that wee worship
one God in Trinitie, and Trinitie in Unitie. *Epiph. 54*
Neither confounding the persons: nor dividing the
substance. *Hook. 1084. 2. 3. 69. 3.*

For there is one person of the Father, another of the
Sonne: and another of the holy Ghost.

But the Godhead of the Father, of the Sonne, and
of the holy Ghost, is all one: the glory equall, the Ma-
iestie coeternall.

Such as the Father is, such is the Sonne: and such
is the holy Ghost.

The Father uncreate, the Sonne uncreate: and the
holy Ghost uncreate.

The Father incomprehensible, the Sonne incom-
prehensible: and the holy Ghost incomprehensible.

The Father eternall, the Sonne eternall: and the
holy Ghost eternall.

And yet they are not three eternals: but one eternal.

As also there be not three incomprehensibles, nor three
uncreated, but one uncreated, & one incomprehensible.

So likewise the Father is Almighty, the Sonne
Almighty: and the holy Ghost Almighty.

And yet they are not three Almighties: but one Al-
mighty. *Aug. 1. 5. 122. f.*

So the Father is God, the Sonne is God: and the
holy Ghost is God.

And yet they are not three Gods: but one God.

So likewise the Father is Lord, the Sonne Lord:
and the holy Ghost Lord.

And yet not three Lords: but one Lord.

For like as we be compelled by the Christian verity: to
acknowledge every person by himself to be God & Lord

So are we forbidden by the Catholike Religion: to
say there be three Gods or three Lords.

The Father is made of none: neither created nor
begotten.

The Sonne is of the Father alone: not made, nor
created, but begotten.

The holy Ghost is of the Father, & of the Son: nei-
ther made nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Son,
not three Sons: one holy Ghost, not three holy Ghosts.

And in this Trinitie none is afore or after other:
none is greater or lesse then another.

But the whole three persons be coeternall together:
and coequall.

So that in all things as is aforesaid: the Unitie in
Trinitie, & the Trinitie in Unitie is to be worshipped.

We therefore that will be saved: must thus thinke of
the Trinitie.

Furthermore it is necessarie to everlasting saluati-
on: that he also beleue rightly in the incarnation of
our Lord Jesus Christ.

For the right faith is, that we beleue and confesse:
that our Lord Jesus Christ, the Son of God, is God
and man.

God of the substance of the Father, begotten before
the world: and man of the substance of his mother,
borne in the world.

Perfect God and perfect man of a reasonable soule,
and humane flesh subsisting.

Equall to the Father as touching his Godhead: and
inferiour to the Father touching his manhood.

Who although hee be God and man: yet he is not
two, but one Christ.

One, not by conversion of the Godhead into flesh:
but by taking of the manhood into God.

One altogether, not by confusion of substance: but
by unitie of person.

For as the reasonable soule and flesh is one man: so
God and man is one Christ. *vid. 2. and. 1. 8. 114.*

Who suffered for our saluation, descended into hell:
rose againe the third day from the dead.

He ascended into heauen, he sitteth on the right hand
of the Father, God Almighty: from whence he shall
come to iudge the quicke and the dead.

At whose coming all men shall rise againe with their
bodies: and shall giue account for their owne workes.

And they that haue done good shall goe into life e-
uerlasting: and they that haue done euill, into euerla-
sting fire.

This is the Catholike faith, which except a man
beleue faithfully, he cannot be saved. *Censur. Remon. 1. 585.*

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ Thus enderh the order of Morning and Evening
prayer throughout the whole yere.

¶ Here followeth the Letanie, to be

used vpon Sundayes, Wednesdayes,

and Frydayes, and at other times when
it shall be commanded by the

Ordinarie. *Hook. 1. 5. 6. 41.*

To be said in y^e midst of y^e quire or Chancel. *Keylm. Antio. 332.*

O God the Father of heauen: haue mercie vpon
vs miserable sinners.

O God the Father of heauen, &c.

O God the Sonne redeemer of the world: haue mer-
cie vpon vs miserable sinners.

O God the Sonne, &c.

O God the holy Ghost, proceeding from the Father,
and the Sonne: haue mercy vpon vs miserable sinners.

O God the holy Ghost &c.

O holy, blessed and glorious Trinitie, three persons
and one God: haue mercy vpon vs miserable sinners.

O holy, blessed, and glorious Trinitie, &c.

Remember not Lord our offences, nor the offences
of our forefathers, neither take thou vengeance of our
sinnes: spare vs good Lord, spare thy people whom
thou hast redeemed with thy most precious blood, and
be not angry with vs for euer.

Spare vs good Lord.

From all euill and mischief, from sinne, from the
crafts and assaults of the deuill, from thy wrath, and
from euerslating damnation.

Good Lord deliuer vs. *Gerh. harm. 1. 302.*

From all blindness of heart, from pride, vaine glory,
and hypocrisie, from enuie, hatred, and malice, and all
vnccharitableness.

Good Lord deliuer vs.

From fornication, and all other deadly sinne, & from
all the deceits of the world, the flesh and the deuill.

Good Lord deliuer vs.

From lightning and tempest, from plague, pesti-
lence and famine, from battell, and murder, and from
sudden death. *Hook. 1. 5. 6. 46. pag. 1093. (1176. f.)*

Good Lord deliuer vs.

From all sedition and priuy conspiracy, from all false
doctrine and heresie, from hardnesse of heart, and con-
tempt of thy word and commandement.

Good Lord deliuer vs.

By the myserie of thy holy incarnation: by thy holy
natiuitie and circumcision, by thy Baptisme, fasting,
and temptation.

Good Lord deliuer vs.

By thine agonie and bloody sweate, by thy crosse
and passion, by thy precious death and buriall, by thy
glorious

*Sc. He who is God
& man, is one Christ.
Just mart. 382. c.*

*without omission
of any part of the
office daily service of
the Church on those days.
Sc.*

polan. 3902.

** Form in Petr.
187. c. Lapide in
Petr. 376. 2. a.
(1370. 9)
* Sanderf. 396.*

Ind. 1. 16

** olim hic addita
a tyrannide Epi-
scopi Romani,
Bucer. 3. 432.*

** Sanderf. 396.*

Ep. 1219.

glorious resurrection and ascention, and by the coming of the holy Ghost.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

We sinners do beseech thee to heare vs (O Lord God) and that it may please thee to rule and gouerne thy holy Church vniuersally in the right way.

We beseech thee to heare vs good Lord.

That it may please thee to keepe and strengthen in the true worshipping of thee in righteousnesse and holinesse of life, thy seruant Iames our most gracious King and Gouernour.

We beseech thee, &c.

That it may please thee to rule his heart in thy faith, feare and loue, & that he may euermore haue affiance in thee, and euer seeke thy honour and glory.

We beseech thee &c.

That it may please thee to be his defender and keeper, giuing him the victorie ouer all his enemies.

We beseech thee, &c.

That it may please thee to blesse and preserue our gracious Queene Anne, Prince Charles, Fredericke the Prince Elector Palatine, and the Lady Elizabeth both his wife.

We beseech thee, &c.

That it may please thee to illuminate all Bishops, pastors and ministers of the Church, with true knowledge and vnderstanding of thy word, and that both by their preaching and liuing, they may set it forth, and shew it accordingly.

We beseech thee, &c.

That it may please thee to endue the Lordes of the Counsell, and all the Nobilitie, with grace, wisdom, and vnderstanding.

We beseech thee, &c.

That it may please thee to blesse and keepe the Magistrates, giuing them grace to execute iustice, and to maintaine truth.

We beseech thee, &c.

That it may please thee to blesse and keepe all thy people.

We beseech thee, &c.

That it may please thee to giue to all nations vniuersal peace and concord.

We beseech thee, &c.

That it may please thee to giue vs an heart to loue and dread thee, and diligently to liue after thy Commandements.

We beseech thee, &c.

That it may please thee to giue to all thy people increase of grace, to heare meekly thy word, & to receiue it with pure affection, & to bring forth fruits of the spirit.

We beseech thee, &c.

That it may please thee to bring into the way of truth, all such as haue erred and are deceived.

We beseech thee, &c.

That it may please thee to strengthen such as doe stand, and to comfort and helpe the weake hearted, and to raise vp them that fall, and finally to beat downe Satan vnder our feet.

We beseech thee, &c.

That it may please thee to succour, helpe and comfort all that be in danger, necessitie and tribulation.

We beseech thee, &c.

That it may please thee to preserue all that trauell by land or by water, all women labouring of child, all sicke persons and young children, and to shew thy pittie vpon all prisoners and captiues.

We beseech thee to heare vs good Lord.

That it may please thee to defend and prouide for the fatherlesse children and widowes, and all that bee vndeolate and oppressed.

We beseech thee, &c.

That it may please thee to haue mercy vpon all men.

We beseech thee, &c.

That it may please thee to forgive our enemies, persecutors, slanderers, and to turne their hearts.

We beseech thee, &c.

That it may please thee to giue and preserue to our ble the kindly fruits of the earth, so as in due time we may enioy them.

We beseech thee, &c.

That it may please thee to giue vs true repentance, to forgive vs all our sinnes, negligences, and ignorances, and to endue vs with the grace of thy holy Spirit to amend our liues according to thy holy word.

We beseech thee, &c.

Sonne of God: we beseech thee to heare vs.

Sonne of God we beseech thee to heare vs.

O Lambe of God, that takest away the sinnes of the world.

Grant vs thy peace.

O Lambe of God, that takest away the sinnes of the world.

Haue mercie vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercie vpon vs. *Burges Judif. 140. d.*

Lord haue mercie vpon vs.

Christ haue mercie vpon vs.

Christ haue mercie vpon vs.

Lord haue mercie vpon vs.

Lord haue mercie vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

But deliuer vs from euill. Amen.

The Versicle.

O Lord deale not with vs after our sinnes.

Answer.

Neither reward vs after our iniquities.

Let vs pray.

O God mercifull Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowfull, mercifully assist our prayers that we make before thee in all our troubles and aduersities, whensoever they oppress vs: and graciously heare vs, that those euils which the craft and subtilty of the diuel, or man worketh against vs, be brought to nought, & by the prouidence of thy goodness they may be diuersed, that we thy seruantes being hurt by no persecutions, may euermore giue thanks vnto thee in thy holy Church, through Iesus Christ our Lord.

O Lord arise, helpe vs, and deliuer vs for thy Names sake.

O God, we haue heard with our eares & our fathers haue declared vnto vs the noble workes that thou didst in their dayes, and in the old time before them.

O Lord arise, helpe vs, and deliuer for thine honour.

Glorie be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

From our enemies defend vs O Christ.

Graciously looke vpon our afflictions.

Pitifully behold the sorowes of our hearts.

Mercifully forgive the sinnes of thy people.

Favourably with mercy heare our prayers.

O Sonne of David haue mercy vpon vs.

Both now and euer boughsafe to heare vs, O Christ.

Graciously heare vs, O Christ, graciously heare vs,

O Lord Christ.

The

Sec. of Byltons & ministers.

In Col. 182. Musc. in Froth. 381. & Hook 1103. & Amyrald. 50. d.

Laud. B. 16.

The Versicle.

Psal. 33. 22. **O** Lord let thy mercie be shewed vpon vs.
The Answere.
As we doe put our trust in thee.

¶ Let vs pray.

We humbly beseech thee, O Father, mercifully to looke vpon our infirmities, and for the glory of thy Names sake, turne from vs all those euils, that we most righteously haue deserued: and grant that in all our troubles we may put our whole trust and confidence in thy mercie, and euermore serue thee in holiness and purenesse of liuing, to thy honour and glory, through our onely Mediatour and Advocate Iesus Christ our Lord, Amen.

A prayer for the Kings Maiestie.

O Lord our heavenly Father high & mighty, King of kings, Lord of lords, the onely ruler of princes, which dost from thy throne behold all the dwellers vpon earth, most heartily we beseech thee with thy fauour to behold our most gracious Soueraigne Lord King James, and so replenish him with the grace of thy holy Spirit, that he may alway incline to thy will & walke in thy way, endue him plenteously with heavenly gifts graunt him in health & wealth long to liue, strengthen him, that hee may banquish and overcome all his enemies, and finally after this life, hee may attaine euertlasting ioy & felicitie, through Iesus Christ our Lord, Amen.

¶ A prayer for the Queene and Prince, and other the King and Queenes children.

Almighty God, which hast promised to be a Father of thine elect, and of their seed, we humbly beseech thee to blesse our gracious Queene Anne, Prince Charles, Fredericke the Prince Elector Palatine, and the Lady Elizabeth his wife: endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them with all happinesse, and bring them to thine euertlasting kingdome, through Iesus Christ our Lord, Amen.

Almightie and euertlasting God, which onely workest great marueilles send down vpon our Bishops and Curates, & all Congregations committed to their charge, the healthfull Spirit of thy grace, & that they may truly please thee, powre vpon them the continuall dew of thy blessing: grant this (O Lord) for the honour of our Advocate & Mediatour Iesus Christ, Amen.

¶ A prayer of Chrysostome.

Almightie God, which hast giuen vs grace at this time with one accord, to make our common supplications vnto thee, & dost promise that when two or three be gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy seruants, as may be most expedient for them, granting vs in this world knowledge of thy truth, and in the world to come life euertlasting.

The grace of our Lord Iesus Christ, and the loue of God, and the fellowship of the holy Ghost, bee with vs all euermore. Amen.

¶ For raine, if the time require.

O God heavenly Father, which by thy Son Iesus Christ hast promised to al that seeke thy kingdome & the righteousnes thereof, all things necessary to their bodily sustentance, send vs we beseech thee, in this our necessity, such moderate raine and shewres, that we may receiue the fruites of the earth to our comfort, and to thy honour, through Iesus Christ our Lord, Amen.

¶ For faire weather.

O Lord God which for the sinne of man didst once ouerturne all the world, except eight persons, and afterwards of thy great mercy diddest promise neuer to destroy it againe: we humbly beseech thee, that al-

though wee for our iniquities haue worthily deserued this plague of raine and waters, yet vpon our true repentance thou wilt send vs such weather, whereby wee may receiue the fruites of the earth in due season, and learne both by thy punishment to amend our liues, and for thy clemencie to giue thee praise and glory, through Iesus Christ our Lord, Amen.

¶ In the time of dearth and famine.

O God heavenly Father, whose gift it is that the raine both fall, the earth is fruitful, beastes increase, and fishes do multiply: behold we beseech thee, the afflictions of thy people, and grant that the scarcitie, and dearth (which we do now most iustly suffer for our iniquitie) may through thy goodnesse be mercifully turned into cheapnesse and plentie, for the loue of Iesus Christ our Lord, to whom with thee and the holy Ghost, be praise for euer. Amen.

¶ In the time of warre.

O Almighty God King of all kings, & gouernour of all things, whose power no creature is able to resist, to whom it belongeth iustly to punish sinners, & to be mercifull vnto them that truly repent: laue & deliuer vs (we humbly beseech thee) from the hands of our enemies, abate their pride, allwaie their malice, & confound their deuices, that wee being armed with thy defence, may bee prelerued euermore from all perils, to glorifie thee which art the onely giuer of all victorie, through the merits of thy onely Sonne Iesus Christ our Lord.

¶ In the time of any common plague, or sicknesse.

O Almighty God, which in thy wrath in the time of King Dauid, diddest slay with the plague of pestilence threescore and ten thousand, and yet remembering thy mercie diddest laue the rest: haue pity vpon vs miserable sinners, that now are visited with great sicknesse and mortallitie, that like as thou diddest then command thine Angel to cease from punishing: so it may now please thee to withdraw from vs this plague & grievous sicknesse, through Iesus Christ our Lord, Amen.

O God, whose nature and propertie is euer to haue mercie and to forgive, receiue our humble petitions: and though we be tied and bound with the chaine of our sinnes, yet let the pitifulnesse of thy great mercie loose vs, for the honour of Iesus Christs sake, our Mediatour and Advocate, Amen.

¶ A thankesgiuing for raine.

O God our heavenly Father, who by thy gracious providence dost cause the former and the later raine to descend vpon the earth, that it may bring forth fruit for the vse of man: we giue thee humble thanks, that it hath pleased thee in our greatest need, to send vs at the last a ioyfull raine vnto thine inheritance, and to refresh it when it was drie, to the great comfort of vs thy vntoworthy seruants, and to the glorie of thy holy Name, through thy mercies in Iesus Christ our Lord, Amen.

¶ A thankesgiuing for faire weather.

O Lord God, who hast iustly humbled vs by thy late plague of immoderate raine and waters, and in thy mercie hast releiued and comforted our soules by this reasonable & blessed change of weather, we praise and glorifie thy holy Name for this thy mercie, and will alwayes declare thy louing kindnesse from generation to generation, through Iesus Christ our Lord, Amen.

¶ A thankesgiuing for plentie.

O Goodnesse, hast heard the deuout prayers of thy Church, and turned our dearth & scarcitie, into cheapnesse and plentie: Wee giue thee humble thanks for this thy speciall bountie, beseeching thee to continue

*in Bibl. magno
the foundry of
all goodnesse
in the world
by the grace of
God
page 27.*

Cassand. 372.

x Clerk 241.

Chrys. h. 6. 989, 20.

*6 priest 2. Cor. 13.
2nd Stan - 13.
y. Answ. Num. 6-23.*

*Sc. by thy punishment
f. m.*

The Collects.

ebts thy louing kindnesse vnto vs, that our land may
peete vs her fruites of increase, to thy glory & our com-
fort, through Iesus Christ our Lord. Amen.

A thanksgiuing for peace and victorie.

O Almighty God, which art a strong tower of de-
fence vnto thy seruants, against the face of their
enemies: wee peete thee praise and thanksgiuing for
our deliuerance from thole great and apparant dan-
gers, wherewith we were compassed: we acknowledge
it thy goodnesse, that wee were not deliuered ouer as a
pray vnto them, beseeching thee still to continue such
thy mercies towards vs, that all the world may know
that thou art our Saviour and mightie Deliuere, through
Iesus Christ our Lord, Amen.

A thanksgiuing for deliuerance
from the Plague.

O Lord God, which hast wounded vs for our sinnes
and consumed vs for our transgressions by thy late
beaue and dreadfull visitation, and now in the midst
of iudgement remembryng mercy, hast redeemed our

soules from the iawes of death: we offer vnto thy Fa-
therly goodnesse, our selues, our soules and bodies,
which thou hast deliuered, to be a liuing sacrifice vnto
thee, alwayes prayling and magnifying thy mercies in
the middell of the congregation, through Iesus Christ
our Lord, Amen.

Or this.

We humbly acknowledge before thee (O most
mercifull Father) that all the punishments
which are threatned in thy Law, might iustly haue
fallen vpon vs, by reason of our manifold transgressi-
ons and hardnesse of heart: yet seeing it hath pleased
thee of thy tender mercie, vpon our weak and unwor-
thy humiliation, to allwaie the noysome pestilence,
wherewith we lately haue bene sore afflicted, and to re-
store the voice of ioy and health into our dwellings, we
offer vnto thy diuine Maiesie the sacrifice of praise
and thanksgiuing, lauding and magnifying thy glo-
rious Name for such thy preservation and prouidence
ouer vs, through Iesus Christ our Lord. Amen.

The end of the Letanie.

The Collects, with the order how to finde the beginning and end of the Epistles and Gospels in the New Testament by the Chapter and Verse, as it is appoin- ted in the Booke of Common prayer.

The first Sunday in Aduent.

The Collect.

Almighty God, giue vs grace that we
may cast away the workes of darknesse,
and put vpon vs the armor of light: now
in the time of this mortall life, (in the
which thy Sonne Iesus Christ came to
vilit vs in great humilitie) that in the last
day when he shal come againe in his glorious Maiesie,
to iudge both the quicke and the dead, wee may rise to
life immortall through him, who liueth and reigneth
with thee and the holy Ghost, now and euer, Amen.

The Epistle.

owe nothing to any man.
verse 8. to the end.

Rom. 13.

The Gospel.

And when they drew neere.
verse 1. vnto verse 14.

Matth. 21.

The second Sunday in Aduent.

The Collect.

Blessed Lord, which hast caused all holy Scrip-
tures to be written for our learning, grant that wee
may in such wise heare them, read, marke, learne, and
inwardly digest them, that by patience and comfort of
thy holy word, we may embrace and euer hold fast the
blessed hope of euertlasting life, which thou hast giuen
vs in our Saviour Iesus Christ. Amen.

The Epistle.

For whatsoeuer things.
verse 4. vnto verse 14.

Rom. 15.

The Gospel.

Then there shall be signes in the.
verse 25. vnto verse 34.

Luke 21.

The third Sunday in Aduent.

The Collect.

Lord we beseech thee giue care to our prayers, and
by thy gracious visitation, lighten the darknesse of
our hearts, by our Lord Iesus Christ. Amen.

The Epistle.

Let a man so esteeme of vs.
verse 1. vnto verse 6.

1. Cor. 4.

The Gospel.

And when Iohn heard in the
verse 2. vnto verse 11.

Matth. 11

The fourth Sunday in Aduent.

The Collect.

Lord raise vp, we pray thee, thy power, and come a-
mong vs, and with great might succour vs, that
whereas through our sinnes and wickednesse we be sore
let & hindered, thy bountifull grace and mercy (through
the satisfaction of thy Sonne our Lord) may speedily
deliuer vs, to whom with thee and the holy Ghost, be
honour and glory world without end. Amen.

The Epistle.

Reioyce in the Lord alway.
verse 4 vnto verse 8.

Phil. 4

The Gospel.

Then this is the record of Iohn.
verse 19. vnto verse 29.

Iohn 1

On Christmas day.

The Collect.

Almighty God, which hast giuen vs thy onely be-
gotten Sonne to take our nature vpon him, & this
day to be borne of a pure Virgin, grant that we, being
regenerate, and made thy children by adoption & grac-
e, may daily be renewed by thy holy Spirit, through the
same our Lord Iesus Christ, who liueth, &c.

The Epistle.

At sundry times and in diuers.
verse 1. vnto verse 13.

Heb. 1.

The Gospel.

In the beginning was the.
verse 1. vnto verse 15.

Iohn 1.

Saint Stephens day.

The Collect.

Haunt vs, O Lord, to learne to loue our enemies,
by the example of thy Martyr S. Stephen, who
prayed

who first appointed
these Epistles & Gospels
to be read on these days.
Bredm. 2. 119. Repub. del.
med. 223. a.

Sc. whome minister
readeth the Gospel, ye
people shall stand up.

Standing up at y^e
ancient. Aris.

f. 6. 322. Nicoph.

753. 6. 8. 1400. e.

τα κυριακα νογια
disticta ab xpo so-

lucis 175 ymact.

hins. ex. 241.

prayed for his persecutors, to thee which liuest and reigneſt, &c.

Sc. every day in y^e weeke unto

¶ Then ſhall follow a Collect of the Natiuitie, which ſhall be ſaid continually vntill New yeeres day.

The Epistle.

But he being full of the holy.
verſe 55. vnto the end.

The Goſpel.

¶ Wherefore behold, I ſend.
verſe 34. vnto the end.

¶ Saint Iohn Euangelists day.
The Collect.

Mercifull Lord, we beſeech thee to caſt thy bright beames of light vpon thy Church, that it being lightened by the doctrine of thy bleſſed Apoſtle and Euangelist Iohn, may attaine to thy euerlaſting gifts, through Ieſus Chriſt our Lord. Amen.

The Epistle.

¶ That which was from the.
verſe 1. vnto the end.

The Goſpel.

¶ He ſaid vnto him, Follow me.
verſe 19. vnto the end.

¶ Innocents day.
The Collect.

Almightie God, whoſe prayſe this day the young Innocents thy witneſſes haue confeſſed & ſhewed forth, not in ſpeaking, but in dying, mortifie and kill all vices in vs, that in our conuerſation our life may expreſſe thy faith, which with our tongues wee doe confeſſe, through Ieſus Chriſt our Lord.

The Epistle.

¶ Then I looked, and loe a Lambe.
verſe 1. vnto the end.

The Goſpel.

¶ The Angel of the Lord appeared.
verſe 13. vnto verſe 19.

¶ Sunday after Christmas day.
The Collect.

Almightie God, which haſt giuen vs thy onely begotten Sonne to take our nature vpon him, and this day to be borne of a pure Virgin, graunt, that we being regenerate, and made thy children by adoption and grace, may daily bee renewed by thy holy ſpirit, through the ſame our Lord Ieſus Chriſt, who liueſt, &c.

The Epistle.

¶ Then I ſay, that the heire.
verſe 1. vnto verſe 8.

The Goſpel.

¶ The booke of the generation.
verſe 1. to the end.

¶ The Circumciſion of Chriſt.
The Collect.

Almightie God, which madeſt thy bleſſed Sonne to be circumciſed and obedient to the law for man, grant vs the true circumciſion of the ſpirit, that our hearts and all our members being mortified from all worldly and carnall luſtes, may in all things obey thy bleſſed will, through the ſame thy Sonne Ieſus Chriſt our Lord.

The Epistle.

¶ Bleſſed is the man to whom.
verſe 8. vnto verſe 15.

The Goſpel.

¶ And it came to paſſe when the.
verſe 15. vnto verſe 22.

¶ If there be a Sunday betweene the Epiphanie & the Circumciſion, then ſhall bee vſed the ſame Collect, Epistle and Goſpel at the Communion, which was vſed vpon the day of Circumciſion.

¶ The Epiphanie.
The Collect.

O God, which by the leading of a ſtarre diideſt ma- niſeſt thy onely begotten Sonne to the Gentiles, mercifully graunt, that wee which know thee now by faith, may after this life haue the fruition of thy glorious Godhead, through Chriſt our Lord.

The Epistle.

¶ For this cauſe I Paul.
verſe 1. vnto verſe 13.

The Goſpel.

¶ When Ieſus then was borne.
verſe 1. vnto verſe 13.

¶ The firſt Sunday after the Epiphany.
The Collect.

Lord, we beſeech thee mercifully to receiue the pray- ers of thy people which call vpon thee, and graunt that they may both perceiue and know what things they ought to do, and alſo haue grace & power faithful- ly to fulfill the ſame, through Ieſus Chriſt our Lord.

The Epistle.

¶ I beſeech you therefore brethren.
verſe 1. vnto verſe 6.

The Goſpel.

¶ And when he was twelve yeere.
verſe 42. vnto the end.

¶ The ſecond Sunday after the Epiphany.
The Collect.

Almightie and euerlaſting God, which doeſt gouerne all things in heauen and in earth, mercifully heare the ſupplications of thy people, and grant vs thy peace all the dayes of our life.

The Epistle.

¶ Seeing then that we haue gifts.
verſe 6. end in verſe 16. at, Be not wiſe, &c.

The Goſpel.

¶ And the third day was there a.
verſe 1. vnto verſe 12.

¶ The third Sunday after the Epiphany.
The Collect.

Almightie and euerlaſting God, mercifully looke vpon our infirmities, and in all our dangers and neceſſities, ſtretch forth thy right hand to helpe and de- fend vs, through Chriſt our Lord.

The Epistle.

¶ Be not wiſe in your ſelues.
verſe 16. vnto the end.

The Goſpel.

¶ Now when he was come downe.
verſe 1. vnto verſe 14.

¶ The fourth Sunday after the Epiphanie.
The Collect.

God which knoweſt vs to be ſet in the middes of ſo many and great dangers, that for mans frailneſſe wee cannot alway ſtand vprightly: graunt to vs the health of body and ſoule, that all theſe things which we ſuffer for ſinne, by thy helpe we may well paſſe and overcome, through Chriſt our Lord.

The Epistle.

¶ Let every ſoule be ſubiect.
verſe 1. vnto verſe 8.

The Goſpel.

¶ And when he was entred into.
verſe 23. vnto the end.

¶ The fifth Sunday after the Epiphany.
The Collect.

Lord, wee beſeech thee to keepe thy Church and houſhold continually in thy true Religion, that they which doe leane only vpon hope of thy heauenly grace, may euermore bee defended by thy mightie power, through Chriſt our Lord.

The

The Collects.

The Epistle.
Now therefore as the elect.
verse 12 vnto verse 18.

The Gospel.
The kingdome of heauen is.
verse 24. vnto verse 31.

¶ The sixt Sunday (if there be so many) shall haue the same Collect, Epistle and Gospel, that was vpon the fifth Sunday.

Septuagesima Sunday.

The Collect.

O Lord, wee beseech thee fauourably to heare the prayers of thy people, that we which are iustly punished for our offences, may be mercifully deliuered by thy goodnesse, for the glory of thy Name, through Iesus Christ our Saviour, who liueth and reigneth, &c.

The Epistle.
Know ye not that they which.
verse 24. vnto the end.

The Gospel.
For the kingdome of heauen.
verse 1. vnto verse 17.

Sexagesima Sunday.

The Collect.

Lord God, which seeest that we put not our trust in any thing that we doe, mercifully grant that by thy power wee may bee defended against all aduersitie, through Iesus Christ our Lord.

The Epistle.
For ye suffer fookes gladly.
verse 19. vnto verse 32.

The Gospel.
Now when much people were.
verse 4. vnto verse 16.

Quinquagesima Sunday.

The Collect.

O Lord, which doest teach vs that all our doings without charitie are nothing worth, send thy holy Ghost, and powre into our hearts that most excellent gift of charitie, the very bond of peace and all vertues, without the which whosoener liueth, is counted dead before thee: graunt this for thy onely Sonne Iesus Christs sake.

The Epistle.
Though I speake with the.
verse 1. vnto the end.

The Gospel.
Then Iesus tooke vnto him.
verse 31. vnto the end.

Sc. commonly called Affwensday. The first day of Lent.

The Collect.

Almighty and euerlasting God, which hatest nothing that thou hast made, and doest forgine the sinnes of all them that be penitent: Create and make in vs new & contrite hearts, that we worthily lamenting our sinnes, and acknowledging our wretchednes, may obtaine of thee the God of all mercy, perfect remission and forgiveness, through Iesus Christ.

The Epistle.
Turne you vnto me with all.
verse 12. vnto verse 18.

The Gospel.
Moreouer when ye fast, looke.
verse 16. vnto verse 22.

The first Sunday in Lent.

The Collect.

O Lord, which for our sakes vidddest fast fourtie dayes and fourtie nights: giue vs grace to vse such abstinence, that our flesh being subdued to the spirit, wee may euer obey thy godly motions in righ-

teousnesse and true holinesse, to thy honour and glory,
Col. 3. which liuest and reignest, &c.

Matth. 13,

The Epistle.
So we therefore as workers.
verse 1. vnto verse 11.

2. Cor. 6.

The Gospel.
Then was Iesus led of the.
verse 1. vnto verse 12.

Matth. 4.

The second Sunday in Lent.

The Collect.

Almightie God, which doest see that wee haue no power of our selues to helpe our selues, keepe thou vs both outwardly in our bodies, and inwardly in our soules, that we may be defended from all aduersities which may happen to the body, and from all euill thoughts which may assault & hurt the soule, through Iesus Christ, &c.

1. Cor. 9.

The Epistle.
And furthermore we beseech.
verse 1. vnto verse 9.

1. Thel. 4.

Matth. 20.

The Gospel.
And Iesus went thence.
verse 21. vnto verse 29.

Matth. 4.

The third Sunday in Lent.

The Collect.

We beseech thee Almighty God, looke vpon the hearty desires of thy humble seruants, and stretch forth the right hand of thy Mercie, to be our defence against all our enemies, through Iesus Christ our Lord. Amen.

2. Cor. 11.

The Epistle.
Be ye therefore followers of the.
verse 1. vnto verse 15.

Ephel. 5.

Luke 8.

The Gospel.
Then he cast out a deuil.
verse 14. vnto verse 29.

Luke 11.

The fourth Sunday in Lent.

The Collect.

Graunt we beseech thee Almighty God, that wee which for our euill deedes are worthily punished, by the comfort of thy grace may mercifully be relieved, through our Lord Iesus Christ.

The Epistle.
Tell me, ye that will be vnder.
verse 21. vnto the end.

Galat. 4.

1. Cor. 13.

The Gospel.
Iesus went his way ouer the.
verse 1. vnto verse 15.

John 6.

The fifth Sunday in Lent.

The Collect.

We beseech thee Almighty God, mercifully to looke vpon thy people, that by thy great goodnessse, they may be gouerned and preserved euermore both in body & soule, through Iesus Christ our Lord. Amen.

The Epistle.
But Christ being come an his.
verse 11. vnto verse 16.

Heb. 9.

The Gospel.
Which of you can rebuke me of.
verse 46. vnto the end.

John. 8.

The Sunday next before Easter.

The Collect.

Almightie and euerlasting God, which of thy tender loue towards man, hast sent our Saviour Iesus Christ, to take vpon him our flesh, & to suffer death vpon the Crosse, that all mankind should follow the example of his great humilitie: mercifully grant that wee both follow the example of his patience, and bee made partakers of his resurrection, through the same Iesus Christ our Lord.

The

*Sc. From Affwensday
day to the first Sunday
in Lent, shall be
used the same Collect,
Epistle & Gospel,
which was used on
Affwensday.*

The Epistle.
Let the same minde be in you.
verse 5. unto verse 12.
The Gospel.
And it came to passe, when.
verse 1. unto Chap. 27. verse 57.
Munday next before Easter.

The Epistle.
Who is this that commeth.
verse 1. unto the end.
The Gospel.
And two dayes after followed.
verse 1. unto the end.
Tuesday before Easter.

The Epistle.
The Lord God hath opened.
verse 5. unto the end.
The Gospel.
And anon in the dawning.
verse 1. unto the end.
Wednesday before Easter.

The Epistle.
For where a Testament is.
verse 16. unto the end.
The Gospel.
Now the feast of unleavened bread.
verse 1. unto the end.
Thursday next before Easter.

The Epistle.
Now in this that I declare.
verse 17. unto the end.
The Gospel.
Then the whole multitude.
verse 1. unto the end.
On good Fryday

The Collects.
Almightie God, wee beseech thee graciously to be-
hold this thy Family, for the which our Lord Je-
sus Christ was contended to be betrayed and giuen vp
into the hands of wicked men, and to suffer death vpon
the Crosse: who liueth and reigneth, &c.

Almightie and euerlasting God, by whose Spirit
the whole body of the Church is couered and
sanctified, receiue our supplications and prayers which
we offer before thee, for all estates of men in thy holy
Congregation, that euery member of the same in his
vocation and ministerie, may truly and godly serue
thee, through our Lord Jesus, &c.

Mercifull God, who hast made all men, and hatest
nothing that thou hast made, nor wouldest the
death of a sinner, but rather that he should be conuer-
ted and liue, haue mercy vpon all Jewes, Turkes, In-
fideles and Heretiques, and take from them all igno-
rance, hardnesse of heart, and contempt of thy word,
and to fetch them home (blessed Lord) to thy flock, that
they may be laued among the remnant of the true Is-
raelites, and be made one fold vnder one Shepheard,
Jesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.
For the Law hauing the.
verse 1. unto verse 26.
The Gospel.
When Jesus had spoken these.
verse 1. unto the end of Chap. 19.

Easter Euen.
The Epistle.
For it is better (if the will of.
verse 17. unto the end.
The Gospel.
And when the Euen was come.
verse 57. unto the end.

Philip. 2. At Morning prayer, in stead of the Psalme, O come,
let vs, &c. these Antheims shalbe sung or said.
Christ rising againe from the dead, now dieth not,
death from henceforth hath no power vpon him,
for in that he died, he died but once to put away sinne,
but in that he liueth, he liueth vnto God. And so like-
wise count your selues dead vnto sinne, but liuing vnto
God, in Christ Jesus our Lord.

Matth. 26. Christ is risen againe, the first frutes of them that
sleepe, for seeing that by man came death, by man
also commeth the resurrection of the dead: for as by
Adam all men doe die, so by Christ all men shall bere-
stored to life.

Isaiah 63. The Collect.
Almightie God, which through thy onely begotten
Sonne Jesus Christ hast ouercome death, and ope-
ned vnto vs the gate of euerlasting life, wee humbly
beseech thee, that as by thy speciall grace preuenting
vs, thou doest put in our mindes good desires, so by thy
continuall helpe, we may bring the same to good effect,
through Jesus Christ our Lord, who liueth, &c.

Marke 14. The Epistle.
If ye be then risen with Christ.
verse 1. unto verse 8.

Isaiah 50. The Gospel.
Now the first day of the.
verse 1. unto verse 11.

Marke 15. Munday in Easter weeke.
The Collect.
Almightie God.

Heb 9. The Epistle.
Then Peter opened his.
verse 34. unto verse 44.

Luke 22. The Gospel.
And behold two of them went.
verse 13. unto verse 36.

1. Cor. 11. Tuesday in Easter weeke.
The Collect.
Almightie Father which hast giuen thy onely Son
to die for our sinnes, and to rise againe for our ius-
tification: grant vs so to put away the leauen of ma-
lice and wickednesse, that wee may alwayserue thee in
purenesse of liuing and trueth, through Jesus Christ
our Lord. Amen.

Luke 23. The Epistle.
Ye men and brethren, children of.
verse 26. unto verse 42.

Luke 24. The Gospel.
Jesus himselfe stood in the.
verse 36. unto verse 49.

The first Sunday after Easter.
The Collect.
Almightie God, &c.

The Epistle.
For all that is borne of God.
verse 4. unto verse 13.

The Gospel.
The same day then at night.
verse 19. unto verse 24.

The second Sunday after Easter.
The Collect.
Almightie God, which hast giuen thy onely Sonne
to be vnto vs both a sacrifice for sinne, and also an
example of good life, giue vs the grace that we may al-
wayes most thankfully receiue that his inestimable
benefit, and also dayly endeavour our selues to followe
the blessed steps of his most holy life.

John 18. The Epistle.
For this is thanke worthy.
verse 19. unto the end.

1. Pet. 3. The Gospel.
And when the Euen was come.
verse 57. unto the end.

Matth. 27. The Epistle.
For this is thanke worthy.
verse 19. unto the end.

1. Pet. 2. The

(See & worthily)

Justin Mart. 254 &
Euseb. l. 10. c. 26. &
Bernard. 304 f.
Ep. Bp. 167 f.
Hooker 1103.

St. Ralfe a proposit
Collect. vide 1. p.

The Collects.

The Gospel.
I am the good shepheard.
verse 11. vnto verse 17.
The third Sunday after Easter.
The Collect.

Almightie God, which shewest to all men that be in error, the light of thy trueth, to the intent that they may returne into the way of righteou'nesse, grant vnto all them that be admitted into the fellowship of Christs religion; that they may eschew those things that be contrary to their profession, and follow all such things as be agreeable to the same, through our Lord Iesus Christ.

The Epistle.
Dearely beloued, I beseech you.
verse 11. vnto verse 18.

The Gospel.
A little while and ye shall not.
verse 16. vnto verse 23.

The fourth Sunday after Easter.
The Collect.

Almightie God, which doest make the mindes of all faithfull men to be of one will, grant vnto thy people, that they may loue the thing which thou commandest, and desire that which thou doest promise, that among the lundry and manifold changes of the world, our hearts may luredly there be fixed, wheras true ioyes are to be found, through Iesus Christ our Lord. Amen.

The Epistle.
Every good giuing, and euery.
verse 17. vnto verse 22.

The Gospel.
But now I goe my way.
verse 5 vnto verse 16.

The fifth Sunday after Easter.
The Collect.

Lord, from whom all good things doe come, grant vs thy humble seruants, that by thy holy inspiration we may thinke those things that bee good, and by thy mercifull guiding may performe the same, through our Lord Iesus Christ. Amen.

The Epistle.
And be ye doers of the word.
verse 22. vnto the end.

The Gospel.
Verily, verily I say vnto you.
verse 13. vnto the end.

Ascension day.
The Collect.

Grant we beseech thee Almighty God, that like as wee doe beleue thy onely begotten Sonne our Lord to haue ascended into the heauens: so we may also, in heart and mind thither ascend, and with him continually dwell.

The Epistle.
I haue made the former.
verse 1 vnto verse 12.

The Gospel.
Finally he appeared vnto.
verse 14. vnto the end.

The Sunday after Ascension day.
The Collect.

O God the King of glory, which hast exalted thine onely Sonne Iesus Christ with great triumph into thy kingdome of heauen: we beseech thee leaue vs not comfortlesse, but send to vs thine holy Ghost to comfort vs, and exalt vs vnto the same place whither our Saviour Christ is gone before, who liueth, &c.

The Epistle.
Now the end of all things is at,
verse 7. vnto verse 12.

The Gospel.
John 10. But when the comforter shall.
verse 26. end Chap. 16. in verse 4. at. And these.
John 15.
Whitsunday.
The Collect.

GOD, which as vpon this day, hast taught the hearts of thy faithfull people, by the sending to them the light of thy holy Spirit, grant vs by the same Spirit to haue a right iudgement in all things, and enermore to reioyce in his holy comfort, through the merits of Iesus Christ our Saviour, who liueth and reigneth with thee in the vnitie of the same Spirit, one God world without end. Amen.

The Epistle.
And when the day of Pentecost.
verse 1. vnto verse 12.

The Gospel.
If ye loue me, keepe my.
verse 15. vnto the end.

Munday in Whitsun weeke.
The Collect.

God, which as &c. As vpon Whitsunday.

The Epistle.
Then Peter opened his mouth.
verse 34. vnto the end.

The Gospel.
For God so loued the world.
verse 16. vnto verse 22.

Tuesday in Whitsun weeke.

God which as, &c. As vpon Whitsunday.

The Epistle.
Now when the Apostles, which.
verse 14. vnto verse 18.

The Gospel.
Verily verily, I say vnto you.
verse 1. vnto verse 11.

Trinitie Sunday.
The Collect.

Almightie and euertlasting God which hast giuen vnto vs thy seruants grace by the confession of a true faith, to acknowledge the glory of the eternall Trinitie, & in the power of thy diuine Maiesky to worship the vnitie: we beseech thee that through the steadfastnesse of this faith, wee may enermore bee defended from all aduersitie, which liuest and reigneth, &c.

The Epistle.
After this I looked, and beheld.
verse 1. vnto the end.

The Gospel.
There was now a man of the
verse 1. vnto verse 16.

The first Sunday after Trinitie.
The Collect.

GOD, the strength of all them that trust in thee, mercifully accept our prayers: and because the weakenesse of our mortall nature can doe no good thing without thee, grant vs the helpe of thy grace, that in keeping of thy commandments, we may please thee both in will and deede, through Iesus Christ our Lord.

The Epistle.
Beloued let vs loue one.
verse 7. vnto the end.

The Gospel.
There was a certaine rich man.
verse 19. vnto the end.

The second Sunday after Trinitie.
The Collect.

Lord make vs to haue a perpetuall feare and loue of thy holy Name, for thou neuer failest to helpe and gouerne

gouverne them, whom thou doest bring by in thy steadfast
loue: graunt this, &c.

The Epistle.

Maruelle not, my brethren, though.
uerse 13. vnto the end.

The Gospel.

A certaine man made a great.
uerse 16. vnto uerse 25.

¶ The iij. Sunday after Trinitie.

The Collect.

Lord wee beseech thee mercifull to heare vs, and
vnto whom thou hast giuen an heartie desire to
pray, graunt that by thy mightie ayde wee may be de-
fended, through Iesus Christ our Lord.

The Epistle.

And submit your selues euery.
uerse 5. vnto uerse 12.

The Gospel.

Then reioyced vnto him all the.
uerse 1. vnto uerse 11.

¶ The iiij. Sunday after Trinitie.

The Collect.

God the protectour of all that trust in thee, without
whom nothing is strong, nothing is holy, encrease
and multiply vpon vs thy mercy, that thou being our
ruler and guide, we may so passe through things tem-
porall, that wee finally lose not the things eternall:
graunt this heauenly Father, for Iesus Christs sake
our Lord.

The Epistle.

For I count that the afflictions.
uerse 18. vnto uerse 24.

The Gospel.

Be ye therefore mercifull, as.
uerse 36. vnto uerse 43.

¶ The v. Sunday after Trinitie.

The Collect.

Graunt Lord, we beseech thee, that the course of
this world may bee so peaceably ordered by thy
gouernance, that thy congregation may ioyfully serue
thee in all godly quietnesse, through Iesus Christ our
Lord.

The Epistle.

Finally, be ye all of one minde.
uerse 8. end in uerse 15. at, And be ready.

The Gospel.

Then it came to passe as the.
uerse 1. vnto uerse 12.

¶ The vi. Sunday after Trinitie.

The Collect.

God which hast prepared to them that loue thee,
such good things as passe all mans understan-
ding: powre into our hearts such loue to ward thee,
that we louing thee in all things, may obtaine thy pro-
mises, which exceede all that wee can desire, through
Iesus Christ, &c.

The Epistle.

Know ye not, what all we which.
uerse 3. vnto uerse 12.

The Gospel.

For I say vnto you, except your.
uerse 20. vnto uerse 27.

¶ The viij. Sunday after Trinitie.

The Collect.

Lord of all power and might, which art the author
and giuer of all good things, graffe in our hearts
the loue of thy Name, encrease in vs true Religion,
nourish vs with all goodnesse, and of thy great mercy
keepe vs in the same, through Iesus Christ our Lord.

The Epistle.

I speake after the maner of man.

Rom. 6.

uerse 19. vnto the end.

The Gospel.

In those dayes when there was,
uerse 1. vnto uerse 10.

Marke 8.

¶ The viii. Sunday after Trinitie.

The Collect.

God whose prouidence is neuer deceived, we hum-
bly beseech thee, that thou wilt put away from vs
all hurtful things, and giue those things which be pro-
fitable for vs: through Iesus Christ our Lord.

The Epistle.

Therefore brethren, we are debtors.
uerse 12. vnto uerse 18.

Rom. 8.

The Gospel.

Beware of false prophets.
uerse 15. vnto uerse 22.

Matth. 7.

¶ The ix. Sunday after Trinitie.

The Collect.

Graunt vs Lord, we beseech thee, the spirit to
thinke and doe alwayes such things as bee right-
full, that we which cannot bee without thee, may by
thee bee able to liue according to thy will, through Je-
sus Christ our Lord.

The Epistle.

Whereouer brethren, I would
uerse 1. vnto uerse 14.

1. Cor. 10.

The Gospel.

And he said also vnto his.
uerse 1. vnto uerse 10.

Luke 16.

¶ The x. Sunday after Trinitie.

The Collect.

Let thy mercifull eares, O Lord, bee open to the
prayers of thy humble seruants: and that they
may obtaine their petitions, make them to aske such
things as shall please thee, through Iesus Christ our
Lord.

The Epistle.

Now concerning spirituall gifts.
uerse 1. vnto uerse 12.

1. Cor. 12.

The Gospel.

And when he was come neere.
uerse 41. end in uerse 47. at, And the high Priests
and the.

Luke 19.

¶ The xj. Sunday after Trinitie.

The Collect.

God which declarest thy Almighty power, most
chiefly in shewing mercy and pity, giue vnto vs a-
bundantly thy grace, that we running to thy promises,
may bee made partakers of thy heauenly treasure,
through Iesus Christ our Lord.

The Epistle.

Whereouer, brethren, I declare.
uerse 1. vnto uerse 12.

1. Cor. 15.

The Gospel.

He spake also this parable vnto.
uerse 9. vnto uerse 15.

Luke 18.

¶ The xij. Sunday after Trinitie.

The Collect.

Almighty & euerlasting God, which art alwayes
more ready to heare then we to pray, and art wout
to giue more then either wee desire or deserue: powre
downe vpon vs the abundance of thy mercy, forgiving
vs those things whereof our conscience is afraid, and
giuing vnto vs that that our prayer dare not presume
to aske, through Iesus Christ our Lord. Bo. 1500

The Epistle.

And such trust haue we through.
uerse 4. vnto uerse 10.

2. Cor. 3.

The Gospel.

And he depated againe.
uerse 31. vnto the end.

Marke 7.

¶ The

The Collects.

The xiii. Sunday after Trinitie.

The Collect.

Almightie and mercifull God, of whose onely gift it cometh, that thy faithfull people doe vnto thee true and laudable seruice: Graunt wee beseech thee, that we may so run to thy heavenly promises, that we faile not finally to attaine the same, through Iesus Christ our Lord.

The Epistle.

Now to Abraham and his seede.
verse 16. vnto verse 23.

Galat. 3.

The Gospel.

Blessed are the eyes which see.
verse 23. vnto verse 38.

Luke 10.

The xiiii. Sunday after Trinitie.

The Collect.

Almightie and euerclasting God, giue vnto vs the increase of faith, hope, and charitie, and that wee may obtaine that which thou doest promise, make vs to loue that which thou doest command, through Iesus Christ our Lord.

The Epistle.

Then I say, walke in the spirit.
verse 16. vnto verse 25.

Galat. 5.

The Gospel.

And so it was when he went.
verse 11. vnto verse 20.

Luke 17.

The xv. Sunday after Trinitie.

The Collect.

Kepe we beseech thee, O Lord, thy Church, with thy perpetuall mercy, and because the frailtie of man without thee cannot but fall, keep vs euery by thy helpe, and leaue vs to all things profitable to our saluation, through Iesus Christ our Lord.

The Epistle.

Ye see how large a letter.
verse 11. vnto the end.

Galat. 6.

The Gospel.

No man can serue two masters.
verse 24. vnto the end.

Matth. 6.

The xvi. Sunday after Trinitie.

The Collect.

Lord we beseech thee, let thy continual pity cleanse & defend thy congregation: & because it cannot continue in safety without thy succour, preserve it euermore by thy helpe & goodnesse, through Iesus Christ our Lord.

The Epistle.

Wherefore I desire that ye.
verse 13. to the end.

Ephes. 3.

The Gospel.

And it came to passe the day after.
verse 11. vnto verse 18.

Luke 7.

The xvii. Sunday after Trinitie.

The Collect.

Lord we pray thee, that thy grace may alwayes preuent & follow vs, & make vs continually to be giuen to all good workes, through Iesus Christ our Lord.

The Epistle.

I therefore being prisoner.
verse 1. vnto verse 7.

Ephes. 4.

The Gospel.

And it came to passe that when.
verse 1. vnto verse 12.

Luke 14.

The xviii. Sunday after Trinitie.

The Collect.

Lord we beseech thee, graunt thy people grace to auoyde the infections of the deuill, and with pure heart and minde to follow thee the onely God, through Iesus Christ our Lord.

The Epistle.

I thanke my God alwayes.

1. Cor. 1.

verse 4 vnto verse 9.

The Gospel.

But when the Pharisees had.
verse 34. vnto the end.

Matth. 22.

The xix. Sunday after Trinitie.

The Collect.

O God, forasmuch as without thee we are not able to please thee, grant that the working of thy mercie may in all things direct & rule our hearts, through Iesus Christ our Lord.

The Epistle.

This I say therefore, and testifie.
verse 17. vnto the end.

Ephes. 4.

The Gospel.

Then he entred into a ship.
verse 1. vnto verse 9.

Matth. 9.

The xx. Sunday after Trinitie.

The Collect.

Almightie and mercifull God, of thy bountifull goodnesse keepe vs from all things that may hurt vs, that wee, being ready both in body and soule, may with free hearts accomplish those things that thou wouldest haue done, through Iesus Christ our Lord.

The Epistle.

Take heede therefore that ye.
verse 15. vnto verse 22.

Ephes. 5.

The Gospel.

The kingdome of heauen is.
verse 2. vnto verse 15.

Matth. 22.

The xxi. Sunday after Trinitie.

The Collect.

Graunt wee beseech thee, mercifull Lord, to thy faithfull people pardon and peace, that they may bee cleansed from all their sinnes, and serue thee with a quiet minde, through Iesus Christ our Lord.

The Epistle.

Finally my brethren, be strong.
verse 10. vnto verse 21.

Ephes. 6.

The Gospel.

And there was a certaine Ruler.
verse 46. vnto the end.

John 4.

The xxii. Sunday after Trinitie.

The Collect.

Lord wee beseech thee to keepe thy household the Church in continuall godlinesse, that through thy protection it may bee free from all aduersities, and deuoutly giuen to serue thee in good workes, to the glory of thy Name, through Iesus Christ our Lord.

The Epistle.

I thanke my God, hauing.
verse 3. vnto verse 12.

Phil. 1.

The Gospel.

Then came Peter to him.
verse 21. to the end.

Matth. 18.

The xxiii. Sunday after Trinitie.

The Collect.

God our refuge and strength, which art the author of all godlinesse, bee ready to heare & deuout prayers of the Church, and grant that those things which we aske faithfullly, we may obtaine effectually, through Iesus Christ our Lord.

The Epistle.

Brethren, be followers of me.
verse 17 vnto the end.

Phil. 3.

The Gospel.

Then went the Pharisees and.
verse 15. vnto verse 23.

Matth. 22.

The xxiiii. Sunday after Trinitie.

The Collect.

Lord we beseech thee, assoile thy people from their offences, that through thy bountifull goodnesse we may

may bee deliuered from the bonds of all those sinnes, which by our frailty we haue committed. Grant this, &c.

The Epistle.

We giue thanks to God.

verse 3. vnto verse 13.

The Gospel.

While he thus spake.

verse 18. vnto verse 27.

¶ The xxv. Sunday after Trinity.

The Collect.

Strengthen we beseech thee, O Lord, the wills of thy faithful people, that they plentifully bringing forth the fruit of good workes, may of thee be plentifully rewarded, through Jesus Christ our Lord.

The Epistle.

Behold, the dayes come.

verse 5. vnto verse 9.

The Gospel.

Then Jesus lift up his eyes.

verse 5. vnto verse 15.

¶ If there be any mo Sundaies before Aduent Sunday, to supply the same shalbe taken the Collect, Epistle and Gospel, of some of those Sundayes which were omitted betwene the Epiphanie and Septuagesima.

¶ Saint Andrewes day.

The Collect.

Almighty God, which diddest giue such grace vnto thy holy Apostle S. Andrew, that he readily obeyed the calling of thy Sonne Jesus Christ, and followed him without delay: grant vnto vs all that wee being called by thy holy word, may forthwith giue our selues obediently to follow thy holy commandments, through the same Jesus Christ our Lord.

The Epistle.

For if thou shalt confesse.

verse 9. vnto the end.

The Gospel.

And Jesus walking by the.

verse 18. vnto verse 23.

¶ S. Thomas the Apostle.

The Collect.

Almighty and euertlasting God, which for the more confirmation of the faith diddest suffer thy holy Apostle Thomas to be doubtful in thy Sons resurrection: grant vs perfectly, and without all doubt to beleue in thy Sonne Jesus Christ, that our faith in thy sight neuer bee reprooued. Hears vs O Lord, through the same Jesus Christ to whom with &c.

The Epistle.

Now therefore ye are no.

verse 19. vnto the end.

The Gospel.

But Thomas one of the.

verse 24. vnto the end.

¶ Conuersion of S. Paul.

The Collect.

God which hast taught all the world, through the preaching of thy blessed Apostle S. Paul: graunt we beseech thee, that we which haue his wonderful conuersion in remembrance, may follow and fulfil thy holy doctrine þe taught, through Jesus Christ our Lord.

The Epistle.

And Saul yet breathing out.

verse 1. vnto verse 23.

The Gospel.

Then answered Peter, and.

verse 27 vnto the end.

¶ Purification of S. Mariethe Virgin

The Collect.

Almighty and euertlasting God, wee humbly beseech thy Maiestie, that as thy onely begotten

Sonne was this day presented in the Temple in the substance of our flesh: so graunt that wee may bee presented vnto thee with pure and cleare mindes, by Jesus Christ our Lord.

The Epistle.

The same Epistle appointed the Sunday before,

The Gospel.

And when the dayes of her.

verse 22. end in verse 27. at, And when the.

¶ S. Matthias day.

The Collect.

Almighty God, which in the place of the traitour Judas, didst chuse thy faithful seruant Matthias to be of the number of the twelue Apostles, graunt that thy Church, being alway preserved from false Apostles, may bee ordered and guided by faithful and true Pastours, through Jesus Christ our Lord.

The Epistle.

And in those dayes Peter.

verse 15. vnto the end.

The Gospel.

At that time Jesus answered.

verse 25. vnto the end.

¶ Annaunciation of the Virgin Mary.

The Collect.

We beseech thee Lord, powre thy grace into our hearts, that as wee haue knowen Christ thy Sonns incarnation by the Message of an Angel: so by his crosse and passion, we may be brought vnto the glory of his resurrection, through the same Christ our Lord, Amen.

The Epistle.

And the Lord spake againe vnto.

verse 10. vnto verse 16.

The Gospel.

And in the 6. moneth.

verse 26. vnto verse 39.

¶ S. Markes day.

The Collect.

Almighty God, which hast instructed thy holy Church with the heavenly doctrine of thy Euangelist S. Marke: giue vs grace, that wee bee not like children, caried away with euery blast of vaine doctrine, but firmly to bee established in the trueth of thy holy Gospel, through Jesus Christ our Lord, Amen.

The Epistle.

But vnto euery one of vs is.

verse 7. vnto verse 17.

The Gospel.

I am the true vine, and my.

verse 1. vnto verse 12.

¶ S. Philip and Iames day.

The Collect.

Almighty God, whom truly to know is euertlasting life: grant vs perfectly to know thy Sonne Jesus Christ to be the Way, the Truth, and the life, as thou hast taught S. Philip and other Apostles, through Jesus Christ our Lord.

The Epistle.

Iames a seruant of God.

verse 1. vnto verse 3.

The Gospel.

And he said to his disciples.

verse 1. vnto verse 15.

¶ S. Barnabe Apostle.

The Collect.

Lord Almighty, which hast indued thy holy Apostle Barnabas. with singular gifts of the holy Ghost: let vs not be destitute of thy manifold gifts, nor yet of grace, to vse them alway to thy honour and glory: through Jesus Christ, &c.

The

sc. blessed virgin

The Collects.

The Epistle,
Then tidings of those things.
verse 22. unto the end.

The Gospel,
This is my commandment.
verse 12. unto verse 17.

¶ S. Iohn Baptist.
The Collect.

Almighty God, by whose providence thy servant Iohn Baptist was wonderfully borne, and sent to prepare the way of thy Sonne our Saviour, by preaching of penance: make vs so to follow his doctrine & holy life, that we may truly repent according to his preaching, and after his example constantly speake the trueth, boldly rebuke vice, and patiently suffer for the Trueths sake, through Iesus Christ our Lord.

The Epistle,
Comfort ye, comfort ye my.
verse 1 unto verse 12.

The Gospel,
Now Elisabeths time was.
verse 57. unto the end.

¶ S. Peters day.
The Collect.

Almighty God, which by thy Sonne Iesus Christ hast given to thy Apostles. Peter many excellent gifts, and commanded him earnestly to feede thy flock: make wee beseech thee, all Bishops and Pastours diligently to preach thy holy word, and the people obediently to follow the same, that they may receive the crowne of everlasting glory, through Iesus Christ our Lord.

The Epistle,
Now about that time Herod.
verse 1. unto verse 12.

The Gospel,
Now when Iesus came.
verse 13. unto verse 20.

¶ S. Iames the Apostle.
The Collect.

Grant, O mercifull God, that as thine holy Apostle S. Iames leauing his father, and all that hee had, without delay was obedient unto the calling of thy Sonne Iesus Christ and followed him: so we forsaking all worldly and carnal affections, may be evermore ready to follow thy Commandements, through Iesus Christ our Lord.

The Epistle,
In those dayes also came.
verse 27. end Chap. 12. in verse 3. at, Then were the dayes.

The Gospel,
Then came to him the.
verse 20. unto verse 29.

¶ S. Bartholomew the Apostle.
The Collect.

O Almighty and everlasting God, which hast given grace to thy Apostle Bartholomew, truly to beleeue and to preach thy word, graunt wee beseech thee unto thy Church, both to loue that he beleeued, and to preach that he taught, through Christ our Lord.

The Epistle,
Thus by the hands of the.
verse 12. unto verse 17.

The Gospel,
And there arose also a strife.
verse 24. unto verse 31.

Acts 11.

Iohn. 15.

Esa. 40.

Luke 1.

Acts 12.

Matth. 16.

Actes 11.

Matth. 20.

Actes 5.

Luke 22.

¶ S. Matthew the Apostle.
The Collect.

Almighty God, which by thy blessed Sonne didst call Matthew from the receipt of Custome to bee an Apostle & Euangelist: grant vs grace to forsake all couetous desires, & inordinate loue of riches, & to follow thy laid Son Iesus Christ, who liueth & reigneth, &c.

The Epistle.

Therefore, seeing that we.
verse 1. unto verse 7.

2. Cor. 4.

The Gospel.

And as Iesus passed forth.
verse 9. unto verse 14.

Matth. 9.

¶ S. Michael and all Angels.
The Collect.

Euerlasting God, which hast ordained & constituted the seruices of all Angels and men in a wonderfull order, mercifully grant, that they which alway doe thee seruice in heauen, may by thy appointment succour and defend vs in earth, through Iesus Christ our Lord.

The Epistle.

And there was a battell in.
verse 7. unto verse 13.

Reuel. 12.

The Gospel.

The same time the Disciples.
verse 1. unto verse 11.

Matth. 18.

¶ S. Luke the Euangelist.
The Collect.

Almighty God, which calledst Luke þ Physician, whose praise is in the Gospel, to be a Physician of the soule, it may please thee by the wholesome medicines of his doctrine, to heale all the diseases of our soules, through thy Sonne Iesus Christ our Lord.

The Epistle.

But watch thou in all things.
verse 5. unto verse 16.

2. Tim. 4.

The Gospel.

After these things, the Lord.

Luke 10.

verse 1. end in verse 7. at, Goe not from house.

¶ S. Simon and Iude Apostles.
The Collect.

Almighty God, which hast builded thy Congregation upon the foundation of the Apostles and Prophets, Iesus Christ himselfe being þ head corner stone: grant vs to be ioyned together in vnitie of Spirit by their doctrine, that we may be made an holy Temple acceptable unto thee, through Iesus Christ our Lord.

The Epistle.

Iude a seruant of Iesus Christ.
verse 1. unto verse 9.

Iude

The Gospel.

These things command.
verse 17. to the end.

Iohn 15.

¶ All Saints day. The Collect.

Almighty God, which hast knit together thy elect in one communion and fellowship in the mysticall body of thy Sonne Iesus Christ our Lord: graunt vs grace so to follow thy holy Saints in all vertuous and godly liuing, that we may come to those unspeakeable ioyes which thou hast prepared for them that vnfaignedly loue thee, through Iesus Christ our Lord. Amen.

The Epistle.

And I saw another Angel come.
verse 2. unto verse 13.

Reuel. 7.

The Gospel.

And when he saw the.
verse 1. unto verse 13.

Matth. 5.

The end of the Collects.

¶ The

Se. Bishops, P^{re}by-
ters & ministers.

The order for the administration of the Lords Supper, or holy Communion.

SO many as intend to bee partakers of the holy Communion, shall signifie their names to the Curate ouer night, or else in the morning before the beginning of Morning prayer, or immediately after.

And if any of those bee an open and notorious euill liuer, so that the Congregation by him is offended, or haue done any wrong to his neighbours by word or deede: the Curate hauing knowledge thereof, shall call him, and aduertise him in any wise not to presume to the Lords Table, vntill hee haue openly declared himselfe to haue truly repented and amended his former naughtie life, that the Congregation may thereby be satisfied, which afore were offended, and that he haue recompensed the parties whom hee hath done wrong vnto, or at the least, declare himselfe to bee in full purpose of doe, as soone as he conueniently may.

The same order shall the Curate vse with those betwixt whom he perceiueth malice and hatred to reigne, not suffering them to be partakers of the Lords Table, vntill he know them to be reconciled, and if one of the parties so at variance, be content to forgiue from the bottome of his heart, all that the other hath trespassed against him, and to make amends for that he himselfe hath offended, and the other partie will not be persuaded to a godly vnitie, but remaine still in his frowardnesse and malice: the Minister in that case ought to admit the penitent person to the holy Communion, and not him that is obstinate.

The Table at the Communion time, hauing a faire white linnen cloth vpon it, shall stand in the body of the Church, or in the Chancell, where Morning and Euening prayer be appointed to bee said. And the Priest standing at the North side of the Table, shall say the Lords prayer, with this Collect following.

Sc. having a carpet & a faire white linnen cloth upon it, with other decent furniture must for y^e Right my shrits there to be altered, & shall

The Communion.

Stand at y^e uppermost part of y^e Chancell or Church, where y^e Minister shall stand at y^e North side of the Table, & say y^e Lords prayer, with this Collect following for his preparation.

Al mightie God, vnto whom all hearts be open, all desires known, and from whom no secrets are hidde, cleanse the thoughts of our heartes by the inspiration of thy holy Spirit, that wee may perfectly loue thee, and worthily magnifie thy holy Name, through Christ our Lord. A M E N.

Then shall the Minister rehearse distinctly all the tenne Commandements, and the people kneeling, shall after euery Commandement, aske Gods mercy for their transgression of the same, after this sort.

Sc. for y^e transgression of euery duty therin, either according to y^e letter, or to y^e mynsticall importance of y^e same commandment.

1. **G**OD spake these wordes and said, I am the Lord thy God, thou shalt haue none other gods but me.

People.

Lord haue mercie vpon vs, and encline our hearts to keepe this Law.

Minister.

2. Thou shalt not make to thy self any graven image, nor the likeness of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou shalt not bowe downe to them, nor worship them: for I the Lord thy God am a iealous God, and visite the sinnes of the fathers vpon the children vnto the thirde and fourth generation of them that hate mee, and shew mercie vnto thousands, in them that loue me, and keepe my commandements.

People.

Lord haue mercie vpon vs, &c.

Minister.

3. Thou shalt not take the Name of the Lord thy God in vaine: for the Lord wil not hold him guiltlesse that taketh his Name in vaine.

People.

Lord haue mercie vpon vs, &c.

Minister.

Remember that thou keepe holy the Sabbath day. Sixe dayes shalt thou labour and do all that thou hast to doe: but the seuenth day is the Sabbath of the Lord thy God. In it thou shalt do no manner of worke, thou, and thy sonne, and thy daughter, thy man seruant, & thy maide seruant, thy cattell, and the stranger that is within thy gates: for in sixe dayes the Lord made heauen and earth, the Sea, and all that in them is, and rested the seuenth day, wherefore the Lord blessed the seuenth day, and halowed it.

People.

Lord haue mercie vpon vs, &c. Heilm. Sab. 2^a. 240. White Sab. 159.

Minister.

Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt doe no murder.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not commit adulterie.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not beare false witness against thy neighbour.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruant, nor his maide, nor his oxe, nor his asse, nor any thing that is his.

B

People.

Heilm. Ant. 326.

E. 56.6. full. 3. 720.

Sc. Sabbath day

6

7

8

9

10

* Sc. according to y^e
length or shortness of
k - y^e time y^e people
are offering.

one or more of these sentences following, as he thinketh most convenient by his discretion. *

* Let your light so shine before men, that they may see your good workes, and glorifie your Father which is in heauen.

* Lay not up for your selues treasure vpon the earth, Math. 6. 19.
where the rust & moth doth corrupt, and where the eues
breake through and steale: but lay vp for your selues
treasures in heauen, where neither rust noz moth doth
corrupt, and where the eues doe not breake through and
steale.

* Whatfoeuer pee would that men should doe vnto you, euen so doe vnto them, for this is the Law and the Prophets. Mat. h. 7. 12.
rest. Sc.

* Not euery one that saith vnto me, Lord, Lord, shal enter into the kingdome of heauen: but he that doeth the will of my Father which is in heauen. Matth. 7. 21.

* Zache stood forth and said vnto the Lord, Behold Luke 19.8.
 Lord, the halfe of my goods I giue to the poore, and if *Rest. Sc.*
 I haue done any wrong to any man, I restore foure
 fold.

* Who goeth a warfare at any time of his owne
cost? who planteth a vineyard, and eateth not of the
fruit thereof? Or who feedeth a flocke, and eateth not
of the milke of the flocke? 1. Cor. 9. 7.

* If we haue sown vnto you spirituall things, is it
a great matter if we shall reape your worldly things? 1. Cor. 9. 11.

¶ Doe ye not know that they which minister about
holy things, live of the sacrifice: and they which waite

of the altar, are partakers with the altar: Even so hath the Lord also ordeined, that they which preach the Gospel, should live of the Gospel.

1 * He that soweth little, shall reape little: and he that
soweth plenteously, shall reape plenteously. Let euery
man doe according as hee is disposed in his heart, not
grudging, or of necessitie, for God loueth a chearefull
giuer.

* Let him that is taught in the word, minister unto Gal. 6. 6, 7.
him that teacheth, in all good things. Be not decei-
ued, God is not mocked: For whatsoeuer a man sow-
eth that shall he reape.

While we haue time, let vs doe good vnto all men, & Gal. 6. 10.
specially vnto them which are of the household of faith. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10.

ll * Godlines is great riches, if a man be content with 1. Tim. 6. 6, 7
 ry that he hath: for we brought nothing into the worlde, & c. 1. Jc.
 h neither may we cary any thing out.

* Charge them which are rich in this world, that they be ready to give, and glad to distribute, laying by in store for themselves a good foundation against the time to come, that they may attaine eternall life. 1.Tim.6.17, 18, and 19.

* God is not vnrighteous, that hee will forget your Heb. 6. 10.
worke, and labour that proceedeth of loue: which loue
ye haue shewed for his Names sake, which haue mini-
stered vnto the Saints, and yet doe minister

* We do good & to distribute forget not, for with such Heb 13.16.
sacrifices God is pleased.

Who so hath this worlde good, and seeth his brother haue neede, and shutteth by his compassion from him, how dwelleth the lone of God in him? 1. Ioh. 3. 17
Quest. 9c.

* Give almes of thy goods, and turne neuer thy face
from any poore man: and then the face of the Lord
shall not be turned away from thee. Tob. 4. 7. See D. 9c

of * Be mercifull after thy power. If thou hast much, Tob. 4 8, 9.
glue plenteously. If thou hast little, doe thy diligence
gladlie to giue of that little: for so gatherest thou thy
selfe a good reward in the daie of necessitie. Ier. 9c.

* Hee that hath pittie vpon the poore, lendeth unto Pro. 19. 17.
the Lord: and looke what he layeth out, it shall bee
pay d him againe.

*Blessed is the man that prouberth for the sicke and needy: the Lord shal deliuer him in the time of trouble. Psal. 41. 1.

Sc. Sentences added.] Gen. 4. 3. ¶ Then
Exod. 25. 2. & Lev. 16. 17. Chron. 29. 10, 11, 12, - cont.
of that & of this and do we give that - 17.
Ezal. 96. 8. marc. 12. 41, 42, 43, 44.

(Sc. upon thy holy Catholick
Church, & in this parti-
cular Church wherein
we live, so rule —)

At 5c. And y^e people
all standing up, shall
say, Glory be to thee
Standing at y^e gate
of 1430. And supra
16. a.

*Zand. t. 1. 383.
Symbolum hoc, est
Constantinopolitana
Hook. 10868.

* vid Whitab. t. 1
163. b. ~~234. c~~
Zandh. t. 1. 386. g.
Aug. 6. 277. c. e.
R. Justin mart. 380. b
Epiph. an. 515. b. 8
Fertull. 460.

Se. saying (after y^e offertory) and or

...which of the churchwardens shall receive the offerings of the people...
...the Communion, because they had bought a farme, or would try their
pokes of oxen, or because they were married, were not
so excused, but counted unworthy of the heavenly feast.
I for my part am here present, and according to mine
office, I bid you in the Name of God, I call you in
Christes behalfe, I exhort you as you love your owne
saluation, that ye will be partakers of this holy Com-
munion. And as the Sonne of God did boughthe to
peeloe by his soule by death upon the Crosse for your
health: euen so it is your dute to receiue the Com-
munion together in the remembrance of his death, as
hee himselfe commanded. Now, if you will in no wise
thus doe, consider with your selues how great iniurie
you doe vnto God, and how sore punishment hangeth
ouer your heads for the same. And whereas you offend
God so sore in refusing this holy banquet, I admonish
exhort and beseech you, that vnto this wickednesse ye
will not adde any more: which thing ye shal doe, if ye
stand by as gazers and lookers on them that do com-
municate, & bee not partakers of the same your selues.
For what thing can this bee accounted else, then a fur-
ther contempt, and unkindnesse vnto God: Truly it
is a great unthankfulness to say nay, when ye be cal-
led: but the fault is much greater, when men stand by,
and yet will neither eate nor drinke this holy Commu-
nion with other. I pray you what can this be else, but
euen to haue the mysteries of Christ in derision: It is
said vnto all, Take ye and eate, take and drinke ye all
of this, doe this in remembrance of mee. With what
face then, or with what countenance shall ye heare
these wordes? What will this bee else, but a neglec-
ting, a despising, and mocking of the Testament of
Christ: Wherefore rather then ye should so doe, depart
you hence, & giue place to them that bee godly dispo-
sed. But when you depart, I beseech you ponder with
your selues from who you depart. Ye depart from the
Lords table, ye depart from your brethren, and from
the banquet of most heavenly food. These things if
ye earnestly consider, ye shal by Gods grace returne to
a better mind. For the obtaining whereof wee shall
make our humble petitions, while wee shall receiue the
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a better mind. For the obtaining whereof wee shall
make our humble petitions, while wee shall receiue the
holy Communion.

Let vs pray for the whole state of Christes Church militant here in earth.

Almighty and euertliuing God, which by thy holie
Apostle hast taught vs to make prayers and sup-
plications, and to giue thankes for all men: we humbly
beseech thee most mercifully (to accept our almes and)
to receiue these our prayers, which we offer vnto thy
diuine Maiestie, beseeching thee to inspire continually
the vniuersall Church with the spirit of truth, vnitie
and concord: and grant that all they that doe confesse
thy holy Name, may agree in heart of thy holy word,
and liue in vnitie & godly loue. We beseech thee also
to saue and defend al Christian kings, princes, and go-
uernours, and specially thy seruant James our King,
that vnder him wee may bee godly and quietly gover-
ned: & grant vnto his whole Counsell, and to al that be
put in authoritie vnder him, that they may truly and
indifferently minister iustice, to the punishment of wic-
kednes and vice, and to the maintenance of Gods true
Religion & vertue. Giue grace (O heavenly Father)
to al Bishops, Pastours, and Curates, that they may
both by their life and doctrine, set forth thy true and
liuely word, and rightly and duely administer thy holy
Sacraments: and to all thy people giue thy heauenlie
grace, & specially to this Congregation here present,
that with meeke heart and due reuerence, they may
heare and receiue thy holy word, truly seruing thee in
holines & righteousness all the daies of their life. And
we most humbly beseech thee of thy goodness, O Lord,
to comfort and succour all them which in this transi-
orie life be in trouble, sorrow, need, sicknes, or any other
aduersitie: grant this, O Father, for Iesus Christes
sake our onely Mediatour and Adocate. Amen.

Then shall follow this Exhortation at certaine
times, when the Curate shall see the people negli-
gent to come to the holy Communion.

WEE become together at this time (dearely belo-
ued brethren) to feed at the Lords supper, vnto
the which in Gods behalf I bid you all that be here
present, & be each you for the Lord Iesus Christes sake,
that ye wil not refuse to come thereto, being so louing-
lie called and bidden of God himselfe. Ye know how
griuous & unkind a thing it is, when a man hath pre-
pared a rich feast, decked his table with all kinde of
provision, so that there lacketh nothing but the guests
to sit downe, and yet they which be called (without any
cause) most vnthankfully refuse to come. Which of you
in such a case would not be moued? Who would not
think a great iniurie & wrong done vnto him? Where-
fore most dearely beloved in Christ, take ye good heed,
lest ye withdrawing your selues from this holy Sup-
per, prouoke Gods indignation against you. It is an
easie matter for a man to say, I will not communicate,
because I am otherwise letted with worldly businesse:
but such excuses be not so easily accepted and allowed
before God. If any man say, I am a grieuous sinner,
and therefore am afraid to come: Wherefore then doe
ye not repent and amend? When God calleth you, bee
you not ashamed to say, you will not come? When you
should returne to God, will you excuse your selfe, and
say that you bee not readie? Consider earnestlie with
your selues, how little such fained excuses shall auail
before God. They that refused the feast in the Gospel,

And sometime shall this bee said also, at the discre-
tion of the Curate.

DEARELY beloved, forasmuch as our duty is to ren-
der to Almighty God our heavenly Father, most
heartie thankes, for that he hath giuen his Sonne our
Saviour Iesus Christ, not onely to die for vs, but also
to be our spiritual food and sustenance, as it is decla-
red vnto vs, as well by Gods word, as by the holy Sa-
craments of his blessed body and blood, the which be-
ing so comfortable a thing to them which receiue it,
worthy, & so dangerous to them that will presume to
receiue it unworthily: My duty is to exhort you to con-
sider the dignitie of the holy mystrie, and the great pe-
ril of the unworthy receiuing thereof, and so to search
and examine your own consciences, as you should come
holy and cleane to a most godly and heavenly Feast, so
that in no wise you come but in the marriage gar-
ment required of God in holy Scripture, and so come
and be receiued, as worthy partakers of such a heauen-
ly table. The waie & meanes thereto, is: First to exa-
mine your liues and conuersation, by the rule of Gods
commandments, and wherein soeuer ye shall perceiue
your selues to haue offended, either by will, word, or
deed, there bewaile your owne sinfull liues, and con-
fesse your selues to Almighty God, with full purpose
of amendment of life. And if ye shall perceiue your of-
fences to be such, as be not onely against God, but also
against your neighbours: then ye shal reconcile your
selues

Sc. to offer up himselfe
Sc. death & sacrificio
4th Ep. 47. &
Whit. 145. 6.
Crysost. in Ep. 1. apud
Calvin inst. 2. 2. 45.
(S. 2. 2. 2.)
Sc. will not receive this
holy Sacrament, not is
offered unto you.

...which of the churchwardens shall receive the offerings of the people...
...the Communion, because they had bought a farme, or would try their
pokes of oxen, or because they were married, were not
so excused, but counted unworthy of the heavenly feast.
I for my part am here present, and according to mine
office, I bid you in the Name of God, I call you in
Christes behalfe, I exhort you as you love your owne
saluation, that ye will be partakers of this holy Com-
munion. And as the Sonne of God did boughthe to
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holy Communion.

The Communion.

selues vnto them, ready to make restitution and satisfaction, according to the uttermost of your powers, for all iniuries and wrongs done by you to any other, and likewise being ready to forgive other that haue offended you as you would haue forgiveness of your offences at Gods hand: For otherwise the receiuing of the holy Communion, doth nothing else but encrease your damnation. And because it is requisite that no man should come to the holy Communion, but with a full trust in Gods mercie, & with a quiet conscience: therefore if there be any of you, which by the meanes aforesaid, cannot quiet his owne conscience, but requireth further comfort or counsel, then let him come to me, or some other discrete and learned Minister of Gods word, and open his griefe, that he may receiue such ghostly counsell, aduice and comfort, as his conscience may be relieved, and that by the ministry of Gods word he may receiue comfort, and the benefite of absolution, to the quieting of his conscience, and auoyding of all scruple and doubtfulness.

X

¶ Then shall the Minister say this exhortation.

Dearely beloued in the Lord, ye p^riminde to come to the holy Communion of the body and blood of our Sauour Christ, must consider what S. Paul writeth to p^r Corinthis, how he exhorteth al persons diligently to try and examine themselves, before they presume to eate of that bread, and drinke of that cup. For as the benefite is great, if with a true penitent heart & lively faith we receiue that holy Sacrament: (For then we spiritually eate the flesh of Christ, and drinke his blood, then we dwell in Christ, and Christ in vs, we be one with Christ, & Christ with vs:) So is the danger great, if we receiue the same unworthily. For then we be guiltie of p^r body & blood of Christ our Sauour, we eate and drinke our owne damnation, not considering the Lords body: Wee kinde Gods wrath against vs: we prouoke him to plague vs with diuers diseases, and sundry kindes of death. Therefore if any of you be a blasphemers of God, an hinderer or slanderer of his word, an adulterer, or be in malice, or enuie, or in any other grievous crime, bewaile your sins, and come not to this holy Table, lest after the taking of p^r holy Sacrament, the deuill enter into you, as he entred into Judas, a filthie full of al iniquities, and bring you to destruction both of body & soule. Iudge therefore your selues (brethren) that ye be not iudged of the Lord. Repent you truly for your sins past: haue a lively and stedfast faith in Christ our Sauour. Amend your liues, & be in perfect charity with all men, so shal you be meet partakers of those holy mysteries. And aboue all things, ye must giue most humble and hearty thanks to God the Father, the Sonne, and the holy Ghost, for the redemption of the world by the death and passion of our Sauour Christ both God & man, who did humble himselfe euen to the death vpon the crosse for vs miserable sinners, which lay in darkness and shadow of death, that he might make vs the children of God, and exalt vs to everlasting life. And to the end that we should alway remember the exceeding great loue of our master and onely Sauour Jesus Christ, thus dying for vs, and the innumerable benefites which by his precious bloodshedding hee hath obtained to vs: hee hath instituted and ordained holy mysteries, as pledges of his loue, & continual remembrances of his death, to our great & endles comfort. To him therefore with the Father & the holy Ghost, let vs giue (as wee are most bounden) continually thanks, submitting our selues wholly to his holy will

and pleasure, and studying to serue him in true holiness & righteousness all the dayes of our life. Amen.

¶ Then shall the Minister say vnto them that come to receiue the holy Communion. *Sc. His invitation.*

You that do truly and earnestly repent you of your sinnes, & be in loue and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy wayes: draw neere, and take this holy Sacrament to your comfort, make your humble confession to Almighty God, before this congregation here gathered together in his holy Name, meekely kneeling vpon your knees.

¶ Then shall this generall confession be made, in the name of all thole that are minded to receiue the holy Communion, either by one of them, or els by the Minister himselfe, all kneeling humbly vpon their knees.

Almighty God, Father of our Lord Jesus Christ maker of al things, iudge of all men, we know ledge and bewaile our manifold sins and wickednes, which we fro time to time most grievously haue committed, by thought, word and deed, against thy diuine Maiestie: prouoking most iustly thy wrath and indignation against vs: wee doe earnestly repent, and bee heartily sorry for these our misdoings: the remembrance of them is grievous vnto vs: the burthen of them is intollerable. Haue mercy vpon vs, haue mercy vpon vs, most merciful Father, for thy Sonne our Lord Jesus Christs sake, forgive vs all that is past, and grant that wee may euer hereafter serue and please thee in newnesse of life, to the honour & glory of thy Name, thozow Jesus Christ our Lord. Amen.

¶ Then shall the Minister, or the Bishop (being present) stand vp, and turning himselfe to the people, say thus. *Sc. pronounced y^t absolution as followeth.*

Almighty God our heavenly Father, who of his great mercy hath promised forgiveness of sinnes to all them which with heartie repentance and true faith turne vnto him: haue mercy vpon you, pardon and deliuer you from all your sinnes, confirme and strengthen you in al goodnesse, and bring you to everlasting life, through Jesus Christ our Lord. Amen.

Then shall the Minister also say.

Hear what comfortable words our Sauour Christ saith to all that truly turne to him.

* Come vnto me all ye that trauaile, and be heauie laden, and I will refresh you. * So God loued the world, that he gaue his onely begotten Sonne, to the end that all that beleue in him should not perish, but haue life everlasting.

Matt. 11. 28.
Iohn 3. 16.

Hear also what Saint Paul saith.

* This is a true saying, and worthy of al men to be receiued, that Jesus Christ came into the world to saue sinners.

1. Tim. 1. 15

Hear also what Saint Iohn saith.

* If any man sinne, wee haue an aduocate with the Father, Jesus Christ the righteous, and he is the propitiation for our sinnes.

1. Ioh. 2. 1, 2

¶ After which the Minister shall proceed saying.

Lift up your hearts.

Answer.

We lift them vp vnto the Lord.

Minister.

Let vs giue thanks vnto our Lord God.

Answer.

Lake 1164. a.

Bois. 64. Gpr. 271. b. & c.
Chrys. 1. 6. 326. 40. Cyrill. 240. b.
Aug. 10. 214. d. Casaub. 15. d.

Answers.

Minister.

Luther. 2. 385.

It is meet and right so to doe.
It is very meete, right, and our bounden duety that we should at all times, and in all places giue thanks vnto thee, O Lord, holy Father, almighty euerslasting God.

¶ Here shall follow the proper Preface, according to the time, if there be any specially appointed: or else immediately shall follow. Therefore with Angels and Archangels, &c.

¶ Proper Prefaces.

Vpon Christmas day and seven dayes after.

Because thou diddest giue Iesus Christ thine onely Sonne to bee borne as this day for vs, who by the operation of the holy Ghost was made very man, of the substance of the Virgin Mary his mother, and that without spot of sinne, to make vs cleane from all sinne, Therefore with Angels, &c.

Vpon Easter day and seven dayes after.

At chiefly are we bound to praise thee for the glorious resurrection of thy Sonne Iesus Christ our Lord: for he is the very Paschall Lambe, which was offered for vs, and hath taken away the sinne of the world, who by his death hath destroyed death, and by his rising to life againe, hath restored to vs euerslasting life, Therefore with Angels, &c.

Vpon Ascension day and seven dayes after.

Through thy most deare beloued Sonne Iesus Christ our Lord, who after his most glorious resurrection manifestly appeared to all his Apostles, & in their sight ascended vp into heauen, to prepare a place for vs, that where he is, thither might wee also ascend, and reigne with him in glory. Therefore with, &c.

Vpon Whitsunday and sixe dayes after.

Through Iesus Christ our Lord, according to whose most true promise the holy Ghost came down this day from heauen, with a sudden great sound as it had bene a mighty winde in the likenesse of fiery tongues lighting vpon the Apostles, to teach them, & to leade them to all truth, giuing them by the gift of diuers languages, and also boldnes with euery zeale constantly to preach the Gospel vnto all nations, whereby wee are brought out of darknesse and error, into the cleare light, and true knowledge of thee, and of thy Sonne Iesus Christ. Therefore with Angels, &c.

¶ Vpon the Feast of Trinitie onely.

It is very meete, right, and our bounden duety, that we should at all times, and in all places giue thanks to thee, O Lord Almighty, & euerslasting God, which art one God, one Lord, not one onely person, but three persons in one substance. For that which we beleue of the glory of the Father, the same wee beleue of the Sonne, and of the holy Ghost, without any difference or inequality. Therefore with Angels, &c.

¶ After which Prefaces shall follow immediately.

Therefore with Angels and Archangels, and with all the company of heauen, we laude and magnifie thy glorious Name, euermore praising thee, and saying. Holy, holy, holy, Lord God of hosts. Heauen and earth are full of thy glory. Glory bee to thee, O Lord most High.

¶ Then shall the Minister kneeling downe at Gods bord, say in the name of all them that shall receiue the Communion, this prayer following.

¶ We doe not presume to come to this thy Table, O mercifull Lord, trusting in our owne righteousness, but in thy manifold and great mercies. We bee not worthy so much as to gather by the crumbs vnder thy Table. But thou art the same Lord, whose property is alway to haue mercy: grant vs therefore gracious Lord, so to eat the flesh of thy deare Sonne Iesus Christ, and to drinke his blood, that our sinfull bodies may be made cleane by his body, and our soules washed through his most precious blood, and that wee may euermore dwell in him, and he in vs. Amen. (Sc. Thou shalt ye pray for first receive ye could be)

¶ Then the minister standing vp shall say as followeth.

A mighty God our heauenly Father, which of thy tender mercy diddest giue thine onely Sonne Iesus Christ, to suffer death vpon the Crosse for our redemption who made there (by his one oblation of himselfe once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sinnes of the whole world, and did institute, and in his holy Gospel command vs to continue a perpetuall memory of that his precious death, vntill his coming againe. Heare vs, O mercifull Father, wee beseech thee, and grant that wee receiving these thy creatures of bread and wine, according to thy Sonne our Sauour Iesus Christs holy institution, in remembrance of his death and passion, may bee partakers of his most blessed body and blood, who in the same night that hee was betrayed, tooke bread, and when hee had giuen thanks he brake it, and gaue it to his disciples, saying, Take, eat, this is my body which is giuen for you, doe this in remembrance of me. Likewise after supper he tooke the cup, and when hee had giuen thanks, hee gaue it to them, saying, Drinke pee all of this, for this is my blood, of the new Testament, which is shed for you, and for many, for remission of sinnes: doe this as oft as pee shall drinke it, in remembrance of me. (Sc. add. 17. a.)

¶ Then shall the Minister first receiue the Communion in both kinds himselfe, and next deliuer it to other Ministers (if any bee there present) that they may helpe the chiefe Minister, and after to the people in their hand, kneeling. And when he deliureth the bread he shall say

The body of our Lord Iesus Christ, which was giuen for thee, preserve thy body & soule into euerslasting life: and take and eat this in remembrance that Christ died for thee, and feede on him in thine heart by faith with thanksgiving. (Sc. add. 17. a.)

¶ And the Minister that deliureth the cup, shall say.

The blood of our Lord Iesus Christ, which was shed for thee, preserve thy body & soule into euerslasting life: and drinke this in remembrance that Christs blood was shed for thee, and be thankfull. (Sc. add. 17. a.)

¶ Then shall the Minister say the Lords prayer, the people repeating after him euery petition. After shall be said as followeth.

O Lord and heauenly Father, wee thy humble seruants entirely desire thy Fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to graunt, that by the merits and death of thy Sonne Iesus Christ, and through faith in his blood, wee and all thy whole Church may obtaine remission of our sinnes, and all other benefits of his passion. And here we offer and present vnto thee, O Lord, our selues, our soules and bodies, to be a reasonable, holy, and liuely sacrifice vnto thee, humbly beseeching thee, that al we which be partakers of this holy Communion, may bee filled with thy grace and heauenly benediction. And although we bee unworthy, through our manifold sinnes, to offer vnto

B 3

& so fulfilled with thy grace & heavenly benediction, & may dwell with thee in glory. And although

Sc. Thou shalt ye

Sc. hoc precibz
id. 1. A. #

Sc. & sacrifici
Sc. add. 12. a.)

Sc. Ambros. 4.
439. c.

Sc. At these words,
tooke bread, & p
broke y^e of bread is
to take y^e pater n
his hand. At these
words, tooke y^e cup
he it to take y^e chalice
in his hand, & say
his hand upon so
much, & it in thalio
or flagon, as he in
hands to consecrate
vid. Bucer. 3.
472. 8 Bignon
scilicet. 1465.

Luther. 2. 385. b

Sc. add. 17. a.)

Sc. add. 17. a.)
scilicet. 1465.

Sc. add. 17. a.)
Cyrill. 242. a.

Sc. add. 17. a.)
scilicet. 1465.

Sc. add. 17. a.)
scilicet. 1465.

Sc. add. 17. a.)
scilicet. 1465.

into thee any sacrifice: yet we beseech thee to accept this our bounden duty and service, not weighing our merites, but pardoning our offences, through Jesus Christ our Lord, by whom, and with whom, in the unity of the holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

Or this.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, which have duely received these holy Mysteries, with the spirituall foode of the most precious body and blood of thy Sonne our Sauour Jesus Christ, and dost assure us thereby of thy fauour and goodnesse toward us, and that we be very members in corporate in thy mysticall body, which is the blessed company of all faithfull people, and be also heires through hope of thy everlasting kingdome, by the merites of the most precious death and passion of thy deare Sonne: we now most humbly beseech thee, O heauenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and doe all such good works as thou hast prepared for us to walke in, through Jesus Christ our Lord, to whom with thee and the holy Ghost, be all honour and glory, world without end, Amen.

Then shall be said or sung.

Glorie be to God on high, and in earth peace, good will towards men. We praise thee, we blesse thee, we worship thee, we glorifie thee, we giue thanks to thee for thy great glory. O Lord God heauenly King, God the Father Almighty, O Lord the only begotten Sonne Jesus Christ, O Lord God, Lambe of God, Sonne of the Father, that takest away the sinnes of the world, haue mercy vpon us. Thou that takest away the sinnes of the world, haue mercy vpon us. Thou that takest away the sinnes of the world, receiue our prayers. Thou that sittest at the right hand of God the Father, haue mercy vpon us: for thou only art holy, thou only art the Lord, thou only O Christ, with the holy Ghost, art most high in the glory of God the Father, Amen.

Then the Minister, or the Bishop, if hee bee present, shall let them depart with this blessing.

The peace of God which passeth all vnderstanding, keepe your hearts and mindes in the knowledge and loue of God, and of his Sonne Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Sonne, and the holy Ghost be amongst you, and remaine with you alwayes, Amen.

Vpon the holy dayes (if there be no Communion) shall bee saide all that is appoynted at the Communion, vntill the ende of the Homilie, concluding with the generall prayer (for the whole estate of Christes Church militant here in earth) and one or moe of these Collects before rehearsed, as occasion shall serue.

And there shall be no celebration of the Lords Supper, except there be a good number to communicate with the Minister, according to his discretion.

And if there bee not about twentie persons in the parish of discretion to receiue the Communion, yet there shall be no Communion, except foure or three at the least communicate with the Minister.

And in Cathedrall or Collegiat Churches, where be many Ministers and Deacons, they shal all receiue the Communion with the Minister every Sunday at the least, except they haue a reasonable cause to the contrary.

And to take away the superstition which any person hath or might haue in the bread and wine: it shall suffice that the bread be such as is vsuall to be eaten at the table with other meates, but the best and purest wheat bread that conveniently may be gotten. And if any of the bread or wine remaine, the Curate shall haue it to his owne vse.

The bread and wine for the Communion, shalbe provided by the Curate and Churchwardens, at the charges of the Parish, and the Parish shalbe discharged of such summes of money, or other duties, which hitherto they haue payed for the same by order of their houses every Sunday.

And more that every Parishioner shal communicate at the least three times in the yere of which Easter to be one, and shal also receiue the Sacraments, and other rites, according to the order in this booke appointed. And yerely at Easter every Parishioner shal reckon with his Parson, Vicar, or Curate, or his or their Deputie or Deputies, and pay to them or him all Ecclesiasticall duties, accustomedly due then and at that time to be payed.

After ye haue receiued the Communion, ye shall be divided in y^e persons of y^e parish. The Minister & Churchwardens, w^{ch} are appointed shal be to y^e use of y^e people to vnderstande in booke of holy diuinity, y^e office shal be carefully kept & employed on some pious or charitable use for y^e decent furnishing of y^e Church, or y^e publique reliefe of y^e poore, at y^e discretion of y^e people & Churchwardens.

Collects to bee saide after the Offertory, when there is no Communion, euery such day one. And the same may be saide also as oft as occasion shall serue, after the Collects either of Morning and Euening prayer, Communion, or Letanie, by the discretion of the Minister.

Assist vs mercifully, O Lord, in these our supplications & prayers, and dispose the way of thy seruants toward the attainment of euerlasting saluation, that among all the changes and chances of this mortal life they may euer be defended by thy most gracious and ready helpe, through Christ our Lord, Amen.

O Almighty Lord and everlasting God, vouchsafe wee beseech thee, to direct, sanctifie, and gouerne, both our hearts and bodies in the wayes of thy lawes, & in the workes of thy commandements, that through thy most mighty protection, both heere and euer, wee may bee preserved in body and soule, through our Lord and Sauour Jesus Christ, Amen.

Grant wee beseech thee Almighty God, that the wordes which wee haue heard this day with our outward eares, may through thy grace bee so grassed inwardly in our hearts, that they may bring forth in vs the fruit of good liuing, to the honour and praise of thy Name, through Jesus Christ our Lord, Amen.

Preuent vs, O Lord, in all our doings, with thy most gracious fauour, and further vs with thy continuall helpe, that in all our workes begun, continued, and ended in thee, wee may glorifie thy holy Name, & finally by thy mercy obtaine euerlasting life, through Jesus Christ our Lord, Amen.

Almighty God the fountaine of all wisdom, which knowest our necessities before wee aske, and our ignorance in asking, we beseech thee to haue compassion vpon our infirmities, & those things which for our unworthinesse we dare not, and for our blindness we cannot aske, vouchsafe to giue vs for the unworthinesse of thy Sonne Jesus Christ our Lord, Amen.

Almighty God, which hast promised to heare the petitions of them that aske in thy Sonnes Name, wee beseech thee mercifully to encline thine eares to vs, that haue made now our prayers and supplications unto thee, and grant that those things which wee haue faithfully asked according to thy will, may effectually be obtained, to the reliefe of our necessity, & to the setting forth of thy glory, through Jesus Christ our Lord.

Sc. 1. a.

Bois. 65.
Short Chronol.
333.

Sc. no publick ed.
Sc. sufficient mount.

Sc. (though it be
lawfull to haue
water bread) it shall
Sc. add. 1. B.

u. deest. 3c.

u. & obseruatur
u. deest. 3c.

Sc. 65.

Hook. l. 5. 47.
ne folio. 21. 2.
Bois. 159.

Sc. remaine
consecrated

The administration of Baptisme to be vsed in the Church.

IT appeareth by ancient writers that the Sacrament of Baptisme in the old time was not commonly ministered, but at two times in the yeere: At Easter and Whitsuntide. At which times it was openly ministered in the presence of all the Congregation. Which custome now being growen out of vse (although it cannot for many considerations bee well restored againe) it is thought good to follow the same, as neere as conueniently may be. Wherefore the people are to be admonished, that it is most conuenient that Baptisme should not be ministered but vpon Sundayes and other holy dayes, when the most number of people may come together, as well for that the Congregation there present may testifie the receiuing of them that be newly baptized into the number of Christs Church, as also because in the Baptisme of Infants, euery man present may be put in remembrance of his owne profession made to God in his Baptisme. For which cause also it is expedient that Baptisme bee ministered in the English tongue. Neuerthelesse (if necessitie so require) children may at all times be baptized at home.

When there are children to be baptized vpon the Sunday or holy day, the Parents shall giue knowledge ouer night, or in the morning afore the beginning of Morning prayer, to the Curate. And then the Godfathers, Godmothers, and people with the children, must be ready at the Font, either immediately after the last Lesson at Morning prayer, or else immediately after the last Lesson at Evening prayer, as the Curate by his discretion shall appoint. And then standing there the Minister shall aske whether the children bee baptized, or no. If they aswere, No: then shall the Minister say thus,

DEARELY beloued, forasmuch as all men bee conceived & borne in sinne, and that our Saviour Christ saith, None can enter into the Kingdome of God, except he be regenerate and borne anew of water and of the holy Ghost: I beseech you to call vpon God the Father, through our Lord Iesus Christ, that of his bounteous mercie hee will graunt to these children that thing which by nature they cannot haue, that they may be baptized with water and the holy Ghost, and receiued into Christs holy Church, and be made liuely members of the same.

¶ Then shall the Minister say.

¶ Let vs pray.

Almighty and euerlasting God, which of thy great mercie diddest saue Noe and his familie in the Arke from perishing by water, and also diddest safely leade the children of Israel thy people, through the red sea, figuring thereby thy holy baptisme, and by the baptisme of thy welbeloued Sonne Iesus Christ, diddest sanctifie the flood Jordan, and all other waters, to the mysticall washing away of sinne: I beseech thee for thine infinite mercies, that thou wilt mercifully looke vpon these children, sanctifie them, and wash them with the holy Ghost, that they being deliuered from thy wrath, may bee receiued into the Arke of Chrites Church, and being stedfast in faith, ioyfull through hope, and rooted in charitie, may so passe the waues of this troublesome world, that finally they may come to the land of euerlasting life, there to reigne with thee world without ende, through Iesus Christ our Lord. Amen.

Almightie and immortal God, the ayde of all that need, the helper of all that flee to thee for succour, the life of them that beleue, and the resurrection of the dead: wee call vpon thee for these Infants, that they comming to thy holy Baptisme, may receiue remission of their sinnes by spiritual regeneration. Receiue them (O Lord) as thou hast promised by thy welbeloued Sonne, saying, Alke, and you shall haue, seeke, and you

shall finde, knocke, and it shall be opened vnto you. So giue now vnto vs that alke: let vs that seeke, finde, open the gate vnto vs that knocke, that these Infants may enioy the euerlasting benediction of thy heavenly washing, & may come to the eternall kingdome, which thou hast promised by Christ our Lord. Amen

¶ Then shall the Minister say.

¶ Heare the words of the Gospel written by S. Marke in the tenth Chapter.

At a certaine time they brought children to Christ that he should touch them. And his disciples rebuked those that brought them. But when Iesus saw it, hee was displeased, and said vnto them, Suffer little children to come vnto mee, and forbid them not, for to such belongeth the Kingdome of God. Here p I say vnto you, whosoever doeth not receiue the Kingdome of God as a little childe, hee shall not enter therein. And when he had taken them vp in his armes, hee put his hands vpon them, and blessed them.

¶ After the Gospel is read, the Minister shall make this brieve exhortation vpon the words of the Gospel.

FRIENDS, you heare in this Gospel the words of our Saviour Christ, that he commanded the children to be brought vnto him, how he blamed those that would haue kept them from him, how he exhorted all men to follow their innocencie. You perceiue how by his outward gesture and deede, hee declared his good will toward them. For hee embraced them in his armes, hee laid his hands vpon them, and blessed them. Doubt ye not therefore, but earnestly beleene that he will likewise fauourably receiue these present Infants, that he will embrace them with the armes of his mercie: that hee will giue vnto them the blessing of eternall life, and make them partakers of his euerlasting kingdome. Wherefore we being thus perswaded of the good will of our heavenly Father toward these Infants, declared by his Sonne Iesus Christ, and nothing doubting but that he fauourably alloweth this charitable worke of ours in bringing these children to his holy Baptisme: let vs faithfully and deuoutly giue thanks vnto him, and say.

Almightie and euerlasting God, heavenly Father, wee giue thee humble thanks, that thou hast vouchsafed to call vs to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirme this faith in vs euermore: giue thy holy spirit to these infants, that they may bee borne againe, and bee made heires of euerlasting saluation, through our Lord Iesus Christ, who lieth and reigneth with thee and the holy spirit, now and for euer. Amen.

¶ Then the Minister shall speake vnto the Godfathers and Godmothers on this wise.

We beloved friends, yee haue brought these children here to bee baptized, yee haue prayed that our Lord Iesus Christ would vouchsafe to receiue them, to lay his hands vpon them, to blesse them, to release them of their sinnes, to giue them the Kingdome of heauen, and euerlasting life. Yee haue heard also that our Lord Iesus Christ hath promised in his Gospel, to graunt all these things that ye haue prayed for: which promise, hee for his part will most surely keepe and performe. Wherefore after this promise made by Christ, these infants must also faithfully for their part promise by you that bee their sureties, that they will forsake the deuill and all his workes, and constantly beleue Gods holy Word, and obediently keepe his Commandements.

¶ Then shall the Minister demaund of the Godfathers and Godmothers on this wise.

* Doeſt thou forsake the deuill and all his workes, the vaine pompe, and glory of the world, with all couetous desires of the same, the carnall desires of the flesh, so that thou wilt not follow nor be led by them?

Answer.

I forsake them all.

* Doeſt thou beleue in God the Father Almighty, maker of heauen and earth? And in Iesus Christ his only begotten Sonne our Lord? And that he was conceived by the holy Ghost, borne of the virgin Marie, that he suffered vnder Pontius Pilate, was crucified, dead, and buried, that he went downe into hell, and also did rise againe the third day, that he ascended into heauen, and sitteth at the right hand of God the Father Almighty, and from thence shall come againe at the end of the world to iudge the quicke and the dead: And doeſt thou beleue in the holy Ghost, the holy Catholike Church, the Communion of Saints, the remission of sinnes, the resurrection of the flesh, and euerlasting life after death?

Answer.

All this I stedfastly beleue.

Minister.

Wilt thou be baptized in this faith?

Answer.

That is my desire.

¶ Then shall the Minister say

O Mercifull God, grant that the old Adam in these children may be so buried, that the new man may be raised vp in them. Amen.

Grant that all carnall affections may die in them, and that all things belonging to the spirit, may liue and grow in them. Amen.

Grant that they may haue power and strength to haue victorie, and to triumph against the deuill, the world and the flesh. Amen.

Grant that whosoever is here dedicated to thee by our office and ministerie, may also be indued with heavenly vertues, and euerlastingly rewarded, through

thy mercie, O blessed Lord God, who doest liue, and gouerne all things world without end. Amen.

Almightie euerliuing God, whose most dearly beloved Sonne Iesus Christ, for the forgiveness of our sinnes, did shed out of his most precious side both water and blood, and gaue commandement to his disciples, that they should goe teach all nations, and baptize them in the Name of the Father the Sonne, and of the holy Ghost: regard, we beseech thee, the supplications of thy congregation, and grant that all thy seruants which shall bee baptized in this water, may receiue the fulnesse of thy grace, and euer remaine in the number of thy faithful and elect children, through Iesus Christ our Lord.

¶ Then shall the Minister take the childe in his hands, and aske the name: and naming the childe, shall dip it in the water, so it be discreetly and warily done, saying. Amen.

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen. *N. v. Jernov. 674.*

¶ And if the childe be weake, it shall suffice to powre water vpon it, saying the foresaid wordes.

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ Then the Minister shall make a crosse vpon the childes forehead, saying.

We receiue this childe into the Congregation of Christs flocke, and doe signe him with the signe of the crosse, in token that hereafter hee shall not be ashamed to confesse the faith of Christ crucified, and manfully to fight vnder his banner against sinne, the world, and the deuill, and to continue Christs faithful soldier, and seruant vnto his liues end. Amen.

¶ Then shall the Minister say.

Seeing now, dearly beloved brethren, that these children be regenerate, and grafted into the body of Christs Congregation, let vs giue thanks vnto God for these benefits, and with one accord make our prayers vnto Almighty God, that they may leade the rest of their life according to this beginning.

¶ Then shall be said.

Our Father which art in heauen &c.

¶ Then shall the Minister say.

We praeise thee hartly thanks, most mercifull Father, that it hath pleased thee to regenerate this infant with thy holy spirit, to receiue him for thine owne childe by adoption, and to incorporate him into thy holy congregation: And humbly we beseech thee to graunt, that he being dead vnto sinne, and liuing vnto righteousness, and being buried with Christ in his death, may crucifie the old man, and utterly abolysh the whole body of sinne, that as he is made partaker of the death of thy Sonne, so he may bee partaker of his resurrection: so that finally, with the residue of thy holy Congregation, hee may inherit our of thine euerlasting kingdome, through Christ our Lord. Amen.

¶ At the last end the Minister calling the Godfathers and Godmothers together, shall say this exhortation following.

Foasmuch as these children haue promised by you to forsake the deuill and all his workes, to beleue in God, & to serue him: you must remember that it is your parts and duties to see that these Infants be taught, so soone as they shall be able to learne, what a solemne

holo,

Orig. 1. 113. 6.

Ambros. 4. 422. a.

Meas. Clar. 162.

Cyril. 228. c.

** Gyrnan. 22. 6.*

Basil. n. 44. a.

Vocali sum. ad mil.

lit. de viv. jam

lure. in sacramen

verba respondim.

Jer. 1. 1. ad mar. 1.

c. 3. & Apolog. c. 35.

vide. Gall. 1. 319.

Imp. bat. hoc in infan

lib. Musc. 4. 431. d.

Bor. 1. 1. 3. 27.

Defendit. 6. 6. 1. 1.

45. 6. Hook. 1. 5. 152.

Aug. 1. 2. 32. 6. Cassan.

751. (6. 6. 1. 1.)

118. c.

118. c.

118. c.

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118. c.

best promise, & profession they haue made by you. And that they may know these things the better, yee shall call vpon them to heare sermons, and chiefly you shall prouide that they may learne the Creede, the Lords prayer, and the ten Commandements in the English tongue, and all other things which a Christian man ought to know & beleue to his soules health, and that these children may be vertuously brought vp to leade a

godly and a Christian life, remembering alwayes that Baptisme doth represent vnto vs our profession, which is to followe the example of our Saviour Christ, and to be made like vnto him, that as he dyed and rose againe for vs, so should we which are baptized, die from sinne, and rise againe vnto righteousness, continually mortifying all our euill and corrupt affections, and dayly proceeding in all vertue and godliuesse of liuing.

¶ The Minister shall command that the children be brought to the Bishop, to be confirmed of him, so soone as they can say in their vulgar tongue, the Articles of the Faith, the Lords prayer, and the ten Commandements, and be further instructed in the Catechisme set forth for that purpose, accordingly as it is there expressed.

¶ Of them that are to be baptized in priuate houses in time of necessitie, by the Minister of the Parish, or any other lawfull Minister that can be procured.



He Pastours and Curates shall often admonish the people, that they deferre not the Baptisme of infants any longer then the Sunday or other holy day next after the Child bee borne, vnlesse vpon a great and reasonable cause declared to the Curate, and by him approoued.

And also they shall warne them, that without great cause and necessitie, they procure not their children to be baptized at home in their houses. And when great need shall compell them so to do, then Baptisme shall be administred on this fashion.

First let the lawfull Minister and them that bee present call vpon God for his grace, and say the Lords prayer, if the time will suffer. And then the Child being named by some one that is present, the said lawfull Minister shall dip it in water, or powre water vpon it, saying these words.

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

And let them not doubt, but that the childe so baptized, is lawfully and sufficiently baptized, and ought not to bee baptized againe. But yet neuertheless, if the childe which is after this sort baptized, doe afterward liue, it is expedient that it bee brought into the Church, to the intent, that if the Priest or Minister of the same Parish did himselfe baptize that childe, the Congregation may bee certified of the true forme of Baptisme by him priuately before vsed. Or if the childe were baptized by any other lawfull Minister, that then the Minister of the Parish, where the childe was borne or christened, shall examine and trie, whether the child be lawfully baptized or no. In which case if those that bring any child to the Church, doe answere that the same child is already baptized, then shall the Minister examine them further, saying.

By whom was the childe baptized?

Who was present when the childe was baptized?

And because some things, essentiall to this Sacrament, may happen to bee omitted through feare or haste in such times of extremitie: therefore I demand further of you,

With what matter was the childe baptized?

With what words was the childe baptized?

Whether thinke you the childe to be lawfully and perfectly baptized?

¶ And if the Minister shall finde by the answers of such as bring the childe, that all things were done as they ought to bee: then shall hee not christen the childe againe but shall receiue him as one of the flocke of the true Christian people, saying thus.

I Certifie you, that in this case all is well done, and according vnto due order: concerning the baptizing of this child, which being borne in originall sinne, and

in the wrath of God, is now by the lauer of regeneration in Baptisme, receiued into the number of the children of God, and heires of euerlasting life. For our Lord Iesus Christ doeth not denie his grace and mercie vnto such infants, but most louingly doth call them vnto him, as the holy Gospel doth witnesse to our comfort on this wise.

At a certaine time they brought children to Christ that he should touch them. And his disciples rebuked those that brought them. But when Iesus saw it, hee was displeased, and said vnto them, Suffer little children to come vnto mee, and forbid them not, for to such belongeth the Kingdome of God. Verely I say vnto you, whosoever doeth not receiue the Kingdome of God as a little childe, hee shall not enter therein. And when he had taken them vp in his armes, hee put his hands vpon them, and blessed them.

¶ After the Gospel is read, the Minister shall make this exhortation vpon the words of the Gospel.

Friends, you heare in this Gospel the words of our Saviour Christ, that he commanded the children to be brought vnto him, how he blamed those that would haue kept them from him, how hee exhorted all men to followe their innocencie. Yee perceiue how by his outward gesture & deede he declared his good will toward them. For he embraced them in his armes, hee laid his hands vpon them, & blessed them. Doubt ye not therefore, but earnestly beleue that he hath likewise fauorably receiued this present infant, that he hath embraced him with the armes of his mercy. that hee hath giuen vnto him the blessing of eternall life, and made him partaker of his euerlasting kingdome. Wherefore wee being thus perswaded of the good will of our heauenly Father, declared by his Sonne Iesus Christ toward this infant, let vs faithfully and deuoutly giue thanks vnto him, and say the prayer which the Lord

himselfe taught, and in declaration of our faith, let vs recite the Articles contained in our Creede.

¶ Here the Minister with the Godfathers and Godmothers, shall say.

¶ Our Father which art in heauen &c.

¶ Then shall the Priest demand the name of the childe, which being by the Godfathers and Godmothers pronounced, the Minister shall say.

Doest thou in the name of this childe, forsake the deuill and all his works, the vaine pompe, and glory of the world, with all the conetous desires of the same, the carnall desires of the flesh, and not to follow and be led by them?

Answer.

I forsake them all.

Minister.

Doest thou in the name of this childe professe this faith, to beleue in God the Father Almighty, maker of heauen and earth: And in Iesus Christ his only begotten Sonne our Lord: And that hee was conceived by the holy Ghost, borne of the virgin Marie, that he suffered vnder Pontius Pilate, was crucified, dead, and buried: that hee went downe into hell, and alio did rise againe the third day, that he ascended into heauen, and sitteth at the right hand of God the Father Almighty, and from thence hee shall come againe at the end of the world to iudge the quicke and the dead: And doe you in his name beleue in the holy Ghost, the holy Catholique Church, the Communion of Saints, the remission of sinnes, resurrection, and euerlasting life after death?

Answer.

All this I stedfastly beleue.

Let vs pray.

Almighty and euerlasting God, heauenly Father, wee giue thee humble thanks, that thou hast boughed to call vs to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirme this faith in vs euermore: giue thy holy Spirit to this infant, that he being borne againe, & being made

heire of euerlasting saluation, through our Lord Iesus Christ, may continue thy seruant, and attaine thy promise, through the same our Lord Iesus Christ thy Sonne, who liueth and reigneth with thee in the vntie of the same holy Spirit euerlastingly. Amen.

¶ Then shall the Minister make this exhortation to the Godfathers and Godmothers.

¶ Inasmuch as this childe hath promised by you to forsake the deuill and all his works, to beleue in God, and to serue him: you must remember that it is your part and duetie to see that this Infant be taught, so soone as hee shall bee able to learne, what a solemne vow, promise, and profession he hath made by y^e. And that he may know these things the better, ye shall call vpon him to heare Sermons, & chiefly ye shall provide that he may learne the Creede, the Lords prayer, and the ten Commandements in the English tongue, and all other things which a Christian man ought to know and beleue to his soules health, and that this childe may be vertuously brought vp, to leade a godly and a Christian life, remembryng alway that Baptisme doth represent vnto vs our profession, which is to followe the example of our Sauour Christ, and be made like vnto him, that as hee dyed and rose againe for vs, so should we which are baptized, die from sinne, and rise againe vnto righteousnesse, continually mortifying all our euil and corrupt affections, and dayly proceeding in all vertue and godlinesse of liuing.

And so forth as in Publique Baptisme.

¶ But if they which bring the infants to the Church, doe make such vncertaine answeres to the Priests questions, as that it cannot appeare that the childe was baptized with water, *In the Name of the Father, and of the Sonne, and of the holy Ghost*, (which are essentiall parts of Baptisme) then let the Priest baptize it in forme aboue written, concerning publique Baptisme, sauing that at the dipping of the childe in the Font, he shall vse this forme of words.

If thou be not already baptized, I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen. *Catech. Trid. 151.*

*in Gosh. 4
539.*

¶ The order of Confirmation, or laying on of hands vpon children baptized, and able to render an account of their faith according to the Catechisme following.

28 Strong. 253.

To the end that Confirmation may be ministred to the more edifying of such as shall receiue it, (according to S. Pauls doctrine, who teacheth that all things should bee done in the Church, to the edification of the same) it is thought good that none hereafter shall be confirmed, but such as can say in their mother tongue the Articles of the faith, the Lords prayer, and the ten Commandements, and can also answer to such questions of this short Catechisme, as the Bishop (or such as he shall appoint) shall by his discretion appose him in. And this order is most conuenient to be obserued for diuers considerations.

First, because that when children come to the yeeres of discretion, and haue learned what their Godfathers and Godmothers promised for them in Baptisme, they may then themselves with their owne mouth, and with their owne consent, openly before the Church, ratifie and confirme the same, and also promise that by the grace of God, they wil euermore endeavour themselves faithfully to obserue and keepe such things, as they by their owne mouth and confession haue assented vnto.

Secondly, forasmuch as confirmation is ministred vnto them that be baptized, that by imposition of hands and prayer, they may receiue strength & defence against all temptations to sin, and the assaults of the world and the deuill, it is most meete to be ministred when children come to that age, that partly by the frailty of their owne flesh, partly by the assaults of the world & the deuill, they begin to be in danger to fall into sundry kinds of sin.

Thirdly, for that it is agreeable with the vsage of the Church in times past, whereby it was ordeined that Confirmation should be ministred to them that were of perfect age, that they being instructed in Christs religion, should openly professe their owne faith, and promise to be obedient vnto the will of God.

And

And that no man shall thinke that any detriment shall come to children by deferring of their Confirmation, hee shall know for truth, that it is certaine by Gods word, that children being baptized, haue all things necessary for their saluation, and be vndoubtedly saved.

88. a.

A Catechisme, that is to say, An instruction to bee learned of euerie childe, before he be brought to be confirmed by the Bishop.

De hoc Catechismo
videtur Hylm. Ant. 296.



Question.

What is your name?

Answer.

W. or W.

Question.

Who gaue you this name?

Answer.

My Godfathers and Godmothers in my baptisme, wherein I was made a member of Christ, the childe of God, and an inheritor of the kingdome of heauen.

Question.

What did your Godfathers and Godmothers then for you?

Answer.

They did promise and vow three things in my name. First, that I should forsake the deuill & all his workes, the pomps, and vanitie of the wicked world, and all the sinful lusts of the flesh. Secondly that I should beleue all the Articles of the Christian faith. And thirdly, that I should keepe Gods holy will and commandments, and walke in the same all the daies of my life.

Question.

Dost thou not thinke that thou art bound to beleue and to doe as they haue promised for thee?

Answer.

Yes verily: and by Gods helpe so I will. And I heartily thanke our heauenly Father, that he hath called me to this state of saluation, through Iesus Christ our Saviour. And I pray God to giue mee his grace, that I may continue in the same vnto my liues end.

Question.

Rehearse the Articles of thy beleefe.

Answer.

I beleue in God the Father Almighty, maker of heauen and earth. And in Iesus Christ his onely Sonne our Lord, which was conceived by the holy Ghost, borne of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried, he descended into hel, the third day he rose againe from the dead, hee ascended into heauen, and sitteth at the right hand of God the Father Almighty, from thence hee shall come to iudge the quicke and the dead. I beleue in the holy Ghost, the holy Catholique Church, the communion of Saints, the forgiveness of sinnes, the resurrection of the body, and the life everlasting. Amen.

Question.

What doest thou chiefly learne in these Articles of thy beleefe?

Answer.

First, I learne to beleue in God the Father, who hath made me and all the world.

Secondly, in God the Sonne, who hath redeemed me and all mankind.

Thirdly, in God the holy Ghost, who sanctifieth me, and all the elect people of God.

Question.

You said that your Godfathers and Godmothers did promise for you, that you should keepe Gods commandments. Tell me how many there be.

Answer.

Ten.

Question.

Which be they?

Answer.

The same which God spake in the x. Chapter of Exodus, saying, I am the Lord thy God, which haue brought thee out of the land of Egypt, out of the house of bondage.

i. Thou shalt haue none other Gods but me.

ii. Thou shalt not make to thy self any grauen image, nor the likenesse of any thing that is in heauen above, nor in the earth beneath, nor in the water vnder the earth. Thou shalt not bow downe to them, nor worship them: For I the Lord thy God am a iealous God, and visit the sinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and shew mercy vnto thousands in them that loue me, and keepe my commandments.

iii. Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse that taketh his Name in vaine.

iiii. Remember that thou keepe holy the Sabbath day. Sixe dayes shalt thou labour and doe all that thou hast to doe: but the seuenth day is the Sabbath of the Lord thy God. In it thou shalt doe no manner of worke, thou, and thy sonne, and thy daughter, thy manservant, and thy maidservant, thy cattel, and the stranger that is within thy gates: for in sixe dayes the Lord made heauen and earth, the sea, and all that in them is, and rested the seuenth day, wherefore the Lord blessed the seuenth day, and hallowed it.

v. Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giveth thee.

vi. Thou shalt doe no murder.

vii. Thou shalt not commit adulterie.

viii. Thou shalt not steale.

ix. Thou shalt not beare false witness against thy neighbour.

x. Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his servant, nor his maid, nor his ox, nor his asse, nor any thing that is his.

Question.

What doest thou chiefly learne by these commandments?

Answer.

I learne two things: My duetie towards God, and my duetie towards my neighbour.

Question.

What is thy duetie towards God?

Answer.

My duetie towards God, is to beleue in him, to feare him, and to loue him with all my heart, with all my minde, with all my soule, and with all my strength. To worship him, to giue him thanks, to put my whole trust in him, to call vpon him, to honour his holy Name and his word, and to serue him truly all the dayes of my life.

Question.

Question.

What is thy duty toward thy neighbour?

Answer.

My duty towards my neighbour is, to loue him as my selfe, and to doe to all men as I would they should do vnto me. To loue, honoz, and succour my father and mother. To louour and obey the King and his Ministers. To submit my selfe to al my gouernors, teachers, spirituall pastors, and masters. To order my selfe lowly and reuerently, to all my betters. To hurt no body by word or deede. To be true and iust in all my dealing. To beare no malice nor hatred in my heart. To keepe my hands from picking and stealing, and my tongue from euill speaking, lying, and flandering. To keepe my body in temperance, sobrenesse, and chastitie. Not to couet nor desire other mens goods, but to learne and labour truly to get mine owne liuing and to doe my dutie in that state of life, vnto the which it shall please God to call me.

Question.

My good childe, know this, that thou art not able to doe these things of thy selfe, nor to walke in the commandements of God, vnto to serue him, without his speciall grace, which thou must learne at all times to call for by diligent prayer. Let mee heare therefore if thou canst say the Lords prayer.

Answer.

Our Father which art in Heauen. Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heauen. Giue vs this day our daily bread. And forgie vs our trespasses, as wee forgie them that trespass against vs. And leade vs not into temptation. But deliuer vs from euill. Amen.

Question.

What desirest thou of God in this praier?

Answer.

I desire my Lord God our heavenly Father, who is the giuer of all goodnesse, to send his grace vnto me, and vnto all people, that wee may worship him, serue him, & obey him as we ought to doe. And I pray vnto God, that hee will send vs all things that be needfull both for our soules and bodies. And that hee will be mercifull vnto vs, and forgie vs our sinnes, and that it will please him to saue and defend vs in all dangers, ghostly and bodily, and that he will keepe vs from all sinne and wickednesse, and from our ghostly enemy, and from euerlasting death. And this I trust he will doe of his mercy and goodnesse, through our Lord Iesus Christ. And therefore I say Amen, So be it.

Question.

How many Sacraments hath Christ ordayned in his Church?

Answer.

Two onely as generally necessary to saluation, that is to say, Baptisme and the Supper of the Lord.

Question.

What meanest thou by this word Sacrament?

Answer.

I meane an outward and visible signe, of an inward and spirituall grace giuen vnto vs, ordained by Christ himselfe, as a meane whereby wee receiue the same, and a pledge to assure vs thereof.

Question.

How many parts be there in a Sacrament?

Answer.

Two: The outward visible Signe, and the inward Spirituall grace.

Question.

What is the outward visible Signe, or forme in Baptisme?

Answer.

Water: wherein the person baptizyd is dippyd, or sprinkled with it, In the Name of the Father, and of the Sonne, and of the holy Ghost.

Question.

What is the inward and spirituall grace?

Answer.

A death vnto sinne, and a new birth vnto righteousness. For beeing by nature borne in sinne, and the children of wrath, wee are hereby made the children of Grace.

Question.

What is required of persons to be baptized?

Answer.

Repentance, whereby they forsake sinne: and Faith, whereby they stedfastly beleue the promises of God, made to them in that Sacrament.

Question.

Why then are infants baptized, when by reason of their tender age, they cannot performe them?

Answer.

Yes: they doe performe them by their Sureties, who promise and vow them both, in their names: which when they come to age, themselves are bound to performe.

Question.

Why was the Sacrament of the Lords Supper ordained?

Answer.

For the continuall remembrance of the Sacrifice of the death of Christ, and the benefits which we receiue thereby.

Question.

What is the outward part or signe of the Lords Supper?

Answer.

Bread and Wine, which the Lord hath commanded to be receiued.

Question.

What is the inward part, or thing signified?

Answer.

The Body and Blood of Christ, which are verily and indeed, taken and receiued of the faithfull in the Lords Supper.

Question.

What are the benefits, whereof wee are partakers thereby?

Answer.

The strengthening and refreshing of our soules by the Body and Blood of Christ, as our bodies are by the Bread and Wine.

Question.

What is required of them, which come to the Lords Supper?

Answer.

To examine themselves whether they repent them truly of their former sinnes, stedfastly purposing to leade a newe life: haue a liuely faith in Gods mercie through Christ, with a thankfull remembrance of his death, and be in charitie with all men. * f. 263. b.

So soone as the children can say in their mother tongue the Articles of the faith, the Lords prayer, the tenne Commandements, and also can answer to such questions of this short Catechisme, as the Bishop (or such as hee shall appoint) shall by his discretion oppose them in: then shall they be brought to the Bishop by one that shall be his Godfather or Godmother, that every childe may have a witnesse of his confirmation. And the Bishop shall confirme them on this wise.

¶ Confirmation

Confirmation, or laying on of hands.



Our helpe is in the Name of the Lord.

Answer.

Which hath made heaven and earth.

Minister.

Blessed be the Name of the Lord.

Answer.

Henceforth world without end.

Minister.

Lord heare our prayers.

Answer.

And let our cry come vnto thee.

¶ Let vs pray.

Almighty and euerliuing God, who hast bound-
safed to regenerate these thy seruants by water
and the holy Ghost, and hast giuen vnto them forgiveness
of all their sinnes: strengthen them we beseech
thee, O Lord, with the holy Ghost the Comforter, and
dayly increas in them thy manifold gifts of grace, the
spirit of wisdom and vnderstanding, the spirit of
counsaille and Ghostly strength, the spirit of know-
ledge and true godlinesse, and fulfill them (O Lord)
with the spirit of thy holy feare. Amen.

¶ Then the Bishop shall lay his hand vpon euery
childe seuerally, saying.

Defend, O Lord, this childe with thy heavenly
grace, that he may continue thine for euer, and dayly
increas in thy holy Spirit more and more, vntill hee
come vnto thy euerlasting kingdome. Amen.

¶ Then shall the Bishop say.

¶ Let vs pray.

Almighty and euerliuing God, which makest vs
both to will, & to doe those things that be good and
acceptable vnto thy Maiestie, wee make our humble
supplications vnto thee for these children, vpon whom
(after the example of the holy Apostles) wee haue laid
our hands, to certifie them, (by this Signe) of thy fa-
uour and gracious goodnesse toward them: let thy fa-

therly hand, we beseech thee, euer be ouer them: let thy
holy Spirit bee euer with them, and so leade them in
the knowledge and obedience of thy Word, that in the
end they may obtaine the euerlasting life, through our
Lord Iesus Christ, who with thee and the holy Ghost
liueth and reigneth one God, world without ende.
Amen.

¶ Then the Bishop shall blesse the children, saying
thus.

The blessing of God almightie, the Father, the
Sonne, and the holy Ghost, be vpon you, and re-
maine with you for euer. Amen.

The Curate of euery Parish, or some other at his ap-
pointment shall diligently vpon Sundayes and Holy
dayes, halfe an houre before Euening prayer, openly
in the Church, instruct and examine so many children
of his Parish sent vnto him, as the time will serue, and
as he shall thinke conuenient, in some part of this Ca-
techisme.

And all Fathers, Mothers, Masters, and Dames, shall
cause their children, seruants and prentises (which haue
not learned their Catechisme) to come to the Church
at the time appointed, and obediently to heare and bee
ordered by the Curate, vntill such times as they haue
learned all that is here appointed for them to learne.
And whensoever the Bishop shall giue knowledge for
children to bee brought before him to any conuenient
place for their confirmation, then shall the Curate of
euery Parish, either bring or send in writing the names
of all those children of his Parish, which can say the
Articles of the Faith, the Lords prayer, & the ten com-
mandements, & also how many of them can answere
to the other questions contained in this Catechisme.

And there shall none bee admitted to the holy Com-
munion, vntill such time as he can say the Catechisme,
and be confirmed.

The forme of solemnization of Matrimonic.

First the Banes must bee asked thrice seuerall Sundayes, or Holy dayes, in the time of Seruice, the people being
present, after the accustomed maner.

And if the persons that would bee married, dwell in diuers Parishes, the Banes must bee asked in both Parishes:
and the Curate of the one Parish shall not solemnize Matrimonic betwixt them, without a Certificate of
the Banes being thrice asked from the Curate of the other Parish.

At the day appoynted for solemnization of Matrimonic, the persons to be married, shall come into the body of
the Church, with their friends and neighbours, and there the Priest shall say thus.



Dearely beloued friends, we are gathe-
red together here in the sight of God,
and in the face of his congregation, to
ioyne together this man and this wo-
man in holy Matrimony, which is an
honorable estate, instituted of God in
Paradise, in the time of mans innocencie, signifying
vnto vs the mysticall vniou that is betwixt Christ and
his Church: which holy estate Christ adorne & beau-
tified with his presence & first miracle that he wrought
in Cana of Galilee, and is commended of S. Paul to
be honourable among all men, and therefore is not to
be enterprised nor taken in hand vnadvisedly, lightly, or
wantonly, to satisfie mens carnall lusts and appetites,
like brute beasts that haue no vnderstanding, but re-

uerently, discretely, aduisedly, soberly, and in the feare
of God, duly considering the causes for which Patri-
mony was ordeined. One was, the procreation of chil-
dren, to be brought vp in the feare and nurture of the
Lord, and praise of God. Secondly, it was ordeined
for a remedie against sinne, and to auoide fornication,
that such persons as haue not the gift of continencie,
might marrie, and keepe themselves vndefiled mem-
bers of Christs body. Thirdly, for the mutuall societie,
helpe and comfort that the one ought to haue of the o-
ther, both in prosperity & aduersity: into the which holy
estate these two persons present come now to bee ioyn-
ed. Therefore if any man can shew any iust cause why
they may not lawfully be ioyned together, let him now
speake, or els hereafter for euer hold his peace.

¶ And

Of Matrimonie.

¶ And also speaking to the persons that shall be married, he shall say.

I Require and charge you, (as you will answer at the Iudgement, when the secrets of all hearts shall be disclosed) that if either of you doe know any impediment why yee may not bee lawfully ioynd together in Matrimony, that yee confesse it. For he yee wel assured, that so many as be coupled together otherwise then Gods word doeth allow, are not ioynd together by God, neither is their Matrimony lawfull.

¶ At which day of marriage, if any man doe alledge and declare any impediment, why they may not be coupled together in Matrimony by Gods Law, or the Lawes of this Realme, and wil be bound, and sufficient sureties with him to the parties, or els put in a caution to the full value of such charges as the persons to be married doe susteine, to prooue his allegation, then the solemnization must be deferred vnto such time as the truth be tried. If no impediment bee alleaged, then shall the Curate say vnto the man.

N wilt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy estate of Matrimony? Wilt thou loue her, comfort her, honour, and keepe her in sickness and in health: and forsaking all other, keepe thee onely to her, so long as you both shall liue?

The man shall answer.

I will.

Then shall the Minister say to the woman.

N wilt thou haue this man to thy wedded husband, to liue together after Gods ordinance, in the holy estate of Matrimony? Wilt thou obey him, and serue him, loue honour, and keepe him in sickness and in health, and forsaking all other, keepe thee onely vnto him, so long as you both shall liue?

The woman shall answer.

I will.

Then shall the Minister say.

Who giueth this woman to be married to this man?

¶ And the Minister receiuing the woman at her father or friends hands, shall cause the man to take the woman by the right hand, and so either to giue their troth to other, the man first saying.

I take thee **M.** to my wedded wife, to haue and to hold, from this day forward, for better for worse, for richer, for poorer, in sickness and in health, to loue, and to cherish, till death vs depart, according to Gods holy ordinance: and thereto I plight thee my troth.

¶ Then shall they loose their hands, and the woman, taking againe the man by the right hand, shall say.

I take thee **M.** to my wedded husband, to haue and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, to loue, cherish, and to obey, till death vs depart, according to Gods holy ordinance: & thereto I giue thee my troth.

¶ Then shall they againe looke their hands, and the man shall giue vnto the woman a Ring, laying the same vpon the booke, with the accustomed ductie to the Minister and Clerke. And the Minister taking the Ring, shall deliuer it vnto the man to put it vpon the fourth finger of the womans left hand. And the man taught by the Minister, shall say.

With this Ring I thee wedde, with my body I thee worship, and with all my worldly goods I thee endow: In the Name of the Father, & of the Sonne, and of the holy Ghost. Amen.

¶ Then the man leauing the Ring vpon the fourth finger of the womans left hand, the Minister shall say.

¶ Let vs pray.

O Eternall God, creator and preseruer of all mankind, giuer of all spirituall grace, the author of

euertlasting life, send thy blessing vpon these thy seruants, this man and this woman, whom we blesse in thy Name, that as Isaac and Rebecca liued faithfully together, so these persons may surely performe and keepe the vow and covenant betwixt them made (whereof this Ring giuen and receiued is a token and pledge) and may euer remaine in perfect loue & peace together, and liue according vnto thy Lawes, through Iesus Christ our Lord. Amen.

¶ Then shall the Minister ioyne their right hands together, and say.

Those whom God hath ioynd together, let no man put asunder.

¶ Then shall the Minister speake vnto the people.

Forasmuch as **M.** and **M.** haue consented together in holy wedlocke, and haue witnessed the same before God and this company, and thereto haue giuen and pledged their troth either to other, and haue declared the same by giuing and receiuing of a Ring, and by ioyning of hands, I pronounce that they be man and wife together. In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ And the Minister shall adde this blessing.

God the Father, God the Sonne, God the holy Ghost, blesse preserue, and keepe ye, the Lord mercifully with his fauour looke vpon you, and so fill you with all spirituall benediction and grace, that you may so liue together in this life, that in the world to come ye may haue life euertlasting. Amen.

¶ Then the Minister or Clerks going to the Lords Table, shall say or sing this Psalm following.

Beati omnes. Psalm. Cxxviij.

Blessed are all they that feare the Lord: and walke in his wayes.

For thou shalt eate the labour of thy hands: & well is thee, and happy shalt thou be.

Thy wife shall be as the fruitful Vine: vpon the walles of thine house.

Thy children like the Oliue branches: round about thy table.

For, thus shall the man be blessed: that feareth the Lord.

The Lord from out of Sion shall so blesse thee: that thou shalt see Hierusalem in prosperitie all thy life long.

Yea, that thou shalt see thy childrens children: and peace vpon Israel.

Glorie be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Or this Psalm.

God be mercifull vnto vs, and blesse vs: and shew vnto vs the light of his countenance, and be mercifull vnto vs.

That thy way may be knowne vpon the earth: thy sauings health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations reioyce and be glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon the earth.

Let the people praise thee, O God: yea, let all the people praise thee.

Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing.

God shall blesse vs: and all the ends of the world shall feare him.

Glorie be to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now, and euer shall be: world without end. Amen.

¶ The

vid. serm. v. h. 193 d.

*Hook. p. 526.
Hamph. Oc. 7. &
Godw. MA. 268.
P. 154. 154. 154.
Zake 2057. 6.
Kell. 1054.*

¶ The Psalme ended, and the man and the woman kneeling afore the Lords Table, the Minister standing at the Table, and turning his face toward them, shall say.

Lord haue mercy vpon vs.

Answer.

Christ haue mercy vpon vs.

Minister.

Lord haue mercy vpon vs.

Our father which art in heauen, &c.

And leade vs not into temptation.

Answer.

But deliuer vs from euill. Amen.

Minister.

¶ Lord saue thy seruant, and thy handmaid.

Answer.

Which put their trust in thee.

Minister.

¶ Lord send them helpe from thy holy place.

Answer.

And euermore defend them.

Minister.

Be vnto them a towre of strength.

Answer.

From the face of their enemy.

Minister.

¶ Lord heare our prayer.

Answer.

And let our crye come vnto thee.

Minister.

¶ God of Abraham, God of Isaac, God of Jacob, blesse these thy seruants, and loke the seede of eternall life in their mindes, that whatsoeuer in thy holy word they shall profitably learne, they may indeed fulfill the same. Looke, O Lord, mercifully vpon them from heauen and blesse them. And as thou diddest send thy blessing vpon Abraham, and Sara to their great comfort: So vouchsafe to send thy blessing vpon these thy seruants, that they obeying thy will, and alwayes being in safety vnder thy protection, may abide in thy loue vnto their liues ende, through Iesus Christ our Lord, Amen.

¶ This prayer next following shall be omitted, where the woman is past childbirth.

¶ Mercifull Lord, and heauenly Father, by whose gracious gift mankinde is increased: we beseech thee assist with thy blessing these two persons, that they may both be fruitfull in procreation of children, & also liue together so long in godly loue & honesty, that they may see their childrens children, vnto the third and fourth generation, vnto thy prayse and honour, through Iesus Christ our Lord, Amen.

¶ God, which by thy mighty power hast made all things of nought, which also (after other things set in order) diddest appoint that out of man (created after thine owne image and similitude) woman should take her beginning, and knitting them together, diddest teach, that it should neuer be lawfull to put asunder those, whom thou by Matrimonic hadst made one:

¶ God, which hast consecrated the state of Matrimonic to such an excellent myserie, that in it is signified and represented the spirituall marriage and unity betwixt Christ and his Church: looke mercifully vpon these thy seruants, that both this man may loue his wife, according to thy Word, as Christ did loue his spouse the Church, who gaue himselfe for it, louing and cherishing it euen as his owne flesh: and also that this woman may be louing and amiable to her husband as Rachel, wife as Rebecca, faithfull & obedient as Sara, and in all quietnesse, sobriety & peace, be a follower of holy and godly matrons. ¶ Lord, blesse them both,

and grant them to inherite thy euermore kingdome, through Iesus Christ our Lord, Amen.

Then shall the Minister say.

¶ Almighty God, which at the beginning did create our first parents Adam and Eue, and did sanctifie and ioyne them together in marriage, pofore vpon you the riches of his grace, sanctifie and blesse you, that ye may please him both in body and soule, and liue together in holy loue vnto your liues end, Amen.

¶ Then shall beginne the Communion. And after the Gospel shall be said a Sermon, wherein ordinarily (so oft as there is any marriage) the office of man and wife shall be declared, according to holy Scripture. Or if there bee no Sermon, the Minister shall reade this that followeth.

¶ I pee which bee married, or which intend to take the holy state of Matrimonic vpon you, heare what holy Scripture doth say as touching the duty of husbands toward their wiues, and wiues toward their husbands.

S. Paul in his Epistle to the Ephesians the fifth Ephes. 5.20, Chapter, doth giue this commandment to all married men. Vee husbands, loue your wiues, euen as Christ loued the Church, and hath giuen himselfe for it, to sanctifie it purging it in the fountain of water through the word, that he might make it vnto himselfe a glorious Congregation, not hauing spot or wrinkle, or any such thing, but that it should bee holy and blamelesse. So men are bound to loue their owne wiues as their owne bodies. Vee that loueth his owne wife, loue h himselfe: For neuer did any man hate his owne flesh, but nourisheth and cherisheth it, euen as the Lord doth the Congregation, for we are members of his body, of his flesh, and of his bones, for this cause shall a man leaue father and mother, and shall bee ioyned vnto his wife, and they two shall be one flesh. This myserie is great, but I speak of Christ and of the Congregation. Neuertheless, let euery one of you so loue his owne wife, euen as himselfe.

I likewise the same S. Paul, writing to the Colossians, speaketh thus to all men that be married: Vee men, loue your wiues, and be not bitter vnto them. Coloss. 3.19.

¶ Heare also what S. Peter the Apostle of Christ, which was himselfe a married man, saith vnto all men that are married: Vee husbands dwell with your wiues according to knowledge, giuing honour vnto the wife, as vnto the weaker vessel, and as heires together of the grace of life, so that your prayers be not hindered.

¶ Hitherto ye haue heard the duty of the husband toward the wife. Now likewise pee wiues, heare and learne your duties toward your husbands: euen as it is plainly set forth in holy Scripture.

S. Paul (in the forenamed Epistle to the Ephesians) teacheth you thus: Vee women submit your selues to your owne husbands, as vnto the Lord. For the husband is the wiues head, euen as Christ is the head of the Church, and he is also the Saviour of the whole body.

¶ Therefore as the Church or Congregation is subiect vnto Christ: so likewise let the wiues also bee in subiection vnto their owne husbands in all things. And againe he saith. Let the wife reuerence her husband. And (in his Epistle to the Colossians) S. Paul giueth you this short lesson. Vee wiues submit your selues vnto your owne husbands, as it is conuenient in the Lord. Coloss. 3.18.

S. Peter also doth instruct you very godly, thus saying: Let wiues be subiect to their owne husbands, so that if any obey not the Word, they may bee wonne without the Word, by the conuersation of the wiues, while they behold your chaste conuersation coupled with feare. Whose apparel let it not be outward, with

2. Pet. 3.1.

to verse 7.

bridged

The visitation of the sicke.

brained haire, and trimming about with golde, either in putting on of gorgeous apparell: but let the hidde man which is in the heart, bee without all corruption, so that the spirit bee milde and quiet, which is a precious thing in the sight of God. For after this manner (in the old time) did the holy women which trusted in

God, apparell themselves, being subject to their owne husbands, as Sara obeyed Abraham, calling him Lord, whose daughters ye are made, doing well, and not being dismayed with any feare.

¶ The new married persons (the same day of their marriage) must receiue the holy Communion.

The order for the visitation of the sicke.

¶ The Minister entring into the sick persons house shall say, Peace be in this house, & to all that dwell in it.
¶ When he commeth into the sick persons presence, he shall say, kneeling downe.

Remember not Lord our iniquities, nor the iniquities of our forefathers. Spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and bee not angrie with vs for ever.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.
And lead vs not into temptation.

Answer.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruant.

Answer.

Which putteth his trust in thee.

Minister.

Send him helpe from thy holy place.

Answer.

And euermore mightily defend him.

Minister.

Let the enemy haue none aduantage of him.

Answer.

Nor the wicked approach to hurt him.

Minister.

Be vnto him, O Lord, a strong towre.

Answer.

From the face of his enemy.

Minister.

O Lord heare our prayers.

Answer.

And let our cry come vnto thee.

Minister.

O Lord looke downe from heauen, behold, visit and relieue this thy seruant. Looke vpon him with the eyes of thy mercy, giue him comfort & sure confidence in thee, defend him from the danger of the enemy, and keepe him in perpetuall peace and safety, through Iesus Christ our Lord. Amen.

Hear vs Almighty and most mercifull God and Saviour, extend thy accustomed goodnesse to this thy seruant which is grieued with sicknesse: visit him O Lord, as thou diddest visit Peters wiues mother, and the Captaines seruant. So visit and restore vnto this sicke person his former health (if it bee thy will) or else giue him grace so to take thy visitation, that after this painefull life ended, he may dwell with thee in life euermlasting. Amen.

¶ Then shall the Minister exhort the sicke person after this forme, or other like.

Dearely beloued, know this, that Almighty God is the Lord of life and death, and ouer all things to them pertaining, as youth, strength, health, age,

weakenesse and sicknesse. Wherefore, whatsoeuer your sicknesse is, know you certainly that it is Gods visitation. And for what cause soeuer this sicknesse is sent vnto you, whether it be to try your patience for the example of other, and that your faith may be found in the day of the Lord, laudable, glorious, & honorable, to the increase of glory and endlesse felicity, or else it be sent vnto you to correct and amend in you whatsoeuer doth offend the eyes of your heavenly Father: know you certainly, that if you truly repent you of your sinnes, and beate your sicknesse patiently, trusting in Gods mercy, for his deare Sonne Iesus Christs sake, and render vnto him humble thanks: for his Fatherly visitation, submitting your selfe wholly to his will, it shall turne to your profit, and helpe you forward in the right way that leadeth vnto euermlasting life.

¶ If the person visited bee very sicke, then the Curate may end his exhortation in this place.

Take therefore in good woorth the chastisement of the Lord. For whom the Lord loueth, hee chastiseth, yea, as Saint Paul saith, hee scourgeth euery sonne which hee receiueth. If ye endure chastisement, hee offereth himselfe vnto you, as vnto his owne children. That sonne is he that the father chastiseth not: If ye bee not vnder correction (whereof all true children are partakers) then are ye bastards and not children. Therefore, seeing that when our carnall fathers doe correct vs, we reuerently obey them: shall we not now much rather be obedient to our spirituall Father, and so liue? And they for a few dayes doe chastise vs, after their owne pleasure. But hee doth chastise vs for our profite, to the intent he may make vs partakers of his holinesse. These words (good brother) are Gods words and written in holy Scripture for our comfort and instruction, that we should patiently and with thanksgiving, beate our heavenly Fathers correction, whensoever by any manner of auersity it shall please his gracious goodnesse to visite vs. And there should bee no greater comfort to Christian persons, then to bee made like vnto Christ, by suffering patiently auersities, troubles, & sickneses. For he himselfe went not vp to ioy, but first he suffered paine, hee entred not into his glory, before hee was crucified: So truly our way to eternall ioy is, to suffer here with Christ, & our doore to enter into eternall life is, gladly to die with Christ, that we may rise againe from death, and dwell with him in euermlasting life. Now therefore taking your sicknesse, which is thus profitable for you, patiently, I exhort you in the Name of God, to remember the profession which you made vnto God in your baptism. And forasmuch as after this life there is account to bee giuen vnto the righteous Iudge, of whom all must bee iudged without respect of persons: I require you to examine your selfe, and your state, both toward God and man, so that accusing and condemning your selfe for your owne faults, you may find mercy at your heavenly Fathers hand for Christs sake, and not bee accused and condemned in that fearefull iudgement. Therefore I shall shortly rehearse the Articles of our Faith.

faith, that you may know whether you do beleue as a Christian man should, or no.

¶ Here the Minister shall rehearse the Articles of the Faith, saying thus,

Doest thou beleue in God the Father Almighty?
(And so forth as in Baptisme)

¶ Then shall the Minister examine whether he be in charitie with al the world, exhorting him to forgiue from the bottom of his heart al persons, that haue offended him, & if he haue offended other, to aske them forgiuenes, & where he hath done iniury or wrong to any man, that he make amends to the vttermost of his power. And if he haue not afore disposed his goods, let him then make his Wil, & also declare his debts, what he oweth, & what is owing vnto him, for discharging of his conscience, & quietnes of his Executors. But men must be oft admonished, that they set an order for their temporall goods and lands, when they be in health.

These words before rehearsed, may bee said before the Minister begin his prayer, as he shall see cause.

The Minister may not forget, nor omit to moue the sicke person (and that most earnestly) to liberality toward the poore.

Here shall the sicke person make a speciall confession, if hee feelee his conscience troubled with any weightie matter. After which confession, the Minister shall absolue him after this sort.

O Lord Iesus Christ, who hath left power to his Church to absolue al sinners which truly repent & beleue in him, of his great mercy forgiue thee thine offences, & by his authoritie committed to me, I absolue thee from all thy finnes, in the Name of the Father, of the Sonne, and of the holy Ghost. Amen.

¶ And then the Minister shall say the

Collect following.

¶ Let vs pray.

O most merciful God, which according to the multitude of thy mercies, doest so put away the sins of those which truly repent, that thou rememberest them no more, open thine eye of mercy vpon this thy seruant, who most earnestly desireth pardon & forgiuenes. Renew in him (most louing Father) whatsoeuer hath bin decayed by the fraud and malice of the deuil, or by his owne carnall will & frailnesse: preferue and continue this sicke member in the vnitie of thy Church, consider his contrition, accept his teares, allwaie his paine, as shall be seene to thee most expedient for him. And forasmuch as he putteth his full trust only in thy mercie, impute not vnto him his former finnes, but take him vnto thy fauour, through the merites of thy most dearly beloued Sonne Iesus Christ. Amen.

¶ Then shall the Minister say this Psalme.

In thee, O Lord, haue I put my trust, let me neuer be put to confusion: but rid me, & deliuer me in thy righteousness, encline thine eare vnto me, & saue me. Be thou my strong hold, whereunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence, and my castle.

Deliuerm me, O my God, out of the hand of the vngodly: out of the hand of the vnrightheous & cruell man.

For thou, O Lord God, art the thing that I long for: thou art my hope even from my youth.

Through thee haue I bene holden by euery siner since I was borne: thou art he that tooke me out of my mothers wombe, my praise shall alway be of thee.

I am become as it were a monster vnto many: but my sure trust is in thee.

¶ Let my mouth be filled with thy praise: (that I may sing of thy glory) and honour all the day long.

Cast mee not away in the time of age: forsake me not when my strength faileth me.

For mine enemies speake against mee, and they that lay wait for my soule, that their counsel together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

Goe not farre from mee, O God: my God haste thee to helpe me.

Let them bee confounded and perishe that are against my soule: let them be couered with shame and dishonour, that seeke to doe me euill.

As for me, I will patiently abide alway: and will praise thee more and more.

My mouth shall dayly speake of thy righteousness and saluation: for I know no end thereof.

I will goe forth in the strength of the Lord God: and will make mention of thy righteousness only.

Thou, O God, hast taught me, from my youth by vntil now: therfore wil I tel of thy wonderful works.

Forsake mee not, O God in mine olde age, when I am gray headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

Thy righteousness, O God, is very high: and great things are they that thou hast done, O God, who is like vnto thee?

What great troubles and aduersities hast thou shewed me, & yet diddest thou turn and refresh me: yea, and broughtest me from the deepe of the earth again.

Thou hast brought me to great honoz: and comforted me on euery side.

Therefore will I praise thee and thy faithfulness (O God) playing vpon an instrument of musick: vnto thee will I sing vpon the Harpe, O thou Holy one of Israel.

My lips will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

My tongue also shall talke of thy righteousness all the day long: for they are confounded and brought vnto shame that seeke to doe me euill.

Glorie be to the Father, and to the se.

As it was in the beginning, is now, &c.

¶ Adding this.

O Saviour of the world, saue vs, which by thy croffe and precious blood hast redeemed vs, help vs we beseech thee, O God.

¶ Then shall the Minister say.

The Almighty Lord, which is a most strong towre to all them that put their trust in him, to whom al things is heauen, in earth, & vnder the earth do bow and obey, be now and euermore thy defence, & make thee know and feelee, that there is none other name vnder heauen giuen to man, in whom, and through whom thou mayest receiue health and saluation, but onely the Name of our Lord Iesus Christ. Amen.

¶ The Communion of the sicke.



Orasmuch as all mortal men bee subiect to many sudden perils, diseases, and sicknesses, and euery vncertaine what time they shall depart out of this life: therefore to the intent they may be alwayes in a readinesse to die whensoever it shall please Almighty God to cal them, the Curares shall diligently from time to time, but specially in the plaguetime exhort their parishioners to the olt receiuing (in the Church) of the holy Communion of the body & blood of our Saviour Christ,

Aboluto.

§. 1. 32.

72.

but when y howe
of his dissolution
it come, tabt

Inre Domi-
ne speraui.
Plai. 71.

At the buriall of the dead.

Christ: which if they do, they shall haue no cause in their sudden visitation to be vnquiet for lacke of the same. But if the sicke person bee not able to come to the Church, and yet is desirous to receiue the Communion in his house, then hee must giue knowledge ouer night, or els early in the morning to the Curate, signifying also how many bee appointed to communicate with him. And hauing a conuenient place in the sicke mans house, where the Curate may reuerently minister, and a good number to receiue the Communion with the sicke person, with all things necessary for the same, he shall there minister the holy Communion.

The Collect.



Almighty euertliuing God, maker of mankinde, which doest correct those whom thou doest loue, & chastisest euery one whom thou doest receiue: we beseech thee to haue mercy vpon this thy seruant, visited with thy hand, and to grant that hee may take his sickness patiently, and recouer his bodilie health (if it be thy gracious will) and when ouer his soule shall depart from the bodie, it may bee without spot presented vnto thee, through Iesus Christ our Lord. Amen.

The Epistle.

Heb. 12.
verse 5.

Manne, despise not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loueth, him he correcteth: yea, and hee scourgeth euery sonne whom he receiueth.

The Gospel.

Iohn 5.
verse 24.

Verily, verily I say vnto you, He that heareth my word, and beleueth on him that sent me, hath euertlasting life, and shall not come into damnation, but passeth from death vnto life.

At the time of the distribution of the holy Sacrament, the Priest shall first receiue the Communion himselfe, and after minister vnto them that bee appointed to communicate with the sicke.

¶ But if a man either by reason of extremity of sickness, or for want of warning in due time to the Curate, or for lack of company to receiue with him, or by any other iust impediment, doe not receiue the Sacrament of Christs body & blood: then the Curate shall instruct him, that it hee doe truly repent him of sinnes, and stedfastly beleue that Iesus Christ hath suffred death vpon the Crosse for him, and shed his blood for his redemption, earnestly remembring the benefits hee hath thereby, and giuing him hearty thanks therefore, he doth eat and drinke the body and blood of our Sauour Christ profitably to his soules health, although he doe not receiue the Sacrament with his mouth.

¶ When the sicke person is visited, & receiueth the holy Communion all at one time, then the Priest for more expedition, shall cut off the forme of the visitation at the Psalme (*In thee, O Lord haue I put my trust*) and goe straight to the Communion.

¶ In the time of Plague, Sweat, or such other like contagious times of sicknesses, or diseases, when none of the parish or neighbours can bee gotten to communicate with the sicke in their houses, for feare of the infection, vpon special request of the diseased, the Minister may alonely communicate with him.

The order for the buriall of the dead.

¶ The Minister meeting the corps at the Church stile, shall say, or els the Minister and Clerks shall sing, and so goe either vnto the Church, or towards the graue.

Iohn 11.
25, 26.



I Am the Resurrection and the life (saith the Lord) he that beleueth in mee, yea, though he were dead, yet shall hee liue. And whosoener liueth and beleueth in me, shall not die for euer.

Iob 19. 25,
26, 27.

I know that my redeemer liueth, & that I shall rise out of the earth in the last day, and shall be couered againe with my skin, and shall see God in my flesh: yea, and I my self shall behold him, not with other, but with these same eyes.

1. Tim. 6. 7.
Iob 1. 21.

We brought nothing into this world, neither may we cary anything out of this world. The Lord giueth, and the Lord taketh away, Euen as it pleaseth the Lord, so commeth things to passe: Blessed be the Name of the Lord.

¶ When they come to the graue, while the corps is made ready to be laid into the earth, the Minister shall say, or the Minister and the Clerks shall sing.

Iob 14. 1, 2.

Man that is borne of a woman, hath but a short time to liue, and is full of miserie. Hee commeth vp and is cut downe like a flower: he fleeth as it were a shadow, & neuer continueth in one stay. In the midst of life, we bee in death: of whom may we seeke for succour but of thee, O Lord, which for our sinnes iustlie art displeased: Yet O Lord God most holie, O Lord most mightie, O holy & most mercifull Sauour, deliuer vs not into the bitter paines of eternall death. Thou knowest Lord the secrets of our hearts, shut not vp thy mercifull eyes to our prayers: But spare vs O Lord most holy, O God most mightie, O holie and mercifull Sauour, thou most worthy Iudge eternall, suffer vs not at our last houre for any paines of death to fall froe thee.

¶ Then while the earth shall be cast vpon the body, by some standing by, the Minister shall say.

Foasmuch as it hath pleased Almighty God of his great mercie, to take vnto himselfe the soule of our deare brother here departed, we therefore commit his bodie to the ground, earth to earth, ashes to ashes, dust to dust, in sure and certaine hope of resurrection to eternall life, through our Lord Iesus Christ, who shall change our vile bodie, that it may be like to his glorious bodie, according to the mightie working wherby he is able to subdue all things to himselfe.

¶ Then shall be sung or sayd,

I heard a voice from heauen, saying vnto me, Write, From henceforth blessed are the dead which die in the Lord: euen so saith the Spirit, that they rest from their labours.

¶ Then shall follow this Lesson taken out of the 15. Chapter to the Corinthians, the first Epistle.

Christ is risen from the dead, and become the first fruits of them that sleepe. For by a man came death, and by a man came the resurrection of the dead. For as by Adam all die, euen so by Christ shall all bee made aliue, but euery man in his own order. The first is Christ, then they that are Christs at his coming. Then commeth the end when he hath deliuered vp the kingdome to God the Father, when he hath put down all rule, and all authoritie and power. For hee must reigne till he hath put all his enemies vnder his feete. The last enemy that shall be destroyed is death. For he hath put all things vnder his feet. But when he saith, All things are put vnder him, it is manifest that hee is excepted which hath put all things vnder him. When all things are subdued vnto him, then shall the Sonne also himselfe bee subject vnto him that put all things vnder

Bernard. 154 h.
Cic. 4. 22. d.
Grotius Relig.
1. 3. 36.
Gen. 3. 19

Reue. 14 13.

1. Cor. 15.
20.

4 Luther. 3. 494. 6.

Under him, that God may be al in al. Els what do they which are baptized ouer the dead, if the dead rise not at al: Why are they then baptized ouer them? yea, & why stand we alwaie then in iopardie? By our reioycing which I haue in Christ Iesus our Lord, I die daily. What I haue fought with beasts at Ephesus after the maner of men, what aduantage it me, if the dead rise not againe: Let vs eat & drinke, for to morrow we shal die. Be not ye deceiued, euill words corrupt good manners, awake truelie out of sleepe, & sleepe not. For some haue not the knowledge of God. I speake this to your shame, But some man wil say, how rise the dead: With what body shal they come? Thou fool, that which thou sowest, is not quickened except it die. And what sowest thou: thou sowest not the body y^e shalbe, but bare corne, as of wheat or some other: but God giueth it a body at his pleasure, to euerie seed his owne body. Al flesh is, not one maner of flesh: but there is one maner of flesh of men, another maner of flesh of beasts, another of fishes: another of birds. There are also celestiall bodies, and there are bodies terrestrial. But y^e glorie of the celestiall is one, & the glorie of y^e terrestrial is another. There is one maner glorie of y^e Sunne, another glorie of the Moone, and another of the stars. For one starre differeth from another in glorie: so is the resurrection of the dead. It is sown in corruptio, it riseth againe in incorruption: it is sown in dishonour, it riseth againe in honour: it is sown in weaknesse, it riseth againe in power. It is sown a natural body it riseth againe a spirituall body. There is a natural body, and there is a spirituall body: as it is also written, The first man Adam was made a liuing soule, and the last Adam was made a quickning spirit. Nowbeit y^e is not first which is spirituall but that which is natural, & the that which is spirituall. The first man is of the earth earthy: the second man is the Lord from heauen, heauenly. As is the earthie, such are they that be earthie. And as is the heauenly, such are they y^e are heauenly. And as we haue borne the image of the earthie, so shall wee beare the image of the heauenly. This say I brethren that flesh and blood cannot inherite y^e kingdome of God neither doth corruption inherite incorruption. Behold I shew you a myserie, we shall not all sleepe, but we shal al be changed, and that in a moment in the twinkling of an eye, by the last trump. For the trump shal blowe and the dead shal rise incorruptible, & wee shalbe changed: for this corruptible must put on incorruption, and this mortal must put on immortalitie. When this corruptible hath put on incorruption, & this mortal hath put on immortalitie, then shall be brought to passe the saying that is written, Death is swallowed vp into victorie: Death where is thy sting: hell where is thy victorie? The sting of death is sin, & the strength of sinne is the law: but thanks be vnto God, which hath giue vs victorie thoro' our Lord Iesus Christ. Therefore my deare brethren, be ye stedfast & vnmoueable, alwaies rich in the worke of the Lord, forasmuch as yee know how that your labour is not in vaine in the Lord.

¶ The Lesson ended, the Minister shall say.

Lord haue mercie vpon vs.

Christ haue mercy vpon vs.

Lord haue mercie vpon vs.

¶ Our Father, &c.

And lead vs not, &c.

Answer.

But deliuer vs from euill, Amen.

Minister.

Almightie God, with whom doe liue the spirits of them that depart hence in the Lord, and in whom the soules of them that be elected, after they be deliuered from the burden of the flesh, bee in ioy and seicillie: We giue thee heartie thanks for that it hath pleased

thee to deliuer this B. our brother, out of the miseries of this sinfull world, beleeching thee that it may please thee of thy gracious goodnesse, shortly to accomplish the number of thine elect, and to hasten thy kingdome, that wee with this our brother, and all other departed in the true faith of thy holie Name, may haue our perfect consumation and blisse, both in body and soule, in thy eternall and euerlasting glorie. Amen.

The Collect.

O Merciful God y^e Father of our Lord Iesus Christ who is the resurrection & the life, in whom whosoener beleeueth shall liue, though he die, & whosoener liueth, & beleeueth in him, shal not die eternally, who also taught vs (by his holy Apostle Paul) not to be sorie, as men without hope, for them y^e sleep in him: we meekly beleech thee, O Father, to raise vs from the death of sinne vnto the life of righteousnesse, that when we shal depart this life we may rest in him, as our hope is this our brother doeth: & that at the general resurrection in the last daie we may be found acceptable in thy sight, & receiue that blessing which thy welbeloued Son shal then pronounce to all that loue and feare thee, saying, Come ye blessed children of my Father, receiue y^e kingdome prepared for you from the beginning of the world. Grant this we beleech thee, O merciful father, through Iesus Christ our Mediator and redeemer. Amen.

¶ The thankesgiuing of women after child-birth, commonly called the Churching of women.

¶ The woman shall come into the Church, and there shall kneele downe in some conuenient place, nigh vnto the place where the Table standeth, and the Priest standing by her shall say these wordes or such like, as the case shall require.

¶ As much as it hath pleased Almighty God of his goodnesse to giue you safe deliuerance, and hath preserved you in the great danger of childbirth, ye shal therefore giue heartie thanks vnto God, and pray.

¶ Then shall the Priest say this Psalme

I haue lifted vp mine eyes vnto the hills: from whence I cometh my helpe.

Psal. 121.

My helpe cometh euen from the Lord: which hath made heauen and earth.

We will not suffer thy foote to be moued: and he that keepeth thee, will not sleepe.

Behold, hee that keepeth Israel: shall neither slumber nor sleepe.

The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

So that the Sunne shall not burne thee by day: nor the Moone by night.

The Lord shall preserve thee from all euil: yea, it is euen he that shall keepe thy soule.

The Lord shal preserve thy going out, and thy coming in: from this time forth for euermore.

Glorie be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Lord haue mercie vpon vs.

Christ haue mercie vpon vs.

Lord haue mercie vpon vs.

Our Father which art in heauen, &c.

And leave vs not into temptation.

Answer.

But deliuer vs from euill. Amen.

Priest.

O Lord saue this woman thy seruant.

Answer.

Which putteth her trust in thee.

Priest.

We thou to her a strong towre.

Answer.

A Comination.

Answer.
From the face of her enemy.
Priest.
Lord heare our prayer.

Answer.
And let our cry come vnto thee.
Priest.

Let vs pray.

O Almighty God which hast deliuered this woman thy seruant from the great paine & peril of child-birth: graunt we beseech thee most mercifull Father, that she through thy helpe, may both faithfully liue, & walke in her vocation, according to thy wil in this life present, & also may be partaker of euertlasting glory in life to come, through Iesus Christ our Lord. **Amen.**
The woman that cometh to giue her thanks must offer her accustomed offerings: and if there be a Communion, it is conuenient that she receiue the holy Communion.

A Commination against sinners, with certaine prayers to be vsed diuers times in the yeere.*

After Morning prayer, the people being called together by the ringing of a Bell, and assembled in the Church, the English Letany shalbe said after the accustomed manner: which ended, the Minister shal goe into the pulpit, and say thus,*

Brethren, in the Primitive Church there was a godly discipline, that at the beginning of Lent persons as were notorious sinners, were put to open penance, and punished in this world, that their soules might be saued in the day of the Lord: and that other admonished by their example, might be the more afraid to offend.

In the stead whereof, vntill the said discipline may be restored againe (which thing is much to be wished) it is thought good, that at this time in your presence should be read the general sentences of Gods cursing against impenitent sinners, gathered out of the xxvii. Chapter of Deuteronomie, & other places of Scripture and that ye should answer to euery sentence, **Amen:** to the intent that you being admonished of the great indignation of God against sinners, may the rather be called to earnest & true repentance, and may walke more warily in these dangerous dayes, fleeing from such vices, for the which yee asseme with your owne mouthes the curse of God to be due.

Deut. 27.15. Cursed is the man that maketh any carved or molten image, an abomination to the Lord, the worke of the hands of the craftsman, and putteth it in a secret place to worship it.

And the people shal answer and say.
Amen. *Lake. 20.50.*

Deut. 27.16. Cursed is he that curseth his father and mother.
men.
Answer.

Deut. 27.17 Cursed is hee that remooueth away the marke of his neighbours land.
Answer.

Amen.

Deut. 28.18. Cursed is he that maketh the blind to goe out of his way.
Amen.

Deut. 27.19 Cursed is he that letteth in iudgement the right of the stranger, of them that be fatherlesse, & of widowes.
Amen.

Minister.
Cursed is he that smiteth his neighbour secretly. **Deut. 27.24.**
Answer.

Amen.

Minister.
Cursed is he that lieth with his neighbours wife. **Leuit. 20.10**
Answer.

Amen.

Minister.
Cursed is he that taketh reward to slay the soule of innocent blood. **Deut. 27.25**
Answer.

Amen.

Minister.
Cursed is he that putteth his trust in man, & taketh man for his defence, and in his heart goeth from the Lord.
Amen.
Answer.

Minister.
Cursed are the vnmercifull, the fornicatours, and adulterers, & the couetous persons, the worshippers of images, flaunderers, drunkards, and extortioners. **Math. 25.4: 1. Cor. 6.9, 10 Gal. 5.19, 20, 21.**
Answer.

Amen.

Minister.
Now seeing that all they be accursed (as the Prophet David beareth witnesse) which do erre and go astray from the Commandements of God, let vs (remembring the dreadful iudgment hanging ouer our heads, and being alwayes at hand) returne vnto our Lord God, with al contrition and meekenes of heart, bewailing & lamenting our sinfull life, knowledging & confessing our offences, & seeking to bring forth worthy fruits of penance. * For now is the axe put vnto the roote of trees, so that euery tree which bringeth not forth good fruit, is hewen down and cast into the fire.

* It is a fearefull thing to fall into the hands of the liuing God: he shall powre downe raine vpon the sinners, * Inares, fire and brimstone, storme and tempest, this shalbe their portion to drinke. For loe, * the Lord is comen out of this place, to visite the wickednes of such as dwel vpon the earth. But * who may abide the day of his coming? * Who shalbe able to endure when he appeareth? * His fan is in his hand, and hee will purge his floore and gather his wheat into the barn: but he will burne the chaffe with vnquenchable fire.

* The day of the Lord cometh as a thiefe in y night: and when men shal say, Peace, & all things are safe, then shal sudden destruction come vpon them, as sorow cometh vpon a woman traueling with child, & they shall not escape. Then * shal appeare the wrath of God in the day of vengeance, which obstinate sinners, thorough the stubbornesse of their heart haue heaped vnto themselves, which despised the goodness, patience & long sufferance of God, when he called them continually to repentance. * Then shal they call vpon me (saith the Lord) but I wil not heare, they shal seeke me early, but they shall not finde mee, and that because they hated knowledge, & receiued not the feare of the Lord, but abhorred my counsel, and despised my correction. Then shal it be to late to * knocke, when the doore shal be shut, and too late to cry for mercy, when it is the time of iustice. O terrible voice of most iust iudgements, which shalbe pronounced vpon them, when it shal be said vnto them, * Go yee cursed into the fire euertlasting, which is prepared for the deuil & his angels.

* Therefore brethren, take wee heed betime, while the day of saluation lasteth, for the night cometh, when no man can worke: but let vs while we haue light, beleue in the light, and walk as children of the light: that we be not cast into ytter darkness, where is

Sc. & especially on y first day of Lent, which is called Ash Wednesday. Bucer. 3. 491

Sc. y people sitting & attending with reuerence

Sc. & do humbly submit yselues to undergoe punishment in this world

*Elia. 1. 18
30
Exch. 8.
30*

*Ioh. 1. 1
Elia. 3. 1*

*Math. 11
30*

*Math. 25.
1114*

Peter. 1.

istweeping and gnashing of teeth. Let vs not abuse the goodnes of God which calleth vs mercifully to amendment, and of his endless pitie, promisseth vs forgiveness of that which is past, if (with a whole mind & true heart) we returne vnto him. For though our sins be as red as scarlet, they shall be as white as snow, & though they be like purple, yet shall they be as white as wooll.

Esai 1. 18,
30.

Exch. 18.
30.

Turne you cleane (saith the Lord) from all your wickednesse, and your sinne shall not be your destruction. Cast away from you all your ungodlinesse that pee haue done, make you new hearts, and a new Spirit. Therefore will pe die, O pee house of Israel, seeing that I haue no pleasure in the death of him that dieth, saith the Lord God: Turne you then, and ye shall liue.

1. Ioh. 2. 1, 2

Esai. 53. 5.

Although wee haue sinned, yet haue wee an advocate with the Father, Iesus Christ the righteous, and he it is that obtaineth grace for our sinnes.

For he was wounded for our offences, & smitten for our wickednes. Let vs therefore returne vnto him, who is the mercifull receiver of all true penitent sinners, assuring our selues, that he is ready to receiue vs, & most willing to pardon vs, if we come to him with faithfull repentance, if we will submit our selues vnto him, and from henceforth, walk in his waies, if we wil take his easie yoke light burden vpon vs, to follow him in lowlinesse, patience, & charity, & be ordered by the gouernance of his holy spirit, seeking alwaies his glory, and seruing him duly in our vocation, with thanke giuing. This if we doe, Christ wil deliuer vs from the curse of the Law, and from the extreme malediction which shall light vpon them that shall be set on the left hand, and he will set vs on his right hand, & giue vs the blessed benediction of his Father, commanding vs to take possession of his glorious kingdome, vnto the which hee boughsate to bring vs all for his infinite mercy. Amen.

Match. 11. 29
30.

Matth 25.
33. 34.

Then shall they all kneele vpon their knees, and the Minister and Clarke kneeling (where they are accustomed to say the Letany,) shall say this Psalme.

Miserere mei Deus.

Psalmes 51.

Have mercy vpon mee, O God, after thy great goodnesse: according to the multitude of thy mercies doe away mine offences.

Wash me thoroughly from my wickednesse: and cleanse me from my sinne.

For I knowledg my faults: and my sinne is euer before me.

Against thee onely haue I sinned, and done this euil in thy sight: that thou mightest be iustified in thy saying, and cleare when thou art iudged.

Behold, I was shapen in wickednesse: and in sinne hath my mother conceived me.

But loe, thou requirest trueth in the inward parts: and shalt make me to vnderstand wisdom secretly.

Thou shalt purge me with hyssop, & I shall be cleane: thou shalt wash me, and I shall be whiter then snow.

Thou shalt make me heare of ioy and gladnes: that the bones which thou hast broken, may reioyce.

Turne thy face from my sinnes: and put out all my misdoings.

Make me a cleane heart, O God: and renew a right spirit within me.

Cast me not away from thy presence: and take not thy holy Spirit from me.

Giue me the comfort of thy helpe againe: and stablish me with thy free Spirit.

Then shall I teach thy wayes vnto the wicked: and sinners shall be conuerted vnto thee.

Deliver me from blood guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousness.

Thou shalt open my lips (O Lord:) my mouth shall shew thy praise.

For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offering.

The sacrifice of God is a troubled spirit: a broken and contrite heart (O God) wilt thou not despise.

O beee fauourable and gracious vnto Sion: build thou the walles of Ierusalem.

Then shalt thou be pleased with the sacrifice of righteousness, with the burnt offerings and oblations: then shall they offer pong bullockes vpon thine altar.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our father which art in heauen, &c.

And leade vs not into temptation.

Answer.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruants.

Answer.

Which put their trust in thee.

Minister.

Send vnto them helpe from aboue.

Answer.

And euermore mightily defend them.

Minister.

Helpe vs, O God our Saviour.

Answer.

And for the glory of thy Names sake deliuer vs, bee mercifull vnto vs sinners for thy Names sake.

Minister.

O Lord heare our prayers.

Answer.

And let our cry come vnto thee.

Let vs pray.

O Lord we beseech thee mercifully heare our prayers, and spare all those which confesse their sinnes vnto thee, that they (whose consciences by sinne are accused) by thy mercifull pardon may bee absolved, through Christ our Lord, Amen.

O most mighty God, & mercifull Father, which hast compassion of all men, & hatest nothing that thou hast made, which wouldest not the death of a sinner, but that hee should rather turne from sinne, & be saued: mercifully forgive vs our trespasses, receiue & comfort vs, which be grieued & wearied with the burden of our sinnes: thy propertie, is to haue mercie, to thee onely it appertaineth to forgive sinnes. Spare vs therefore, good Lord, spare thy people who thou hast redeemed: enter not into iudgement with thy seruants, which be vile earth, and miserable sinners: but so turne thine ire from vs, which meekely knowledg our bilenes, & truly repent vs of our faults: so make haste to helpe vs in this world, that wee may euer liue with thee in the world to come, through Iesus Christ our Lord, Amen.

Then shall the people say this that followeth, after the Minister.

Turne thou vs, O good Lord, and so shall wee bee turned: be fauourable, O Lord, be fauourable to thy people, which turne to thee in weeping, fasting, and praying: for thou art a mercifull God, full of compassion, long suffering, and of great pitie. Thou sparest when we deserue punishment, and in thy wrath thinkest vpon mercie. Spare thy people good Lord, spare them, & let not thine heritage be brought to confusion. Heare vs, O Lord, for thy mercie is great, and after the multitude of thy mercies looke vpon vs.

The

The

THE END

The Psalmes of Dauid, of that Translation, which is commonly vsed in the Church.

psalmi alternis diebus canobantur
Polyd. lxx. 374. (3. 1395. 6)

Morning
prayer.



Beatus vir qui non abiit. Psal. 1.

Blessed is the man that hath not walked in the counsell of the ungodly, nor stand in the way of sinners: and hath not sit in the seate of the scornfull.
2 But his delight is in the Law of the Lord: and in his law will he exercise him selfe day and night.
3 And he shall be like a tree planted by the water side: that will bring forth his fruit in due season.
4 His leafe also shall not wither: and looke what soeuer he doeth, it shall prosper.
5 As for the ungodly, it is not so with them: but they are like the chaffe which the winde scattereth away from the face of the earth.
6 Therefore the ungodly shall not be able to stand in the Iudgement: neither the sinners in the Congregation of the righteous.
7 But the Lord knoweth the way of the righteous: and the way of the ungodly shall perish.

Quare fremuerunt. Psal. 2.

Why doe the heathen so furiously rage together: and why do the people imagine a vaine thing?
2 The kings of the earth stand vp, and the rulers take counsaile together: against the Lord, and against his Anointed.
3 Let vs breake their bonds asunder: and cast away their cords from vs.
4 He that dwelleth in heauen shall laugh them to scorn: the Lord shall haue them in derision.
5 Then shall he speake vnto them in his wrath: and bere them in his sore displeasure.
6 Yet haue I set my king: vpon my holy hill of Sion.
7 I will preach the Law, whereof the Lord hath sayd vnto me: thou art my sonne, this day haue I begotten thee.
8 Desire of mee, and I shall giue thee the heathen for thine inheritance: and the uttermost parts of the earth for thy possession.
9 Thou shalt brylle them with a rod of yron: and breake them in pieces like a potters vessel.
10 Be wise now therefore, O ye kings: be learned ye that are iudges of the earth.
11 Serue the Lord in feare: and reioyce vnto him with reuerence.
12 Kisse the Sonne, lest he be angry, and so pee perishe from the right way: if his wrath bee kindled (yea but a little) blessed are all they that put their trust in him.

Domine quid. Psal. 3.

Lord how are they increased that trouble me: many are they that rise against me.
2 Many one there be that say of my soule: there is no helpe for him in his God.
3 But thou, O Lord, art my defender: thou art my worship and the lifter vp of my head.
4 I did call vpon the Lord with my voyce: and he heard me out of his holy hill.
5 I laid me downe and slept, and rose vp againe: for the Lord sustained me.
6 I will not be afraid for ten thousands of people: that haue set themselves against me round about.
7 Up Lord, and helpe mee, O my God: for thou smitest all mine enemies vpon the cheeke bone, thou hast broken the teeth of the ungodly.

8 Saluation belongeth vnto the Lord: and thy blessing is vpon the people.

Cum inuocarem. Psal. 4.

Hear mee when I call, O God of my righteousness: for thou hast set me at libertie when I was in trouble, haue mercy vpon me, and hearken vnto my prayer.
2 O ye sonnes of men, how long will ye blaspheme mine honour: and haue such pleasure in vanitie, and seeke after leasing?
3 Know this also that the Lord hath chosen to himselfe the man that is godly: when I call vpon the Lord, he will heare me.
4 Stand in awe and sinne not: commune with your owne heart, and in your chamber, and be still.
5 Offer the sacrifice of righteousness: and put your trust in the Lord.
6 There be many that say: who will shew vs any good?
7 Lord lift thou vp: the light of thy countenance vpon vs.
8 Thou hast put gladnesse in my heart: since the time that their come and wine and oyle increased.
9 I will say me downe in peace, and take my rest: for it is thou Lord only that makest me dwell in safety.

Verba mea auribus. Psal. 5.

Consider my wordes, O Lord: consider my meditation.
2 O hearken thou vnto the voice of my calling, my King: and my God: for vnto thee will I make my prayer.
3 My voyce shalt thou heare betimes, O Lord: early in the morning will I direct my prayer vnto thee, and will looke vp.
4 For thou art the God that hast no pleasure in wickednesse: neither shall any euill dwell with thee.
5 Such as bee foolish shall not stand in thy sight: for thou hatest all them that worke vanitie.
6 Thou shalt destroy them that speake leasing: the Lord will abhorre both the bloudthirsty and deceitfull man.
7 But as for me, I will come into thy house, euen vpon the multitude of thy mercie: and in thy feare will I worship toward thy holy Temple.
8 Leade me, O Lord, in thy righteousness, because of mine enemies: make thy way plaine before my face.
9 For there is no faithfulness in his mouth: the inward parts are very wickednesse.
10 Their throat is an open sepulchre: they flatter with their tongue.
11 Destroy thou them, O God, let them perish through their owne imaginations: cast them out in the multitude of their vagabondnesse, for they haue rebelled against thee.
12 And let all them that put their trust in thee, reioyce: they shall euer bee giuing of thanks, because thou defendest them, they that loue thy Name shall be joyfull in thee.
13 For thou Lord wilt giue thy blessing vnto the righteous: and with thy fauourable kindnesse: wilt thou defend him, as with a shield.

Domine ne in furore. Psal. 6.

O Lord rebuke mee not in thine indignation: neither chasten me in thy displeasure.
2 Haue mercy vpon me, O Lord, for I am weake: O Lord heale me, for my bones are bereft,

Evening
prayer.

3 My

3 My soule is also sore troubled: but Lord how long wilt thou punish me?

4 Turne thee, O Lord, and deliuer my soule: O blesse me for thy mercies sake.

5 For in death no man remembreth thee: and who will giue thee thanks in the pit?

6 I am weary of my groning, every night wash I my bed: and water my couch with my teares.

7 My beantie is gone for very trouble: and wozne away because of all mine enemies.

8 Away from me all ye that worke vanitie: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will receiue my prayer.

10 All mine enemies shall be confounded & sore vexed: they shall be turned back, and put to shame suddenly.

Domine Deus meus. Psal. 7.

O Lord my God, in thee haue I put my trust: saue me from all them that persecute me & deliuer me.

2 Lett he deuoure my soule like a Lyon, and teare it in pieces: while there is none to helpe.

3 O Lord my God, if I haue done any such thing: or if there be any wickednesse in my hands.

4 If I haue rewarded euill vnto him that dealt friendly with me: yea, I haue deliuered him that with- out any cause is mine enemy.

5 Then let mine enemy persecute my soule, and take mee: yea, let him tread my life downe vpon the earth, and lay mine honour in the dust.

6 Stand by, O Lord, in thy wrath, and lift vp thy selfe: because of the indignation of mine enemies, arise vp for me in the iudgement that thou hast commanded.

7 And so shall the congregation of the people come about thee: for their sakes therefore lift vp thy selfe againe.

8 The Lord shall iudge the people, giue sentence with me, O Lord: according to my righteousness, and according to the innocencie that is in me.

9 O let the wickednesse of the vngodly come to an end: but guide thou the iust.

10 For the righteous God: trieth the very hearts, and reines.

11 My helpe commeth of God: which preserueth them that are true of heart.

12 God is a righteous Iudge, strong and patient: and God is prouoked euery day.

13 If a man will not turne, he will tobet his sword: he hath bent his bow, and made it ready.

14 Hee hath prepared for him the instruments of death: he ordeineth his arrowes against his persecutors.

15 Behold, hee travaileth with mischief: hee hath conceived sorow, and brought forth vngodlinesse.

16 He hath grauen and digged vp a pit: and is fallen himselfe into the destruction that he made for other.

17 For his traualle shall come vpon his owne head: and his wickednesse shall fall on his owne pate.

18 I will giue thanks vnto the Lord, according to his righteousness: and will praise the Name of the Lord the most High.

Domine Dominus. Psal. 8.

O Lord our gouernour, how excellent is thy Name in all the world: thou that hast set thy glory aboue the heauens!

2 Out of the mouth of very babes & sucklings hast thou ordeined strength, because of thine enemies: that thou mightest still the enemy and the auenger.

3 For I will consider the heauens, euen the works of thy fingers: the Moone and the starres which thou hast ordeined.

4 What is man that thou art mindfull of him: and the sonne of man that thou visitest him?

5 Thou madest him lower then the Angels: to crowne him with glory and worship.

6 Thou makest him to haue dominion of the works of thy hands: and thou hast put all things in subiection vnder his feet.

7 All sheepe & oxen: yea, and the beasts of the field.

8 The foules of the ayre, and the fishes of the sea: and whatsoeuer walketh thorow the pathes of the seas.

9 O Lord our gouernour: how excellent is thy Name in all the world!

Confitebor tibi. Psal. 9.

I will giue thanks vnto thee, O Lord, in my whole heart: I will speake of all thy merueilous works.

2 I will be glad & reioyce in thee: yea, my songs will I make of thy Name, O thou most High.

3 While mine enemies are giuen backe: they shall fall and perishe at thy presence.

4 For thou hast maintained my right and my cause: thou art set in the Throne that iudgeth right.

5 Thou hast rebuked the heathen, and destroyed the vngodly: thou hast put out their Name for euer & euer.

6 O thou enemy, destructions are come to a perpetual end: euen as the cities which thou hast destroyed, their memorie is perished with them.

7 But the Lord shall endure for euer: he hath also prepared his seat for iudgement.

8 For hee shall iudge the world in righteousness: and minister true iudgement vnto the people.

9 The Lord also will bee a defence for the oppressed: euen a refuge in due time of trouble.

10 And they that know thy Name, will put their trust in thee: for thou Lord hast neuer failed them that seeke thee.

11 O praise the Lord which dwelleth in Sion: shew the people of his doings.

12 For when he maketh inquisition for blood, he remembereth them: & forgetteth not the complaint of the poore.

13 Haue mercy vpon me, O Lord, consider the trouble which I suffer of them that hate me: thou that liftest me vp from the gates of death.

14 That I may shew al thy praises within the ports of the daughter of Sion: I will reioyce in thy saluation.

15 The heathen are sunke downe in the pit that they made: in the same net which they hid priuily is their foot taken.

16 The Lord is knowne to execute iudgement: the vngodly is trapped in the works of his owne hands.

17 The wicked shall be turned into hell: and all the people that forget God.

18 For the poore shall not alway be forgotten: the patient abiding of the meeke shall not perishe for euer.

19 O Lord, and let not man haue the vpper hand: let the heathen be iudged in thy sight.

20 Put them in feare (O Lord) that the heathen may know themselves to be but men.

Vt quid Domine. Psal. 10.

Why standest thou so farre off (O Lord) and hidest thy face in the needfull time of trouble?

2 The vngodly for his owne lust doth persecute the poore: let them be taken in the crafty wilines that they haue imagined.

3 For the vngodly hath made boast of his owne hearts desire: and speaketh good of the conuious whom God abhorreth.

4 The vngodly is so proude, that hee careth not for God: neither is God in all his thoughts.

5 His wayes are alwayes gracious: thy iudgements are farre aboue out of his sight, and therefore desiereth he all his enemies.

6 For he hath said in his heart, Cursed, I shall neuer be

be cast downe: there shall no harme happen vnto me.

7 His mouth is full of curling, deceit and fraud: vnder his tongue is bagdolinesse: and banitie.

8 He lieth lurking in the cheeuith corners of the streetes: and priuily in his lurking denies doth he murder the innocent, his eyes are set against the poore.

9 For he lieth waiting secretly, euen as a lion lurketh he in his den: that he may catch the poore.

10 He doth rauish the poore: when hee getteth him into his net.

11 He falleth downe and humbleth himselfe: that the conuergation of the poore may fall into the hand of his captiuities.

12 Hee hath said in his heart, Tush, God hath forgotten: he hideth away his face, & he will neuer see it.

13 Arise (O Lord God) and lift vp thy hand: forget not the poore.

14 Wherefore should the wicked blaspheme God: while he doth say in his heart, Tush, thou God carest not for it?

15 Surely thou hast seene it: for thou beholdest bagdolinesse and wrong.

16 That thou myest take the matter into thy hand: the poore committeth himselfe vnto thee, for thou art the helper of the friendlesse.

17 Breake thou the power of the vngodly & malicious: take away his vngodlinesse, & thou shalt find none.

18 The Lord is King for ever and ever: and the heathen are perished out of the land.

19 Lord thou hast heard the desire of the poore: thou preparedst their heart, & thine eare hearkeneth thereto.

20 To helpe the fatherlesse and poore vnto their right: that the man of the earth bee no more exalted against them.

In Domini confido. Psal. 11.

In the Lord put I my trust: how say you then to my soule, that he should flee as a bird vnto the hill?

2 For loe, the vngodly bend their bow, and make ready their arrowes within the quiver: that they may proudly shote at them which are true of heart.

3 For the foundations will bee cast downe: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lords seate is in heauen.

5 His eyes consider the poore: and his eye liides respecteth the children of men.

6 The Lord aideth the righteous: but the vngodly, and him that delighteth in wickednesse doth his soule abhorre.

7 Upon the vngodly he shall raine snares, fire, and brimstone, storme and tempest: this shall be their portion to drinke.

8 For the righteous Lord loueth righteousness: his countenance will behold the thing that is iust.

Saluum me fac. Psal. 12.

Help me Lord, for there is not one godly man left: for the faithfull are diminished from among the children of men.

2 They take of banitie euery one with his neighbour: they doe but flatter with their lips, and dissemble with their double heart.

3 The Lord shall roote out all deceitfull lips: and the tongue that speaketh prauide things.

4 Which haue said, with our tongue wee will preuaile: we are they that ought to speake, who is Lord ouer vs?

5 Now for the comfortlesse troubles sake of the needy: and because of the deepe sighing of the poore.

6 I will by (saith the Lord) and will helpe euery one from him that swelleth against him, and will set them at rest.

7 The words of the Lord are pure words, euen as the silver which from the earth is tryed, and purified seuen times in the fire.

8 Thou shalt keepe them, O Lord: thou shalt preserve him from this generation for ever.

9 The vngodly walke on euery side: when they are exalted, the children of men are put to rebuke.

Vsqueq 10 Domine. Psal. 13.

How long wilt thou forget me (O Lord) for ever: how long wilt thou hide thy face from me?

2 How long shall I seeke counsell in my soule, and be so vexed in my heart: how long shall mine enemies triumph ouer me?

3 Consider and heare me, O Lord my God: lighten mine eyes, that I sleepe not in death.

4 Let mine enemy say, I haue preuailed against him: for if I be cast downe, they that trouble me will reioyce at it.

5 But my trust is in thy mercie: and my heart is ioyfull in thy saluation.

6 I will sing of the Lord, because hee hath dealt so louingly with me: yea, I will praise the Name of the Lord, most high.

Dixit insipiens. Psal. 14.

The fool hath said in his heart: There is no God.

2 They are corrupt and become abominable in their doings: there is not one y doeth good (no not one.)

3 The Lord looked downe from heauen vpon the children of men: to see if there were any that would vnderstand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doeth good, no not one.

5 Their throte is an open sepulchre, with their tongues haue they deceiued: the poison of Asps is vnder their lips.

6 Their mouth is full of cursing and bitterness: their feet are swift to shed blood.

7 Destruction and vnhappinesse is in their waies: and the way of peace haue they not knowne, there is no feare of God before their eyes.

8 Haue they no knowledge, that they are all such workers of mischief: eating up my people as it were bread?

9 And call not vpon the Lord, there were they brought in great feare (euen where no feare was:) for God is in the generation of the righteous.

10 As for you, ye haue made a mock at the counsaile of the poore: because he putteth his trust in the Lord.

11 Who shall giue saluation vnto Israel out of Si-on: when the Lord turneth the captiuitie of his people, then shall Jacob reioyce, and Israel shall be glad.

Domine quis habitabit? Psal. 15.

Lord, who shall dwell in thy Tabernacle: or who shall rest vpon thy holy hill?

2 Euen hee that leadeh an vncorrupt life: and doeth the thing that is right, and speaketh the truth from his heart.

3 Hee that hath vled no deceit in his tongue, nor done euill to his neighbour: and hath not slandered his neighbours.

4 He that letteth not by himselfe, but is lowly in his owne eyes: & maketh much of them that feare the Lord

5 He that sweareth vnto his neighbor, & disappointeth him not: though it were to his owne hinderance.

6 Hee that hath not giuen his money vpon blurie: nor taken reward against the innocent.

7 Who so doeth these things: shall neuer fall.

Conserua me. Psal. 16.

Preserve mee, O God: for in thee haue I put my trust.

Hee is defunct in Hebrew. vid. 2 bibl. m. h. fol. n. in fine psalms

Morning prayer.

Euening prayer.

2 O my soule, thou hast said vnto the Lord: thou art my God, my goods are nothing vnto thee.
 3 All my delight is vpon the Saints that are in the earth: and vpon such as excell in vertue.
 4 But they that run after another god: shall haue great trouble.
 5 Their drinke offerings of blood will I not offer: neither make mention of their names within my lips.
 6 The Lord himselfe is the portion of mine inheritance, and of my cup: thou shalt maintaine my lot.
 7 The lot is fallen vnto me in a faire ground: yea, I haue a goodly heritage.
 8 I will thanke the Lord for giuing me warning: my reins also chasten me in the night season.
 9 I haue set God alwaies before me: for he is on my right hand, therefore I shall not fall.
 10 Wherefore my heart was glad, and my glory reioyced: my flesh also shall rest in hope.
 11 For why? thou shalt not leaue my soule in hel: neither shalt thou suffer thine holy one to see corruption.
 12 Thou shalt shew me the path of life, in thy presence is the fulnesse of ioy: and at thy right hand there is pleasure for evermore.

Exaudi Domine iustitiam. Psal. 17.

Hear the right, O Lord, consider my complaint: and hearken vnto my prayer: that goeth not out of fained lips.

2 Let my sentence come forth from thy presence: and let thine eyes looke vpon the thing that is equall.
 3 Thou hast proued and visited mine heart in the night season, thou hast tried me, and shalt finde no wickednesse in mee: for I am utterly purposed, that my mouth shall not offend.

4 Because of mens wordes that are done against the wordes of my lips: I haue kept me from the waies of the destroyer.

5 O hold thou by my goings in thy paths: that my footsteps slip not.

6 I haue called vpon thee, O God, for thou shalt heare me: encline thine eare to mee, and hearken vnto my wordes.

7 Shew thy marueilous louing kindnesse, thou that art the Saviour of them which put their trust in thee: from such as resist thy right hand.

8 Keepe me as the apple of an eye: hide me vnder the shadow of thy wings.

9 From the vngodly that trouble mee: mine enemies compass me round about, to take away my soule.

10 They are inclosed in their owne fat: and their mouth speaketh proud things.

11 They lie waiting in our way on euerie side: turning their eyes downe to the ground.

12 Like as a Lion that is greedie of his pray: and as it were a Lions whelpes lurking in secret places.

13 O Lord, disappoint him, and cast him downe: deliuer my soule from the vngodly, which is a sword of thine.

14 From the men of thine hand, O Lord, from the men, I say, and from the euill world: which haue their portion in this life, whose bellies thou fillest with thy hid Treasure.

15 They haue children at their desire: and leaue the rest of their substance for their babes.

16 But as for mee, I will behold thy presence in righteousness: and when I awake by after thy likeness, I shall be satisfied with it.

Diligamte. Psal. 18.

Evening prayer.

I will loue thee (O Lord) my strength, the Lord is my strong rocke and my defence: my Saviour, my God and my might, in whom I will trust, my buckler, the hope also of my saluation, and my refuge.

2 I will call vpon the Lord, which is worthy to be praised: so shall I be safe from mine enemies.

3 The sorowes of death compassed mee: and the ouerflowings of vngodlinesse made me afraid.

4 The paines of hell came about me: the snares of death ouertooke me.

5 In my trouble I will call vpon the Lord: and complaine vnto my God.

6 So shall he heare my voice out of his holy Temple: and my complaint shall come before him, it shall enter euen into his eares.

7 The earth trembled and quaked: the very foundations also of the hills shooke and were remooued, because he was wroth.

8 There went a smoke out of his presence: and a consuming fire out of his mouth, so that coales were kindled at it.

9 Wee bowed the heauens also and came downe: and it was darke vnder his feet.

10 He rode vpon the Cherubims and did flie: hee came flying vpon the wings of the winde.

11 Hee made darkenesse his secret place: his Pavilion round about him, with darke water, and thicke cloudes to couer him.

12 At the brightnesse of his presence his cloudes removed: hailestones and coales of fire.

13 The Lord also thundred out of heauen, and the highest gaue his thunder: hailestones & coales of fire.

14 He sent out his arrowes and scattered them: he cast forth lightnings, and destroyed them.

15 The springs of waters were scene, & the foundations of y^e round world were discovered at thy chiding, O Lord: at the blasting of thy breath of thy displeasure.

16 He shall send downe from the high to fetch me: and shall take me out of many waters.

17 He shall deliuer me from my strongest enemy, and from them which hate me: for they are too mightie for me.

18 They preuented me in the day of my trouble: but the Lord was my vpholder.

19 Hee brought me forth also into a place of liberty: he brought me forth, euen because he had a fauour vnto me.

20 The Lord shall reward me after my righteous dealing: according to the cleannesse of my hands shall he recompence me.

21 Because I haue kept the waies of the Lord: and haue not forsaken my God as the wicked doth.

22 For I haue an eye vnto all his Lawes: and will not cast out his Commandements from me.

23 I was also vncorrupt before him: and eschewed mine owne wickednesse.

24 Therefore shall the Lord reward mee after my righteous dealing: and according vnto the cleannesse of my hands in his eyesight.

25 With the holy, thou shalt be holy: and with a perfect man thou shalt be perfect.

26 With the cleane, thou shalt be cleane: and with the froward, thou shalt learne frowardnesse.

27 For thou shalt saue the people that are in aduersitie: & shalt bring downe the high lookes of the proud.

28 Thou also shalt light my candle: the Lord my God shall make my darkenesse to be light.

29 For in thee I shall discomfit an host of men: and with the helpe of my God, I shall leape ouer the wall.

30 The way of God is an vndefiled way: he word of the Lord also is tried in the fire, hee is the defender of all them that put their trust in him.

31 For who is God but the Lord: or who hath as my strength except our God?

32 It is God that girdeth mee with strength of warre:

warre: and maketh my way perfect.

33 He maketh my feet like hartsteet: and setteth me vp on high.

34 He teacheth my hands to fight: and mine armes shall breake euen a bow of Steele.

35 Thou hast giuen me the defence of thy saluation: thy right hand also shall hold me vp, and thy louing correction shall make me great.

36 Thou shalt make roome enough vnder me for to goe: that my footsteps shall not slide.

37 I will follow vpon mine enemies, and ouertake them: neither will I turne againe till I haue destroyed them.

38 I will smite them, that they shall not be able to stand: but fall vnder my feet.

39 Thou hast girded mee with strength vnto the battell: thou shalt throw downe mine enemies vnder me.

40 Thou hast made mine enemies also to turne their backs vpon mee: and I shall destroy them that hate mee.

41 They shall crie but they shall bee none to helpe them: yea, euen vnto the Lord shall they crie, but hee shall not heare them.

42 I will beat them as small as the dust before the winde: I will cast them out as the clay in the streetes.

43 Thou shalt deliuer me from the striuings of the people: & thou shalt make me the head of the heathen.

44 A people whom I haue not knowen: shall serue mee.

45 As soone as they heare of me, they shall obey me: but the strange childzen shall dissemble with me.

46 The strange childzen shall faile: and be afraid out of their prisons.

47 The Lord liueth, and blessed be my strong helper: and praised be the God of my saluation.

48 Euen the God, which seeth that I be auenged: and subuerteth the people vnto me.

49 It is he that deliuereth me from my (cruell) enemies, and setteth me vp aboue mine aduersaries: thou shalt rid me from the wicked man.

50 For this cause wil I giue thanks vnto thee (O Lord) among the Gentiles: and sing praises vnto thy Name.

51 Great prosperitie giueth he vnto his King: and sheweth louing kindnesse vnto Dauid his anoynted, and vnto his seed for euermore.

Calienariant. Psal. 19

Morning
prayer.

The heauens declare the glory of God: and the firmament sheweth his handy worke.

2 One day telleth another: and one night certifieth another.

3 There is neither speech nor language: but their voyces are heard among them.

4 Their sound is gone out into all lands: and their words vnto the ends of the world.

5 In them hath he set a tabernacle for the Sunne: which cometh forth as a bridegroom out of his chamber, and reioyceth as a Giant to run his course.

6 It goeth forth from the uttermost part of the heauen, and runneth about vnto the end of it againe: and there is nothing hid from the head thereof.

7 The Law of the Lord is an undefiled Law, conuerting the soule: the testimony of the Lord is sure, and giueth wisdom vnto the simple.

8 The Statutes of the Lord are right, and reioyce the heart: The Commandement of the Lord is pure, and giueth light vnto the eyes.

9 The feare of the Lord is cleane, and endureth for ever: the iudgements of the Lord are true, and righteous altogether.

10 More to be desired are they then gold, yea, then

much fine gold: sweeter also then hony, and the hony-combe.

11 Moreouer by them is thy seruant taught: and in keeping of them their is great reward.

12 Who can tell how oft he offendeth: O cleanse thou me from my secret faults.

13 Keepe thy seruant also from presumptuous sinns, lest they get the dominion ouer me: so shall I be undefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy sight.

15 O Lord: my strength and my redeemer.

Exaudiat te Dominus. Psal. 20.

The Lord heare thee in the day of trouble: the Name of the God of Jacob defend thee.

2 Send thee helpe from the Sanctuarie: and strengthen thee out of Sion.

3 Remember all thy offerings: and accept thy burnt sacrifice.

4 Grant thee thy hearts desire: and fulfill all thy minde.

5 We will reioyce in thy saluation, and triumph in the Name of the Lord our God: the Lord performe all thy petitions.

6 Now know I that the Lord helpeth his anointed, and will heare him from his holy heauen: euen with the wholesome strength of his right hand.

7 Some put their trust in charrets, and some in horses: but we will remember the Name of the Lord our God.

8 They are brought downe and fallen: but we are risen and stand vpright.

9 Saue Lord, and heare vs, O King of heauen: when we call vpon thee.

Domine in virtute. Psal. 21.

The King shall reioyce in thy strength, O Lord: exceeding glad shall he be of thy saluation.

2 Thou hast giuen him his hearts desire: and hast not denied him the request of his lips.

3 For thou shalt preuent him with the blessings of goodness: and shalt set a crowne of pure gold vpon his head.

4 He asked life of thee, and thou gauest him a long life: euen for euer and euer.

5 His honour is great in thy saluation: glory and great worship shalt thou lay vpon him.

6 For thou shalt giue him euermore felicity: and make him glad with the top of thy Countenance.

7 And why? because the King putteth his trust in the Lord: and in the mercy of the most High, he shall not miscarie.

8 All thine enemies shall feele thine hand: thy right hand shall finde out them that hate thee.

9 Thou shalt make them like a sterie oven in time of thy wrath: the Lord shall destroy them in his displeasure, and the fire shall consume them.

10 Their fruit shalt thou root out of the earth: and their seed from among the childzen of men.

11 For they intended mischief against thee: & imagined such a deuice as they are not able to performe.

12 Therefore shalt thou put them to flight: and the strings of thy bow shalt thou make ready against the face of them.

13 Be thou exalted Lord in thine owne strength: so will we sing and praise thy power.

Deus, Deus meus. Psal. 22.

My God, my God (looke vpon mee) why hast thou forsaken mee: and art so farre from my health, and from the words of my complaint? *Evening prayer.*

2 O my God, I cry in the day time, but thou hearest not: and in the night season also I take no rest.

3 And

3 And thou confessest holy: O thou worship of Israel.
 4 Our fathers hoped in thee: they trusted in thee, and thou diddest deliuer them.
 5 They called vpon thee, and were holpen: they put their trust in thee, and were not confounded.
 6 But as for me, I am a worme, and no man: a very scoone of men, and the outcast of the people.
 7 All they that see mee, laugh mee to scoone: they shoote out their lips, and shake their heads, saying,
 8 He trusted in God, that he would deliuer him: let him deliuer him, if he will haue him.
 9 But thou art he that tooke me out of my mothers wombe: thou wast my hope when I hanged yet vpon my mothers breasts.
 10 I haue bene left vnto thee euer since I was borne: thou art my God, euen from my mothers wombe.
 11 O goe not from me, for trouble is hard at hand: and there is none to helpe me.
 12 Many open are come about mee: fat bulles of Basan close me in on euery side.
 13 They gape vpon me with their mouthes: as it were a ramping and roaring Lion.
 14 I am powred out like water, and all my bones are out of ioynt: my heart also in the midst of my body is euen like melting ware.
 15 My strength is dyped by like a potsheard, & my tongue cleaueth to my gummes: and thou shalt bring me into the dust of death.
 16 For (many) dogs are come about mee: and the counsell of the wicked layeth siege against me.
 17 They pearced my hands & my feete, & may tell all my bones: they stand staring and looking vpon me.
 18 They part my garments among them: and cast lots vpon my bestire.
 19 But be not thou farre from me, O Lord: thou art my succour, haste thee to helpe me.
 20 Deliuer my soule from the sword: my darling from the power of the dogge.
 21 Saue me from the Lions mouth: thou hast heard me also from among the hornes of the Unicornes.
 22 I will declare thy Name vnto my brethren: in the midst of the Congregation will I praise thee.
 23 O praise the Lord, ye that feare him: magnifie him all ye of the seede of Jacob, and feare him all ye seede of Israel.
 24 For hee hath not despised nor abhorred the low estate of the poore, he hath not hid his face from him: but when he called vnto him, he heard him.
 25 My praise is of thee in þ great congregation: my bowes will I performe in the sight of them þ feare him.
 26 The poore shall eate and bee satiffied: they that seeke after the Lord shall praise him, your heart shall lue for euer.
 27 All the ends of the world shall remember themselves, and bee turned vnto the Lord: and all the kindreds of the nations shall worship before him.
 28 For the kingdome is the Lords: and hee is the gouernour among the people.
 29 All such as bee fat vpon earth: haue eaten and worshipped.
 30 All they that goe downe into the dust, shall kneele before him: and no man hath quickned his owne soule.
 31 My seede shall serue him: they shall bee counted vnto the Lord for a generation.
 32 They shall come, and the heauens shall declare his righteousness: vnto a people that shall bee borne, whom the Lord hath made.

Dominus regit me. Psal 23.

The Lord is my shepheard: therefore can I lacke nothing.

2 He shall feede me in a greene pasture: and leaue me forth beside the waters of comfort.

3 He shall conuert my soule: and bring me forth in the paths of righteousness for his Names sake.

4 Yea, though I walke through the valley of the shadow of death, I will feare no euil: for thou art with me, thy rod and thy staffe comfort me.

5 Thou shalt prepare a table before mee against them that trouble mee: thou hast anoynted my head with oyle, and my cup shall be full.

6 But thy louing kindnesse and mercie shall follow me all the dayes of my life: and I will dwell in the house of the Lord for euer.

Dominus est terra. Psal. 24.

The earth is the Lords, & all that therein is: the Morning compasse of the world, & they that dwell therein. Prayer.

2 For he hath founded it vpon the seas: and prepared it vpon the floods.

3 Who shall ascend into the hill of the Lord: or who shall rise vp in his holy place?

4 Euen he that hath cleane hands, & a pure heart: and that hath not lift vp his minde vnto vanitie, nor sworn to deceiue his neighbour.

5 He shall receiue the blessing from the Lord: and righteousness from the God of his saluation.

6 This is the generation of them that seeke him: euen of them that seeke thy face, O Jacob.

7 Lift vp your heads, O pee gates, and bee pee lift vp by euerlasting doores: and the King of glory shall come in.

8 Who is the King of glory: it is the Lord strong and mighty, euen the Lord mighty in battell.

9 Lift vp your heads, O pee gates, and bee pee lift vp by euerlasting doores: and the King of glory shall come in.

10 Who is the King of glorie: euen the Lord of hostes, he is the King of glory.

Ad te Domine. Psal 25.

Vnto thee, O Lord, will I lift vp my soule, my God, I haue put my trust in thee: O let me not be confounded, neither let mine enemies triumph ouer me.

2 For all they that hope in thee, shall not bee ashamed: but such as transgresse without a cause, shall be put to confusion.

3 Shew me thy wayes, O Lord: and teach mee thy paths.

4 Leade me forth in thy trueth, and learne me: for thou art the God of my saluation, in thee hath bene my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy louing kindnesse which hath bene euer of olde.

6 Oh, remember not the sinnes and offences of my youth: but according to thy mercie thinke thou vpon me (O Lord) for thy goodnesse.

7 Gracious and righteous is the Lord: therefore will he teach sinners in the way.

8 Them that bee meeke shall hee guide in iudgement: & such as be gentle, them shall he learne his way.

9 All the paths of the Lord are mercy and trueth: vnto such as keepe his Couenant, and his testimonies.

10 For thy Names sake, O Lord: be mercifull vnto my sinne, for it is great.

11 What man is hee that feareth the Lord: him shall he teach in the way that he shall chuse.

12 His soule shall dwell at ease: and his seede shall inherite the land.

13 The secret of the Lord is among them that feare him: and he will shew them his Couenant.

14 Mine eyes are euer looking vnto the Lord: for he shall plucke my feete out of the net.

15 Turne thee vnto me, and haue mercy vpon me: for I am desolate and in miserie.

16 The sorowes of my heart are enlarged: O bring thou me out of my trouble.

17 Looke vpon mine aduersitie and miserie: and forgive me all my sinne.

18 Consider mine enemies how many they are: and they beare a tyrannous hate against me.

19 O keepe my soule, and deliuer me: let me not be confounded, for I haue put my trust in thee.

20 Let perfectnesse and righteous dealing waite vpon me: for my hope hath bene in thee.

21 Deliuer Israel, O God: out of all his troubles.
Iudica me Domine. Psal. 26.

BE thou my Iudge, O Lord, for I haue walked innocently: my trust hath bin also in the Lord, therefore shall I not fall.

2 Examine me, O Lord, and proue me: try out my reins and my heart.

3 For thy louing kindnes is euer before mine eyes: and I will walke in thy trueth.

4 I haue not dwelt with vaine persons: neither will I haue fellowship with the deceitfull.

5 I haue hated the congregation of the wicked: and will not sit among the vngodly.

6 I will wash my hands in innocencie, O Lord: and so will I goe to thine Altar.

7 That I may shew the voice of thanksgiuing: and tell of all thy wonderful workes.

8 Lord, I haue loued the habitation of thy house: and the place where thine honour dwelleth.

9 O shut not vp my soule with the sinners: nor my life with the bloodthirstie.

10 In whose hands is wickednesse: and their right hands are full of gifts.

11 But as for me, I will walke innocently. O Lord deliuer me, and be mercifull vnto me.

12 My foote standeth right: I will praise the Lord in the Congregations.

Dominus illuminatio. Psal. 27.

The Lord is my light and my saluation, whom then shall I feare: the Lord is the strength of my life, of whom then shall I be afraid?

2 When the wicked (euen mine enemies and my foes) came vpon me to eate vp my flesh: they stumbled and fell.

3 Though an hoste of men were laid against mee, yet shall not my heart be afraid: and though there rose vp warre against me, yet will I put my trust in him.

4 One thing haue I desired of the Lord, which I will require: euen that I may dwell in the house of the Lord all the dayes of my life, to behold the faire beautie of the Lord, and to visite his Temple.

5 For in the time of trouble he shall hide me in his Tabernacle: yea, in the secret place of his dwelling shall he hide me, and set me vpon a rocke of stone.

6 And now shall he lift vp mine head: aboue mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladnesse: I will sing and speake praises vnto the Lord.

8 Hearken vnto my voice, O Lord, when I cry vnto thee: haue mercy vpon me, and heare me.

9 My heart hath talked of thee, seeke ye my face: thy face Lord will I seeke.

10 O hide not thou thy face from me: nor cast thy servant away in displeasure.

11 Thou hast bene my succour: leaue mee not, neither forsake me, O God of my saluation.

12 When my father and my mother forsake me: the Lord taketh me vp.

13 Teach mee thy way, O Lord: and leade me in the right way, because of mine enemies.

14 Deliuer me not ouer into the will of mine aduersaries: for there are false witnessen risen vp against me, and such as speake wzong.

15 I should utterly haue fainted: but that I beleue verily to see the goodnesse of the Lord in the land of the liuing.

16 O stay thou the Lords leasure: bee strong, and he shall comfort thine heart, and put thou thy trust in the Lord.

Ad te Domine. Psal. 28.

Vnto thee will I cry, O Lord my strength: thinke no scorn of mee, lest if thou make as though thou hearest not, I become like them that goe downe into the pit.

2 Heare the voyce of my humble petitions when I cry vnto thee: when I hold vp my hands toward the Mercie seate of thy holy Temple.

3 O plucke mee not away (neither destroy mee) with the vngodly and wicked doers: which speake friendly to their neighbours, but imagine mischief in their hearts.

4 Reward them according to their deedes: and according to the wickednes of their owne inuentions.

5 Recompence them after the worke of their hands: pay them that they haue deserued.

6 For they regard not in their minde the workes of the Lord, nor the operation of his hands: therefore shall he breake them downe, and not build them vp.

7 Praise be the Lord: for he hath heard the voice of my humble petitions.

8 The Lord is my strength & my shield, my heart hath trusted in him & I am helped: therefore my heart daunceth for ioy, and in my song will I praise him.

9 The Lord is my strength: and he is the whole some defence of his anoynted.

10 O saue thy people, & giue thy blessing vnto thine inheritance: feede them, and set them vp for euer.

Attente Domino. Psal. 29.

Bring vnto the Lord (O pee mighty) bring young Drammes vnto the Lord: ascribe vnto the Lord worship and strength.

2 Giue the Lord the honour due vnto his Name: worship the Lord with holy worship.

3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the Sea, the voyce of the Lord is mighty in operation: the voice of the Lord is a glorious voice.

5 The voice of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 He made them also to skip like a calfe: Libanus also and Syzion like a yong Unicorne.

7 The voice of the Lord diuideth the flames of fire, the voice of the Lord shaketh the wilderness: yea, the Lord shaketh the wilderness of Cadis.

8 The voice of the Lord maketh the Hindes to bring forth yong, and discouereth the thicke bushes: in his Temple doeth euery man speake of his honour.

9 The Lord sitteth aboue the water flood: and the Lord remaineth a King for euer.

10 The Lord shall giue strength vnto his people: the Lord shall giue his people the blessing of peace.

Exaltabote Domine. Psal. 30.

I will magnifie thee, O Lord, for thou hast set me vp: and not made my foes to triumph ouer me. Morning prayer.

2 O Lord my God, I cried vnto thee: and thou hast healed me.

3 Thou Lord hast brought my soule out of hell: thou hast kept my life from them that goe downe to the pit.

4 Sing

4 Sing praises vnto the Lord (O ye saints of his :) and giue thanks to him for a remembrance of his holinesse.

5 For his wrath endureth but the twinkling of an eye, and in his pleasure is life: heauinesse may endure for a night, but ioy commeth in the morning.

6 And in my prosperity I said, I shall neuer be remoued: thou Lord of thy goodnesse hadst made my hill so strong.

7 Thou diddest turne thy face (from me :) and I was troubled.

8 Then cryed I vnto thee, O Lord: and gate mee vnto my Lord right humbly.

9 What profit is there in my blood: when I goe downe to the pit?

10 Shall the dust giue thanks vnto thee: or shall it declare thy trueth?

11 Heare, O Lord, and haue mercy vpon me: Lord be thou my helper.

12 Thou hast turned my heauinesse into ioy: thou hast put off my sackcloth, & girded me with gladnesse.

13 Therefore shall euery good man sing of thy praise without ceasing: O my God, I will giue thanks vnto thee for euer.

In te Domine speraui. Psal 31.

14 Thee, O Lord, haue I put my trust, let mee neuer be put to confusion: deliuer me in thy righteousness.

2 Boto downe thine eare to me: make haste to deliuer me.

3 And bee thou my strong rocke, and the house of defence: that thou mayest saue me.

4 For thou art my strong rocke, and my castle: bee thou also my guide, and leade me for thy Names sake.

5 Draw mee out of the net that they haue laid priuily for me: for thou art my strength.

6 Into the hands I commen my spirit: for thou hast redeemed me, O Lord, thou God of trueth.

7 I haue hated them that hold of superstitious vanities: and my trust hath bene in the Lord.

8 I wil be glad, and reioyce in thy mercy: for thou hast considered my trouble, and hast knowen my soule in aduersities.

9 Thou hast not shut mee vp into the hand of the enemy: but hast set my feete in a large roome.

10 Haue mercy vpon mee, O Lord, for I am in trouble: and mine eye is consumed for very heauinesse, yea, my soule and my body.

11 For my life is woren old with heauinesse: and my peeres with mourning.

12 My strength faileth mee, because of mine iniquitie: and my bones are consumed.

13 I became a reproofe among all mine enemies, but specially among my neighbours: and they of mine acquaintance were afraid of mee, and they that did see me without, conueyed themselves from me.

14 I am cleane forgotten, as a dead man out of minde: I am become like a broken vessel.

15 For I haue heard the blasphemy of a multitude: and feare is on euery side, while they conspire together against me, & take their counsell to take away my life.

16 But my hope hath bene in thee, O Lord: I haue said, Thou art my God.

17 My time is in thy hand, deliuer me fro the hand of mine enemies: and from them that persecute me.

18 Shew thy seruant the light of thy countenance: and saue me for thy mercies sake.

19 Let mee not be confounded, O Lord, for I haue called vpon thee: let the vngodly be put to confusion, and be put to silence in the graue.

20 Let the lying lips be put to silence: which cruelly, & disdainfully, & despiously speake against a righteous.

21 O how plentiful is thy goodnesse, which thou hast laid vp for them that feare thee: and that thou hast prepared for them that put their trust in thee, euen before the sonnes of men.

22 Thou shalt hide them priuily by thine owne presence, from the prouoing of all men: thou shalt keepe them secretly in thy tabernacle from strife of tongues.

23 Thanks be to the Lord: for he hath shewed me marueilous great kindnesse in a strong Citie.

24 And when I made haste, I said: I am cast out of the sight of thine eyes.

25 Neuerthelesse, thou heardest the voyce of my prayer: when I cryed vnto thee.

26 O loue the Lord all ye his saints: for the Lord preserveth them that are faithfull, and plenteously rewardeth the proud doer.

27 Be strong, and hee shall stablish your heart: all ye that put your trust in the Lord.

Beati quorum. Psal. 32.

Blessed is he whose vnrightheousnesse is forgiven: Evening prayer.

2 Blessed is the man, vnto whom the Lord imputeth no sinne: & in whose spirit there is no guile.

3 For while I held my tongue: my bones consumed away through my dayly complaining.

4 For thy hand is heauie vpon me day and night: and my moysture is like the drought in Summer.

5 I wil knowledg my sinne vnto thee: and mine vnrightheousnesse haue I not hid.

6 I said, I will confesse my sinnes vnto the Lord: and so thou forgavest the wickednesse of my sinne.

7 For this shall euery one that is godly make his prayer vnto thee in a time when thou mayest be found: but in the great water floods they shall not come nigh him.

8 Thou art a place to hide mee in, thou shalt preserve me from trouble: thou shalt compasse mee about with songs of deliuerance.

9 I wil enforce thee, & teach thee in a way where- in thou shalt goe: and I wil guide thee with mine eye.

10 Be pee not like to horse and mule, which haue no vnderstanding: whose mouthes must be holden with bit and bridle, lest they fall vpon thee.

11 Great plagues remaine for the vngodly: but who so putteth his trust in the Lord, mercy embraceth him on euery side.

12 Bee glad, O pee righteous, and reioyce in the Lord: and be ioyfull all ye that are true of heart.

Exultate iusti. Psal. 33.

Reioyce in the Lord, O ye righteous: for it becometh well the iust to be thankfull.

2 Praise the Lord with harpe: sing Psalmes vnto him with the Lute and instrument of ten strings.

3 Sing vnto the Lord a new song: sing praises lustily (vnto him) with a good courage.

4 For the word of the Lord is true: and all his workes are faithfull.

5 Hee loueth righteousness and iudgement: the earth is full of the goodnesse of the Lord.

6 By the word of the Lord were the heauens made: and all the hostes of them by the breath of his mouth.

7 He gathereth the waters of the Sea together, as it were vpon an heape: and layeth vp the deepe as in a treasure house.

8 Let all the earth feare the Lord: stand in awe of him all ye that dwell in the world.

9 For he spake, and it was done: hee commanded, and it stood fast.

10 The Lord bringeth the counsell of the heathen to nought: and maketh the deuices of the peope to be of none effect, and casteth out the counsels of Princes.

11 The

11 The counsell of the Lord shall endure for ever: and the thoughts of his heart from generation to generation.

12 Blessed are the people whose God is the Lord Jehovah: and blessed are the folk that he hath chosen to him to be his inheritance.

13 The Lord looked downe from heauen, and beheld all the children of men: from the habitation of his dwelling he considereth all them that dwell in the earth.

14 He fashioneth all the hearts of them: and understandeth all their workes.

15 There is no king that can be saved by the multitude of an hoste: neither is any mighty man deliuered by much strength.

16 An horse is counted but a vaine thing to save a man: neither shall hee deliuer any man by his great strength.

17 Behold, the eye of the Lord is vpon them that feare him: and vpon them that put their trust in his mercy.

18 To deliuer their soules from death: and to feede them in the time of dearth.

19 Our soule hath patiently taried for the Lord: for he is our helpe and our shield.

20 For our heart shall reioyce in him: because wee haue hoped in his holy Name.

21 Let thy mercifull kindnesse (O Lord) be vpon vs: like as we doe put our trust in thee.

Benedicam Domino. Psal. 34.

I will alway giue thanks vnto the Lord: his praise shall euer be in my mouth.

2 My soule shall make her boast of the Lord: the humble shall heare thereof and be glad.

3 O praise the Lord with me: and let vs magnifie his Name together.

4 I sought the Lord, and he heard me: yea, he deliuered me out of all my feare.

5 They had an eye vnto him, and were lightened: and their faces were not ashamed.

6 Lo, the poore crieth, and the Lord heareth him: yea, and saueth him out of all his troubles.

7 The Angel of the Lord tarieth round about them that feare him: and deliuereth them.

8 O taste and see how gracious the Lord is: blessed is the man that trusteth in him.

9 O feare the Lord ye that be his Saints: for they that feare him, lacke nothing.

10 The Lions doe lacke, and suffer hunger: but they which seeke the Lord, shall want no manner of thing that is good.

11 Come ye children, and hearken vnto me: I will teach you the feare of the Lord.

12 What man is he that lusteth to liue, and would faine see good dayes: keepe thy tongue from euill, and thy lips that they speake no guile.

13 Eschew euill, & doe good: seeke peace, & ensue it.

14 The eyes of the Lord are ouer the righteous: and his eares are open vnto their prayers.

15 The countenance of the Lord is against them that doe euill: to roote out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: and deliuereth them out of all their troubles.

17 The Lord is nigh vnto them that are of a contrite heart: and will saue such as be of an humble spirit.

18 Great are the troubles of the righteous: but the Lord deliuereth him out of all.

19 He keepeth all his bones: so that not one of them is broken.

20 But misfortune shall slay the vngodly: and they that hate the righteous, shall be desolate.

21 The Lord deliuereth the soules of his seruants:

and all they that put their trust in him, shall not be de- stitute.

Iudica Domine. Psal. 35.

Pleade thou my cause, O Lord, with them that Morning striue with me: and fight thou against them that fight against me.

2 Lay hand vpon the shield and buckler: and stand vp to helpe me.

3 Bring forth the speare, and stop the way against them that persecute mee: say vnto my soule, I am thy saluation.

4 Let them bee confounded and put to shame that seeke after my soule: let them bee turned backe, and brought to confusion, that imagine mischief for me.

5 Let them bee as the dust before the winde: and the Angel of the Lord scattering them.

6 Let their way be darke and slippery: and let the Angel of the Lord persecute them.

7 For they haue priuily laid their net to destroy me without a cause: yea, euen without a cause haue they made a pit for my soule.

8 Let a sudden destruction come vpon him vnawares, and his net that he hath laid priuily, catch him: selfe: that he may fall into his owne mischief.

9 And my soule, be ioyfull in the Lord: it shall reioyce in his saluation.

10 All my bones shall say, Lord, who is like vnto thee, which deliuerest the poore from him that is too strong for him: yea, the poore and him that is in misery, from him that spoyleth him.

11 False witness did rise vp: they laid to my charge things that I knew not.

12 They rewarded mee euill for good: to the great discomfort of my soule.

13 Neuerthelesse, when they were sicke, I put on sackcloth, and humbled my soule with fasting: and my prayer shall turne into mine owne holme.

14 I behaued my selfe as though it had bene my friends, or my brother: I went heauily, as one that mourneth for his mother.

15 But in mine aduersitie they reioyced, and gathered them together: yea, the very abjects came together against me vnawares, making mooves at mee, and ceased not.

16 With the flatterers were busie mockers: which gnashed vpon me with their teeth.

17 Lord, how long wilt thou looke vpon this: O deliuer my soule from the calamities which they bring on me, and my darling from the Lions.

18 So will I giue thee thanks in the great congregation: I will praise thee among much people.

19 O let not them that are mine enemies triumph ouer mee vngodly: neither let them winke with their eyes that hate me without a cause.

20 And why? their communing is not for peace: but they imagine deceitfull wordes against them that are quiet in the land.

21 They gaped on mee with their mouthes, and said: Fie on thee, fie on thee, we saw it with our eyes.

22 This thou hast seene, O Lord: hold not thy tongue then, goe not farre from me, O Lord.

23 Awake & stand vp to iudge my quarrell: auenge thou my cause, my God and my Lord.

24 Iudge mee, O Lord my God, according to thy righteousness: and let them not triumph ouer me.

25 Let them not say in their hearts, There, there, so would wee haue it: neither let them say, We haue deuoured him.

26 Let them bee put to confusion & shame together that reioyce at my trouble: let them be clothed with rebuke and dishonour that boast themselves against me.

27 Let

27 Let them bee glad and reioyce that fauour my righteous dealing: yea, let them say alway, Blessed be the Lord, which hath pleasure in the prosperitie of his seruant.

28 And as for my tongue, it shall be talking of thy righteousness: and of thy praise all the day long.

Dixit iniustus. Psal. 36.

My heart sheweth me the wickednesse of the vngodly: that there is no feare of God before his eyes.

2 For he flattereth himselfe in his owne sight: vntill his abominable sinne be found out.

3 The words of his mouth are vnrightrous, and full of deceit: he hath left off to behaue himselfe wisely, and to doe good.

4 Hee imagineth mischief upon his bed, and hath set himselfe in no good way: neither doth hee abhorre any thing that is euill.

5 Thy mercy (O Lord) reacheth vnto the heauens: and thy faithfullnesse vnto the cloudes.

6 Thy righteousness standeth like the strong mountaines: thy iudgements are like the great deepe.

7 Thou Lord shalt laue both man and beast: how excellent is thy mercy, O God, & the children of men shall put their trust vnder the shadow of thy wings.

8 They shall be satisfied with the plenteousnesse of thy house: and thou shalt giue them drinke of thy pleasures, as out of the fluer.

9 For with thee is the well of life: and in thy light shall we see light.

10 O continue forth thy longkindnesse vnto them that know thee: and thy righteousness vnto them that are true of heart.

11 O let not the foot of pride come against me: and let not the hand of the vngodly cast me downe.

12 There are they fallen (all) that worke wickednes: they are cast downe, and shall not be able to stand.

Noli emulari. Psal. 37.

Evening
prayer.

Fret not thy selfe, because of the vngodly: neither be thou enuious against the euill doers.

2 For they shall soone bee cut downe like the graske: and be withered euen as the greene herbe.

3 Put thou thy trust in the Lord, and bee doing good: dwell in the land, and verily thou shalt be fed.

4 Delight thou in the Lord: and he shall giue thee thy hearts desire.

5 Commit thy way vnto the Lord, and put thy trust in him: and he shall bring it to passe.

6 He shall make thy righteousness as cleare as the light: and thy iust dealing as the noone day.

7 Hold thee still in the Lord, & abide patiently vpon him: but grieue not thy selfe at him whose way doeth prosper, against þ man that doth after euill counsailes.

8 Leane off from wrath, and let go displeasure: fret not thy selfe, else shalt thou be mooued to doe euill.

9 Wicked doers shall be rooted out: and they that patiently abide the Lord, those shall inherite the land.

10 Yet a little while, and the vngodly shall be cleane gone: thou shalt looke after his place, and hee shall be away.

11 But the meeke spirited shall possesse the earth: and shall be refreshed in the multitude of peace.

12 The vngodly seeketh countell against the iust: and gnaweth vpon him with his teeth.

13 The Lord shall laugh him to scorne: for he hath seene that his day is coming.

14 The vngodly haue drawen out the sword, and haue bent their bow: to cast downe the poore and needy, and to slay such as be of a right conuersation.

15 Their sword shall go through their owne heart: and their bow shall be broken.

16 A small thing that the righteous hath: is better

then great riches of the vngodly.

17 For the armes of the vngodly shall be broken: and the Lord vpholdeth the righteous.

18 The Lord knoweth the daies of the godly: and their inheritance shall endure for euer.

19 They shall not bee confounded in the perillous time: and in the daies of dearth they shall haue enough.

20 As for the vngodly, they shall perish, and the enemies of the Lord shall consume as the fat of Lambs: yea, euen as the smoke shall they consume away.

21 The vngodly bozroeth, and payeth not againe: but the righteous is mercifull and liberall.

22 Such as he blessed of God, shall possesse the land: and they that be cursed of him shall be rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himselfe.

24 Though he fall, hee shall not be cast away: for the Lord vpholdeth him with his hand.

25 I haue bene young, and now am olde: and yet saw I neuer the righteous forsaken, nor his seede begging their bread.

26 The righteous is euer mercifull, and lenderth: and his seede is blessed.

27 Flee from euill, and doe the thing that is good: and dwell for euermore.

28 For the Lord loueth the thing that is right: he forsaketh not his that be godly, but they are preserved for euer.

29 The righteous shall be punished as for the seed of the vngodly, it shall be rooted out.

30 The righteous shall inherite the land: and dwell therein for euer.

31 The mouth of the righteous is exercised in wisdom: and his tongue will be talking of iudgement.

32 The Law of his God is in his heart: and his goings shall not slide.

33 The vngodly seeth the righteous: and seeketh occasion to slay him.

34 The Lord will not leaue him in his hand: nor condemne him when he is iudged.

35 Hope thou in the Lord, and keepe his way, and he shall promote thee, that thou shalt possesse the land: when the vngodly shall perish, thou shalt see it.

36 I my selfe haue seene the vngodly in great power: and flourishing like a greene Bay tree.

37 And I went by, and loe, he was gone: I sought him, but his place could no where be found.

38 Keepe innocencie, and take heed vnto the thing that is right: for that shall bring a man peace at the last.

39 As for the transgressors they shall perish together: and the end of the vngodly is, they shall be rooted out at the last.

40 But the saluation of the righteous cometh of the Lord: which is also their strength in the time of trouble.

41 And the Lord shall stand by them, and saue them: hee shall deliuer them from the vngodly, and shall saue them, because they put their trust in him.

Domine ne in furore. Psal. 38.

Put mee not to rebuke (O Lord) in thine anger: neither chasten me in thy heauy displeasure.

2 For thine arrowes sticke fast in mee: and thy hand presseth me sore.

3 There is no health in my flesh, because of thy displeasure: neither is there any rest in my bones, by reason of my sinne.

4 For my wickedneses are gone ouer my head: and are like a sore burden, too heauy for me to beare.

5 My wounds stinke, and are corrupt: through my foolishnesse.

6 I am

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6 I am brought into so great trouble and miserie: that I goe mourning all the day long.

7 For my loines are filled with a sore disease: and there is no whole part in my body.

8 I am feeble and sore smitten: I haue roared for the verie disquietnesse of my heart.

9 Lord, thou knowest all my desire: and my groaning is not hid from thee.

10 My heart panteth, my strength hath failed me: and the sight of mine eyes is gone from me.

11 My louers and my neighbours did stand looking vpon my trouble: and my kinmen stood a farre off.

12 They also that sought after my life, laid snares for me: and they that went about to do me euill, talked of wickednesse, and imagined deceit all the day long.

13 As for me, I was like a deafe man, and heard not: and as one that is dumbe, which doeth not open his mouth.

14 I became euen as a man that heareth not: and in whose mouth are no reproofes.

15 For in thee, O Lord, haue I put my trust: thou shalt answer for me, O Lord, my God.

16 I haue required that they (euen mine enemies) should not triumph ouer mee: for when my foote slipt, they reioiced greatly against me.

17 And I truly am set in the plague: and my heauinesse is euer in my sight.

18 For I will confesse my wickednesse: and bee sorie for my sinne.

19 But mine enemies lue and are mighty: and they that hate me wrongfully are many in number.

20 They also that reward euill for good, are against me: because I follow the thing that good is.

21 Forsake me not, O Lord my God: be not thou farre from me.

22 Hasten thee to helpe mee: O Lord God my saluation.

Dixi, Custodiam. Psal: 9

I said, I will take heede to my waies: that I offend not in my tongue.

2 I will keepe my mouth (as it were with a bridle:) while the vngodly is in my sight.

3 I held my tongue, and spake nothing: I kept silence, yea euen from good words, but it was paine and griefe to me.

4 My heart was hot within me, and while I was thus musing, the fire kindled: and at the last I spake with my tongue.

5 Lord, let me know mine end, & the number of my dayes: that I may be certified how long I haue to liue.

6 Behold, thou hast made my dayes as it were a span long: & mine age is euen as nothing in respect of thee, & verily euery man liuing is altogether vanity.

7 For man walketh in a vaine wadow, and disquieteth himselfe in vaine: he heapeth vp riches, and cannot tell who shall gather them.

8 And now Lord, what is my hope: truly my hope is euen in thee.

9 Deliuer mee from all mine offences: and make me not a rebuke vnto the foolish.

10 I became dumbe and opened not my mouth: for it was thy doing.

11 Take thy plague away from mee: I am euen consumed by the meanes of thy heauy hand.

12 When thou with rebukes dost chasten man for sinne, thou makest his beauty to consume away like as it were a moth fretting a garment: euery man therefore is but vanity.

13 Heare my prayer, O Lord, and with thine eares consider my calling: hold not thy peace at my teares.

14 For I am a stranger with thee, and a sojourner:

as all my fathers were.

15 Oh spare mee a little, that I may recouer my strength: before I goe hence, and be no more seene.

Expectans expectaui. Psal. 40.

I waited patiently for the Lord: and he inclined vnto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the myre and clay: and set my feet vpon the rocke, and ordered my goings.

3 And he hath put a new song in my mouth: euen a thanksgiuing vnto our God.

4 Many shall see it, and feare: and shall put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord: and turned not vnto the proude, and to such as goe about with lies.

6 O Lord my God, great are thy wonderful works which thou hast done: like as bee also thy thoughts which are to vs warde, and yet there is no man that ordereth them vnto thee.

7 If I would declare them, and speake of them: they should be more then I am able to expresse.

8 Sacrifice and meate offering thou wouldest not haue: but mine eares hast thou opened.

9 Burnt offerings and sacrifice for sinne hast thou not required: then said I, Lo, I come.

10 In the volume of the booke it is written of me, that I should fulfill thy will, O my God: I am content to doe it, yea, thy law is within my heart.

11 I haue declared thy righteousness in the great congregation: loe, I wil not refraine my lips, O Lord, and that thou knowest.

12 I haue not hid thy righteousness within my heart: my talking hath bene of thy truth, and of thy saluation.

13 I haue not kept backe thy louing mercy and truth: from the great congregation.

14 Although not thou thy mercy from mee: O Lord: let thy louing kindnesse and thy truth alway prelerue me.

15 For innumerable troubles are come about mee, my sinnes haue taken such hold vpon mee, that I am not able to looke vp: yea, they are more in number then the haire of my head, and my heart hath failed me.

16 O Lord, let it bee thy pleasure to deliuer mee: make hast (O Lord) to helpe me.

17 Let them be ashamed and confounded together that seeke after my soule to destroy it: let them be diuened backward and put to rebuke that wissh me euill.

18 Let them be desolate and rewarded with shame, that say vnto me: Fie vpon thee, fie vpon thee.

19 Let all those that seeke thee, be ioyfull and glad in thee: and let such as loue thy saluation, say alway, The Lord be praised.

20 As for me I am poore and needy: but the Lord careth for me.

21 Thou art my helper and Redeemer: make no long tarping, O my God.

Beatus qui intelligit. Psal 41

Blessed is he that considereth the poore (and needie:) the Lord shall deliuer him in the time of trouble.

2 The Lord prelerue him and keepe him aliue, that hee may bee blessed vpon earth: and deliuer not thou him into the wil of his enemies.

3 The Lord comfort him when he lieth sicke vpon his bed: make thou all his bed in his sicknesse.

4 I said: Lord be mercifull vnto me: heale my soule, for I haue sinned against thee.

5 Mine enemies speake euill of me: when shall he die, and his name perish?

6 And

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6 And if he come to see me, he speaketh vanity: and his heart conceiveth falshood within himselfe, & when he cometh forth, he telleth it.

7 All mine enemies whisper together against me: euen against me doe they imagine this euill.

8 Let the sentence of guiltinesse proceede against him: and now that he leueth, let him rise vp no more.

9 Yea, euen mine owne familiar friend whom I trusted: which did also eate of my bread, hath layd great waite for me.

10 But see thou mercifull vnto mee, O Lord: raise thou me vp againe, and I shall reward them.

11 By this I know thou fauourest mee: that mine enemy doeth not triumph against me.

12 And when I am in my health, thou vpholdest me: and shalt let me before thy face for euer.

13 Blessed be the Lord God of Israel: world without end. Amen.

Quemadmodum. Psal. 42.

LIke as the Hart desireth the water brookes: so longeth my soule after thee, O God.

2 My soule is athirst for God, yea, euen for the liuing God: when shall I come to appeare before the presence of God?

3 My teares haue bene my meate day and night: while they dayly say vnto me, Where is now thy God?

4 Now when I thinke thereupon, I poure out my heart by my selfe: for I went with the multitude, and brought them forth into the house of God.

5 In the voice of praise and thankesgiuing: among such as keepe holy day.

6 Why art thou so full of heauinesse, (O my soule:) and why art thou so disquieted within me?

7 Put thy trust in God: for I will yet giue him thanks for the helpe of his countenance.

8 My God, my soale is vexed within me: therefore will I remember thee, concerning the land of Iordun, and the little hill of Hermon.

9 One deepe calleth another, because of the noise of the water pipes: all thy waues and stormes are gone ouer me.

10 The Lord hath granted his louing kindnesse on the day time: and in the night season did I sing of him, and made my prayer vnto the God of my life.

11 I will say vnto the God of my strength, why hast thou forgotten me: why goe I thus heauily, while the enemy oppresseth me?

12 My bones are smitten asunder, as with a sword: while mine enemies (that trouble me) cast mee in the teeth.

13 Namely, while they say dayly vnto mee: where is now thy God?

14 Why art thou so vexed, O my soule: and why art thou so disquieted within me?

15 Put thy trust in God: for I will yet thanke him which is the helpe of my countenance, and my God.

Iudica me Deus. Psal. 43.

Give sentence with mee, O God, and defend my cause against the vngodly people: O deliuer me from the deceitfull and wicked man.

2 For thou art the God of my strength, why hast thou put me from thee: and why goe I so heauily, while the enemy oppresseth me?

3 O send out thy light and thy trueth, that they may leade me: and bring me vnto thy holy hill, and to thy dwelling.

4 And that I may goe vnto the altar of God euen vnto the God of my ioy & gladnesse: & vpon the Harpe will I giue thanks vnto thee, O God, my God.

5 Why art thou so heauie, O my soule: and why art thou so disquieted within me?

6 Put thy trust in God: for I will yet giue him thanks, which is the helpe of my countenance, and my God.

Deus auribus. Psal. 44.

WE haue heard with our eares, O God, Morning our fathers haue told vs: what thou hast prayed, done in their time of old.

2 How thou hast driuen out the Heathen with thy hand, and planted them in: how thou hast destroyed the nations, and cast them out.

3 For they gate not the land in possession through their owne sword: neither was it their owne arme that helped them.

4 But thy right hand and thine arme, and the light of thy countenance: because thou haddest a fauour vnto them.

5 Thou art my King, (O God:) send helpe vnto Jacob.

6 Through thee will we ouerthrow our enemies: and in thy Name will wee tread them vnder that rife by against vs.

7 For I will not trust in my bow: it is not my sword that shall helpe me.

8 But it is thou that sauest vs from our enemies: and puttest them to confusion that hate vs.

9 Wee make our boast of God all day long: and will praise thy Name for euer.

10 But now thou art farre off, and puttest vs to confusion: and goest not forth with our armies.

11 Thou makest vs to turne our backs vpon our enemies: so that they which hate vs, spoile our goods.

12 Thou lettest vs to bee eaten vp like sheepe: and hast scattered vs among the Heathen.

13 Thou sellest thy people for nought: and takest no money for them.

14 Thou makest vs to bee rebuked of our neighbours: to bee laughed to scorn, and had in derision of them that are round about vs.

15 Thou makest vs to be a by-word among the heathen: and that the people shake their heads at vs.

16 My confusion is dayly before me: and the shame of my face hath couered me.

17 For the voice of the slanderer and blasphemers: for the enemy and auenger.

18 And though all this be come vpon vs, yet doe we not forget thee: nor behaue our selues forwardly in thy covenant.

19 Our heart is not turned backe: neither our steps gone out of thy way.

20 Do not when thou hast smitten vs into the place of Dragons: and couered vs with the shadow of death.

21 If wee haue forgotten the Name of our God, and holden vp our hands to any strange god: shall not God search it out? for hee knoweth the very secrets of the heart.

22 For thy sake also are we killed all the day long: and are counted as sheepe appointed to be slaine.

23 O Lord, why sleepest thou: awake, and be not absent from vs for euer.

24 Therefore hidest thou thy face: and forgettest our miserie and trouble?

25 For our soule is brought low euen vnto the dust: our belly cleaueth vnto the ground.

26 Arise and helpe vs: and deliuer vs for thy mercies sake.

Eruaui cor meum. Psal. 45.

My heart is desiring of a good matter: I speake of the things which I haue made vnto the King.

2 My tongue is the pen: of a ready writer.

3 Thou art fairer then the children of men: full of grace.

grace are thy lips, because God hath blessed thee for ever.

4 Gird thee with thy sword upon thy thigh, O thou most mighty: according to thy worship and renowne.

5 Good lucke haue thou with thine honour: ride on, because of the word of truth, of meekenesse, and righteounesse, and thy right hand shall teach thee terrible things.

6 Thy arrowes are very sharpe, and the people shall be subdued vnto thee: euen in the middelt among the Kings enemies.

7 Thy seate (O God) endureth for ever: the scepter of thy kingdome is a right scepter.

8 Thou hast loued righteounesse, and hated iniquitie: wherefore God (euen thy God) hath anointed thee with the oyle of gladnesse aboue thy fellowes.

9 All thy garments smell of Myrrhe, Aloes, and Cassia: out of the Iuoie palaces, whereby they haue made thee glad.

10 Kings daughters were among thy honourable women: vpon thy right hand did stand the Queene in a vesture of golde (wrought about with diuers colours.)

11 Hearken (O daughter) & consider, encline thine eare: forget also thine owne people, and thy fathers house.

12 So shall the king haue pleasure in thy beautie: for he is thy Lord (God) and worship thou him.

13 And the daughter of Tyre shall be there with a gift: like as the rich also among the people shall make their supplication before thee.

14 The kings daughter is all glorious within: her clothing is of wrought gold.

15 She shall be brought vnto the King in raiment of needle worke: the virgins that be her fellowes shall beare her company, and shall be brought vnto thee.

16 With ioy and gladnesse shall they be brought: and shall enter into the Kings palace.

17 In stead of thy fathers thou shalt haue children: whom thou mayest make princes in all lands.

18 I will remember thy Name from one generation vnto another: therefore shall the people giue thanks vnto thee world without end.

Deus noster refugium. Psal. 46.

God is our hope and strength: a very present helpe in trouble

2 Therefore will we not feare though the earth be moued: and though the hills be caried into the middelt of the Sea.

3 Though the waters thereof rage and swell: and though the mountaines shake at the tempest of y same.

4 The riuers of the flood thereof shall make glad the citie of God: the holy place of the tabernacle of the most highest.

5 God is in the middelt of her, therefore shall she not be remoued: God shall helpe her, and that right early.

6 The heathen make much adoe, & the kingdomes are moued: but God hath shewed his voyce, and the earth shall melt away.

7 The Lord of hostes is with vs: the God of Jacob is our refuge.

8 Come hither, & behold the works of the Lord: what destruction he hath brought vpon the earth.

9 He maketh warres to cease in all the world: hee breaketh the bow, and knappeth the speare in sunder, and burneth the chariots in the fire.

10 Hee still then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hostes is with vs: the God of Jacob is our refuge.

Omnnes gentes plaudite. Psal. 47.

Clap your hands together, (all ye people:) O sing vnto God with the voyce of melodie. Euening prayer.

2 For the Lord is high, and to bee feared: he is the great king vpon all the earth.

3 Hee shall subdue the people vnder vs: and the nations vnder our feete.

4 Hee shall chuse out an heritage for vs: euen the worship of Jacob whom he loued.

5 God is gone vp with a merry nople: and the Lord with the sound of the trumpe.

6 O sing praises, sing praises vnto (our) God: O sing praises, sing praises vnto our King.

7 For God is the King of all the earth: sing pee praises with vnderstanding.

8 God reigneth ouer the heathen: God sitteth vpon his holy seate.

9 The princes of the people are ioyued vnto the people of the God of Abraham: for God (which is very high exalted) doeth defend the earth as it were with a shield.

Magnus Dominus. Psal. 48.

Great is the Lord, and highly to be praised: in the Citie of our God, euen vpon his holy hill.

2 The hill of Sion is a faire place, and the ioy of the whole earth: vpon the Northside lieth the Citie of the great King, God is well known in her palaces, as a sure refuge.

3 For loe, the Kings of the earth: are gathered and gone by together.

4 They maruelled to see such things: they were affonied, and suddenly cast downe.

5 Feare came there vpon them, and sorrow: as vpon a woman in her trauaile.

6 Thou shalt breake the ships of the sea: through the East winde.

7 Like as wee haue heard, so haue we scene in the City of the Lord of hostes, in the City of our God: God vpholdeth the same for ever.

8 We waite for thy louing kindnesse (O God:) in the middelt of thy Temple.

9 O God, according vnto thy Name, so is thy praise vnto the worldes end: thy right hand is full of righteounesse.

10 Let the mount Sion reioyce, and the daughters of Iuda be glad: because of thy iudgements.

11 Make about Sion, and goe round about her: and tell the towres thereof.

12 Marke well her bulwarkes, set by her houses: that ye may tell them that come after.

13 For this God is our God for ever and ever: he shall be our guide vnto death.

Audite hac omnes. Psal. 49.

Hear ye this all ye people: ponder it with your eares all ye that dwell in the world.

2 High and low, rich and poore: one with another.

3 My mouth shall speake of wisdom: and my heart shall muse of vnderstanding.

4 I will encline mine eare to the parable: and shew my darke speech vpon the Harpe.

5 Therefore should I feare in the dayes of wickednesse: and when the wickednesse of my heeles compasseth me round about?

6 There be some that put their trust in their goods: and boast themselves in the multitude of their riches.

7 But no man may deliuer his brother: nor make agreement vnto God for him.

8 For it cost more to redeeme their soules: so that he must let that alone for ever.

9 Yea, though he liue long: and see not the graue.

10 For

10 For he seeth that wise men also die, and perish together as well as the ignorant and foolish, and leaue their riches for other.

11 And yet they thinke that their houses shall continue for ever: and that their dwelling places shall endure from one generation to another, and call the lands after their owne names.

12 Neuertheless man will not abide in honour: seeing he may be compared vnto the beastes that perish, this is the way of them.

13 This is their foolishnesse: and their posteritie prayse their saying.

14 They lie in the hell like sheepe, death gnaweth vpon them, & the righteous shall haue domination ouer them in the morning: their beautie shall consume in the sepulchre out of their dwelling.

15 But God hath deliuered my soule from the place of hell: for he shall receiue me.

16 Be not thou afraid though one be made rich: or if the glory of his house be increased.

17 For he shall cary nothing away with him when he dieth: nei: her shall his pompe follow him.

18 For while he liued, he counted himselfe a happie man: and so long as thou doest well vnto thy selfe, men will speake good of thee.

19 He shall follow the generation of his fathers: and shall neuer see light.

20 Man being in honour, hath no vnderstanding: but is compared vnto the beastes that perish.

Deus deorum. Psal. 50.

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prayer.

The Lord, euen the most mighty God hath spoken: and called the world, from the rising vp of the sunne, vnto the going downe thereof.

2 Out of Sion hath God appeared: in perfect beauty.

3 Our God shall come, and shall not keepe silence: there shall goe before him a consuming fire, & a mighty tempest shall be stirred vp round about him.

4 He shall call the heauen from aboue: & the earth, that he may iudge his people.

5 Gather my Saints together vnto me: those that haue made a couenant with me, with sacrifice.

6 And the heauens shall declare his righteousness: for God is iudge himselfe.

7 Heare, O my people, and I wil speake: I my selfe will testifie against thee, O Israel, for I am God, euen thy God.

8 I will not reprove thee because of thy sacrifices, or for thy burnt offerings: because they were not alway before me.

9 I wil take no bullocke out of thine house: nor hee goates out of thy folds.

10 For all the beasts of the forrest are mine: and so are the cattels vpon a thousand hills.

11 I knowe all the foules vpon the mountaines: and the wilde beasts of the field are in my sight.

12 If I be hungry, I wil not tell thee: for the whole world is mine, and all that is therein.

13 Thinkest thou that I will eate Bulls flesh: and drinke the blood of Goates?

14 Offer vnto God thanksgiuing: & pay thy vowes vnto the most High.

15 And call vpon me in the time of trouble: so will I heare thee, and thou shalt prayse me.

16 But vnto the vngodly said God: Why doest thou preach my lawes, and takest my couenant in thy mouth?

17 Whereas thou hatest to be reformed: and hast cast my wordes behind thee.

18 When thou sawest a thiefe, thou consentedst vnto him: and hast bene partaker with the adulterers.

19 Thou hast let thy mouth speake wickednes: and with thy tongue thou hast let forth deceit.

20 Thou hatest and spakest against thy brother: yea, and hast slandered thine owne mothers sonne.

21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly that I am euen such a one as thy selfe: but I wil reprove thee, and set before thee the things that thou hast done.

22 Consider this ye that forget God: lest I pluck you away, and there be none to deliuer you.

23 Who so offereth me thanks and praise, he honoureth me: and to him that ordereth his conuersation right, will I shew the saluation of God.

Miserere mei Deus. Psal. 51.

Have mercy vpon me, O God, after thy great goodnesse: according to the multitude of thy mercies doe away mine offences.

2 Wash me thoroughly from my wickednesse: and cleanse me from my sinne.

3 For I knowlege my faults: and my sinne is euer before me.

4 Against thee onely haue I sinned, and done this euill in thy sight: that thou mightest be iustified in thy saying, and cleare when thou art iudged.

5 Behold, I was shapen in wickednesse: and in sinne hath my mother conceived me.

6 But loe, thou requirest trueth in the inward parts: and shalt make mee to vnderstand wiledome secretly.

7 Thou shalt purge me with hyssope, and I shall be cleane: thou shalt wash me, and I shall be whiter then snow.

8 Thou shalt make me heare of ioy & gladnes: that the bones which thou hast broken may reioyce.

9 Turne thy face from my sinnes: and put out all my misdoings.

10 Make me a cleane heart, O God: and renew a right spirit within me.

11 Cast me not away from thy presence: and take not thy holy spirit from me.

12 O giue me the comfort of thy helpe againe: and stablish me with thy free spirit.

13 Then shall I teach thy wayes vnto the wicked: and sinners shall be converted vnto thee.

14 Deliuer me from bloodguiltinesse, O God, thou that art the God of my healt: and my tongue shall sing of thy righteousness.

15 Thou shalt open my lippes (O Lord:) and my mouth shall shew thy praise.

16 For thou dost esteeme no sacrifice, else would I giue it thee: but thou delightest not in burnt offerings.

17 The sacrifice of God is a troubled spirit: a broken and contrite heart (O God) shalt thou not despise.

18 O be fauourable and gracious vnto Sion: build thou the walles of Ierusalem.

19 Then shalt thou bee pleased with the sacrifice of righteousness, with the burnt offerings and oblations: then shall they offer pong bullocks vpon thine altar.

Quid gloriaris. Psal. 52.

Why boastest thou thy selfe, thou tyrant: that thou canst doe mischief?

2 Whereas the goodness of God endureth yet daily.

3 Thy tongue imagineth wickednesse: and with lies thou cuttest like a sharpe rasor.

4 Thou hast loued vnrightheousnes more then goodnesse: and to talke of lies more then righteousnesse.

5 Thou hast loved to speake all wordes that may doe hurt: O thou false tongue.

6 Therefore shall God destroy thee for ever: hee shall take thee, and plucke thee out of thy dwelling, and roote thee out of the land of the liuing.

7 The

7 The righteous also shall see this, and feare: and shall laugh him to scorn.

8 Loe, this is the man that tooke not God for his strength: but trusted vnto the multitude of his riches and strengthened himselfe in his wickednesse.

9 As for me I am like a greene Oliue tree in the house of God: my trust is in the tender mercie of God, for euer and euer.

10 I will alwayes giue thanks vnto thee for that thou hast done: and I wi I hope in thy Name, for thy Saints like it well.

Dixit insipiens. Psal. 53.

Evening
prayer.

The foolish body hath said in his heart: there is no God.

2 Corrupt are they, and become abominable in their wickednesse: there is none that doth good.

3 God looked downe from heauen vpon the children of men: to see if there were any that would vnderstand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable. there is alio none that doeth good, no not one.

5 Are not they without vnderstanding that worke wickednesse: eating vp my people as if they would eat bread: they haue not called vpon God.

6 They were afraid where no feare was: for God hath broken the bones of them that belleged thee, thou hast put them to confusion, because God hath dispised them.

7 Oh that the saluation were giuen vnto Israel out of Sion: oh that the Lord would deliuer his people out of captiuitie.

8 Then should Jacob reioyce: and Israel should be right glad.

Deus in Nomine. Psal. 54.

Saueme, O God, for thy Names sake: and auenge me in thy strength.

2 Heare my prayer, O God: and hearken vnto the wordes of my mouth.

3 For strangers are risen vp against me: a tyrants (which haue not God before their eyes) seeke after my soule.

4 Behold, God is my helper: the Lord is with them that vphold my soule.

5 He shall reward euill vnto mine enemies: destroy thou them in thy trueth.

6 An offering of a free heart will I giue thee, and praise thy Name (O Lord:) because it is so comfortable.

7 For he hath deliuered me out of all my troubles: and mine eye hath seene his desire vpon mine enemies.

Exaudi Deus. Psal. 55.

Hear my prayer, O God: and hide not thy selfe from my petition.

2 Take heede vnto me, & heare me: how I mourne in my prayer, and am vexed.

3 The enemy crieth so, and the bngodly conuenerth on so fast: for they are minded to doe mee some mischief, so maliciously are they set against me.

4 My heart is disquieted within me: and the feare of death is fallen vpon me.

5 Fearefulnesse and trembling are come vpon me: and an horrible dread hath ouerwhelmed me.

6 And I said, O that I had wings like a dove: for then would I flee away, and be at rest.

7 Loe, then would I get mee away farre off: and remaine in the wilderness.

8 I would make haste to escape: because of the storme winde and tempest.

9 Destroy their tongues (O Lord) & diuide them: for I haue spied vnrighteousnesse and strife in the city.

10 Day and night they goe about within the walles

thereof: mischief also & sorow are in the midstes of it.

11 Wickednesse is therein: deceit, and guile goe not out of their streetes.

12 For it is not an open enemy that hath done me this dishonour: for then I could haue borne it.

13 Neither was it mine aduersary that did magnifie himselfe against mee: for then (peradventure) I would haue hid my selfe from him.

14 But it was euen thou my companion: my guide, and mine owne familiar friend.

15 We tooke sweete counsell together: and walked in the house of God as friends.

16 Let death come hastily vpon them, and let them goe downe quicke into hell: for wickednesse is in their dwellings, and among them.

17 As for me, I will call vpon God: and the Lord shall saue me.

18 In the euening & morning, and at noone day will I pray, and that instantly: and he shall heare my voice.

19 It is hec that hath deliuered my soule in peace, from the battell that was against mee: for there were many with me.

20 Yea, euen God that endureth for euer, shall heare me, and bring them downe: for they will not turne nor feare God.

21 We laid his hands vpon such as be at peace with him: and he brake his covenant.

22 The wordes of his mouth were softer then butter hauing warre in his heart: his wordes were smoother then oyle, and yet they be very swordes.

23 I cast thy burthen vpon the Lord, and he shall nourish thee: and shall not suffer the righteous to fall for euer.

24 And as for them: thou, O God, shalt bring them into the pit of destruction.

25 The bloodthirsty and deceitfull men shall not liue out halfe their dayes: neuerthelesse, my truth shall be in thee, O Lord.

Miserere mei Deus. Psal. 56.

Be mercifull vnto mee, O God, for man goeth about to deuoure mee: hee is dayly fighting, and troubling me.

2 Mine enemies are dayly in hand to swallow me vp: for they be many that fight against mee, O thou most high.

3 Neuerthelesse, though I am sometime afraid: yet put I my trust in thee.

4 I will praise God because of his word: I haue put my trust in God, and will not feare what flesh can doe vnto me.

5 They dayly mistake my wordes: all that they imagine, is to doe me euill.

6 They hold all together, and keepe themselves close: and marke my steps, when they lay waite for my soule.

7 Shall they escape for their wickednesse: thou (O God) in thy displeasure shalt cast them downe.

8 Thou tellest my flittings: put my teares into thy bottell: are not these things noted in thy booke?

9 Whensoever I call vpon thee, then shall mine enemies be put to flight: this I know, for God is on my side.

10 In Gods word will I reioyce: in the Lords word will I comfort me.

11 Yea, in God haue I put my trust: I will not be afraid what man can do vnto me.

12 Vnto thee (O God) will I pay my vowes: vnto thee will I giue thanks.

13 For thou hast deliuered my soule from death: and my feete from falling: that I may walke before God in the light of the liuing.

Miserere

Morning
prayer.

Miserere mei Deus. Psal. 57.

Be mercifull vnto me, O God, be mercifull vnto me, for my soule trusteth in thee: and vnder the shadow of thy wings shall be my refuge vntill this tyranny bee ouerpast.

2 I will call vnto the most high God: euen vnto the God that shall performe the cause which I haue in hand.

3 He shall send from heauen: and saue me from the reproofe of him that would eat me vp.

4 God shall send forth his mercie and trueth: my soule is among Lions.

5 And I lie euen among the children of men (that are set on fire:) whole teeth are speares and arrowes, and their tongue a sharpe sword.

6 Set vp thy selfe, O God, aboue the heauens: and thy glory aboue all the earth.

7 They haue laid a net for my feete, and pressed downe my soule: they haue digged a pit before me, and are fallen into the middes of it themselues.

8 My heart is fixed, O God, my heart is fixed: I will sing and giue praise.

9 Awake vp my glory, awake Lute and Harpe: I my selfe will awake right early.

10 I will giue thanks vnto thee, O Lord, among the people: & I will sing vnto thee among the nations.

11 For the greatnesse of thy mercie reacheth vnto the heauens: and thy truth vnto the cloudes.

12 Set vp thy selfe, O God, aboue the heauens: and thy glory aboue all the earth.

Si vere vtiq. Psal. 58

Are your mindes set vpon righteousness, O pee congregation: and doe ye iudge the thing that is right, O ye sonnes of men?

2 Yea, ye imagine mischief in your heart vpon the earth: and your hands deale with wickednesse.

3 The vngodly are froward euen from their mothers wombe: as soone as they be borne, they go astray and speake lies.

4 They are as venomous as the popson of a Serpent: euen like the deafe Adder that stoppeth her eares.

5 Which refuseth to heare the voice of the charmer: charme he neuer so wisely.

6 Breake their teeth (O God) in their mouthes, smite the iaw bones of the Lions, O Lord: let them fall away like water that runneth apace, and when they shoot their arrowes, let them be rooted out.

7 Let them consume away like a snail, and bee like the vntimely fruit of a woman: and let them not see the Sunne.

8 O: euer your pots bee made hot with thornes: so let indignation bere him, euen as a thing that is raw.

9 The righteous shall reioice when hee seeth the vengeance: he shall wash his footsteps in the blood of the vngodly.

10 So that a man shall say, Verily there is a reward for the righteous: doubtlesse there is a God that iudgeth the earth.

Eripe me de inimicis. Psal. 59.

Deliver mee from mine enemies (O God:) defend me from them that rise vp against me.

2 Deliver mee from the wicked doers: and saue me from the bloodthirsty men.

3 For loe, they lie waiting for my soule: the mighty men are gathered against mee, without any offence or fault of me, O Lord.

4 They runne and prepare themselves without my fault: arise thou therefore to helpe mee, and be-hold.

5 Stand by (O Lord God of hostes) thou God of Israel, to visite all the heathen: and bee not mercifull vnto them that offend of malicious wickednesse.

6 They goe to and fro in the euening: they grinne like a dogge, and runne about thowow the Citie.

7 Behold, they speake with their mouth, and swords are in their lips: for who doth heare?

8 But thou, O Lord, shalt haue them in derision: and thou shalt laugh all the heathen to scozne.

9 My strength will I ascribe vnto thee: for thou art the God of my refuge.

10 God sheweth me his goodnesse plenteously: and God shall let mee see my desire vpon mine enemies.

11 Slay them not, lest my people forget it: but scatter them abroad among the people, and put them downe, O Lord, our defence.

12 For the sinne of their mouth, and for the words of their lippes, they shall be taken in their pride: and why? their preaching is of cursing and lies.

13 Consume them in thy wrath, consume them, that they may perishe: and know that it is God which ruleth in Jacob, and vnto the ends of the world.

14 And in the euening they will returne: grinne like a dogge, and will goe about the Citie.

15 They will runne here and there for meate: and grudge if they be not satisfied.

16 As for me, I will sing of thy power, & will praise thy mercie betimes in the morning: for thou hast bene my defence and refuge in the day of my trouble.

17 Vnto thee (O my strength) will I sing: for thou, O God, art my refuge, and my mercifull God.

Deus repulisti nos. Psal. 60.

O God, thou hast cast vs out, and scattered vs abroad: thou hast also bene displeased, O turne thee vnto vs againe.

2 Thou hast mooued the land, and diuided it: heale the sores thereof, for it shaketh.

3 Thou hast shewed thy people heauy things: thou hast giuen vs a drinke of deadly wine.

4 Thou hast giuen a token for such as feare thee: that they may triumph because of the truth.

5 Therefore were thy beloued deliuered: helpe me with thy right hand, and heare me.

6 God hath spoken in his hol ne Te, I will reioyce and diuide Sichem: and meete out the valley of Succoth

7 Gilead is mine, & Manasses is mine: Ephraim also is the strength of my head, Iuda is my lawgiuer.

8 Moab is my washpot, ouer Edom will I cast out my shoe: Philistia be thou glad of me.

9 Who will lead me into the strong Citie: who will bring me into Edom?

10 Hast thou not cast vs out, O God: wilt not thou O God, goe out with our hostes?

11 O be thou our helpe in trouble: for vaine is the helpe of man.

12 Through God shall we doe great acts: for it is he that shall tread downe our enemies.

Exaudi Deus. Psal. 61.

Hear my crying, O God: giue eare vnto my prayer.

2 From the ends of the earth will I call vnto thee: when my heart is in heauinesse.

3 O let mee vp vpon the rocke that is higher then I: for thou hast bene my hope, and a strong towre for me against the enemy.

4 I will dwell in thy Tabernacle for euer: and my trust shall bee vnder the couering of thy wings.

5 For thou O Lord, hast heard my desires: and hast giuen an heritage vnto those that feare thy name.

6 Thou shalt grant the King a long life: that his peeres

Euening prayer.

peeres may endure throughout all generations.

7 Hee shall dwell before God for ever: & prepare thy louing mercy and faithfullnesse, that they may preserve him.

8 So will I alwaies sing praise vnto thy Name: that I may daily performe my vowes.

Nonne Deo. Psal. 62.

Morning
prayer.

My soule truly waiteth still vpon God: for of him cometh my saluation.

2 Hee verily is my strength and my saluation: he is my defence, so that I shall not greatly fall.

3 How long will ye imagine mischief against euery man: yee shall bee slaine all the sort of you, yea, as a tottering wall shall ye be, and like a broken hedge.

4 Their deuise is onely how to put him out whom God will exalt: their delight is in lies, they giue good words with their mouth, but curse with their heart.

5 Neuerthelesse my soule, wait thou still vpon God: for my hope is in him.

6 He truly is my strength and my saluation: hee is my defence, so that I shall not fall.

7 In God is my health and my glory: the rocke of my might, and in God is my trust.

8 I put your trust in him alway (ye people:) poure out your hearts before him, for God is our hope.

9 As for the children of men, they are but vaine: the children of men are deceitfull vpon the weights, they are altogether lig' ter then vanity it selfe.

10 I trust not in wrong and robbery, giue not your selues vnto vanity: if riches increase, let not your heart vpon them.

11 God spake once and twice: I haue also heard the same, that power belongeth vnto God.

12 And that thou Lord art mercifull: for thou rewardest euery man according to his worke.

Deus Deus, meus. Psal. 63.

O God thou art my God: earnestly will I seeke thee.

2 My soule thirsteth for thee, my flesh also longeth after thee: in a barren and dry land, where no water is.

3 Thus haue I looked for thee in holinesse: that I might behold thy power and glory.

4 For thy louing kindnesse is better then the life it selfe: my lips shall praise thee.

5 As long as I liue will I magnifie thee on this manner: and lift up my hands in thy Name.

6 My soule shall be satisfied euen as it were with marrow and fatnesse: when my mouth praiseth thee with ioyfull lips.

7 Haue I not remembered thee in my bedde: and thought vpon thee when I was waking?

8 Because thou hast bene my helper: therefore vnder the shadow of thy wings will I reioice.

9 My soule hangeth vpon thee: thy right hand hath vpholden me.

10 These also that seeke the hurt of my soule: they shall goe vnder the earth.

11 Let them fall vpon the edge of the sword: that they may be a portion for foxes.

12 But the King shall reioice in God, all they also that sweare by him shall be commended: for the mouth of them that speake lies shall be stopped.

Exaudi Deus. Psal. 64.

Hear my voice, O God, in my prayer: preserve my life from feare of the enemy.

2 Hide me from the gathering together of the froward: and from the inurrection of wicked doers.

3 Which haue whet their tongue like a sword: and shoot out their arrowes, euen bitter words.

4 That they may priuily shoot at him which is perfect: suddenly doe they hit him, and feare not.

5 They courage themselves in mischief: and commune among themselves how they may lay snares, and say that no man shall see them.

6 They imagine wickednesse and practise it: that they keepe secret among themselves, euery man in the deepe of his heart.

7 But God shall suddenly shoote at them with a swift arrow: that they shall be wounded.

8 Yea, their owne tongues shall make them fall: in so much that who so seeth them, shall laugh them to scorne.

9 And all men that see it shall say This hath God done: for they shall perceiue that it is his worke.

10 The righteous shall reioice in the Lord, and put his trust in him: and all they that are true of heart shall be glad.

Te decet hymnus. Psal. 65.

Thou O God, art praised in Sion: and vnto thee shall the vow be performed in Iherusalem.

2 Thou that hearest the prayer: vnto thee shall all flesh come.

3 My misdeedes preuaile against me: O be thou mercifull vnto our sinnes.

4 Blessed is the man whom thou choolest, and receivest vnto thee: he shall dwell in thy Court, and shall be satisfied with the pleasures of thy house, euen of thy holy Temple.

5 Thou shalt shew vs wonderfull things in thy righteousness. O God of our saluation: thou that art the hope of all the ends of the earth, and of them that remaine in the broad Sea.

6 Which in his strength setteth fast the mountaines: and is girded about with power.

7 Which stilleth the raging of the sea: and the noise of his waues, and the madnesse of his people.

8 They also that dwell in the uttermost parts of the earth, shall be afraid at thy tokens: thou that makest the outgoings of the Morning & Evening to praise thee.

9 Thou bittest the earth, and blestest it: thou makest it very plenteous.

10 The River of God is full of water: thou preparest their corne, for so thou prouidest for the earth.

11 Thou waterest her furrowes, thou sendest raine into the little balleyes thereof: thou makest it soft with the drops of raine, and blestest the increase thereof.

12 Thou crownest the peere with thy goodnesse: and thy clouds drop fatnesse.

13 They shall drop vpon the dwellings of the wilderness: and the little hills shall reioyce on euery side.

14 The feldes shall be full of sheepe: the balleyes also shall stand so thicke with corne, that they shall laugh and sing.

Iubilate Deo. Psal. 66.

O Be ioyfull in God all ye Lands: sing praises vnto the honour of his Name, make his praise to bee glorious.

2 Say vnto God, O how wonderfull art thou in thy works: through the greatnesse of thy power shall thine enemies be found lyars vnto thee.

3 For all the world shall worship thee: sing of thee, and praise thy Name.

4 Come hither, and behold the workes of God: how wonderfull he is in his doing towards the children of men.

5 Hee turned the Sea into dry land: so that they went through the water on foote, there did wee reioice thereof.

6 He ruleth with his power for ever, his eyes behold the people: and such as will not beleue, shall not be able to exalt themselves.

7 Praise our God (ye people:) and make ye voyce of

Euening
prayer.

of his praise to be heard.

8 Which holdeth our soule in life: and suffereth not our feete to slip.

9 For thou (O God) hast proued vs: thou also hast tryed vs, like as siluer is tryed.

10 Thou broughtest vs into the snare: and laydest trouble vpon our loynes.

11 Thou sufferedst men to ride ouer our heads: we went through fire and water, and thou broughtest vs out into a wealtly place.

12 I will goe into thy house with burnt offerings: and wil pay thee my vowes which I promised with my lips, & spake with my mouth when I was in trouble.

13 I will offer vnto thee fat burnt sacrifices, with the incense of Rams: I will offer bullocks and goats.

14 Come hither & hearken, all ye that feare God: and I will tell you what he hath done for my soule.

15 I called vnto him with my mouth: and gaue him prayes with my tongue.

16 If I incline vnto wickednesse with mine heart: the Lord will not heare me.

17 But God hath heard mee: and considered the voyce of my prayer.

18 Praised bee God, which hath not cast out my prayer: nor turned his mercy from me.

Deus misereatur. Psal. 67.

God be mercifull vnto vs, and blesse vs: and shew vs the light of his countenance, and be mercifull vnto vs.

2 That thy way may be knowne vpon earth: thy sauuing health among all nations.

3 Let the people praise thee, O God: yea, let all the people praise thee.

4 O let the nations reioyce and bee glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon earth.

5 Let the people praise thee, O God: let all the people praise thee.

6 Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing.

7 God shall blesse vs: and all the ends of the world shall feare him.

Exurgat Deus. Psal. 68.

Let God arise, and let his enemies be scattered: let them also that hate him, flee before him.

2 Like as the smoke vanissheth, so shalt thou dye them away: and like as ware melteth at the fire, so let the vngodly perish at the presence of God.

3 But let the righteous be glad and reioyce before God: let them also be merie and ioyfull.

4 O sing vnto God, and sing prayes vnto his Name: magnifie him that rideth vpon the heauens as it were vpon an horse, prayse him in his Name, yea, and reioyce before him.

5 He is a father of the fatherlesse, and defendeth the cause of the widows: euen God in his holy habitation.

* 6 He is God that maketh men to be of one minde in an house, and bringeth the prisoners out of captiuitie: but letteth the runnagates continue in scarcenesse.

7 O God, when thou wentest forth before the people: when thou wentest through the wilderness.

8 The earth shooke, and the heauens dropped at the presence of God: euen as Sinai also was moued at the presence of God, which is the God of Israel.

9 Thou, O God, sentest a gracious raine vpo thine inheritance: and refreshedst it when it was weary.

10 Thy congregation shall wel therein: for thou, O God, hast of thy goodness, cared for the poore.

11 The Lord gaue the word: great was the company of the preachers.

12 Kings with their armies did flee, and were dis-

comfited: and they of the household diuided the spoyle.

13 Though ye haue lien among the pots, yet shal ye be as the wings of a Dove: that is couered with siluer wings, and her feathers like gold.

14 When the Almighty scattered Kings for their sake: then were they as white as snow in Salmon.

15 As the hill of Balan, so is Gods hill: euen an high hill, as the hill of Balan.

16 Why hop ye so ye high hills: this is Gods hill, in the which it pleaseth him to dwell: yea, the Lord wil abide in it for euer.

17 The charrets of God are twentie thousand, euen thousands of Angels: and the Lord is among them as in the holy place of Sinai.

18 Thou art gone vp on high, thou hast led captiuitie captiue, & receiued gifts for men: yea, euen for thy enemies, that the Lord God might dwell among them.

19 Praised be the Lord daily: euen the God which helpeth vs, and pouereth his benefits vpon vs.

20 He is our God, euen the God of whom cometh saluation: God is the Lord by whom we escape death.

21 God shall wound the head of his enemies: and the haire scalp of such a one as goeth on still in his wickednesse.

22 The Lord hath said, I will bring my people againe, as I did from Balan: mine owne will I bring againe, as I did sometime from the deepe of the Sea.

23 That thy foote may bee dipped in the blood of thine enemies: and that the tongue of thy dogs may be red through the same.

24 It is well scene, O God, how thou goest: how thou my God and King goest in the Sanctuary.

25 The singers goe before, the minstrels follow after: in the midst are the Damocels playing with the timbrels.

26 Giue thanks, O Israel, vnto God the Lord in the congregations: from the ground of the heart.

27 There is little Benjamin their Ruler, and the Princes of Iuda their counsaile: the Princes of Zabulon, and the Princes of Nephtali.

28 Thy God hath sent forth strength for thee: stablish the thing, O God, that thou hast wrought in vs.

29 For thy Temples sake at Ierusalem: so shall Kings bring presents vnto thee.

30 When the company of the spearmen, and multitude of the mighty, are scattered abroad among the beasts of the people (so that they humbly bring pieces of silver,) and when he hath scattered the people that delight in warre.

31 Then shal princes come out of Egypt: the Mo- rians land shall soone stretch out her hands vnto God:

32 Sing vnto God, O ye kingdomes of the earth: O sing praises vnto the Lord.

33 Which sitteth in the heauens ouer all from the beginning: loe, he doeth send out his voyce, yea, and that a mighty voyce.

34 Ascribe pee the power to God ouer Israel: his wezship and strength is in the cloudes.

35 O God, wonderfull art thou in thy holy places: euen the God of Israel, he will giue strength & power vnto his people, blessed be God.

Saluum me fac. Psal. 69.

Salue me, O God: for the waters are come in, euen vnto my soule.

2 I sticke fast in the deepe myze where no ground is: I am come into deepe waters, so that the floods runne ouer me.

3 I am weary of crying, my throat is dry: my sight faileth me for waiting so long vpon my God.

4 They that hate me without a cause, are more then the haire of my head: they that are mine enemies,

D 2

and

Morning prayer.

safe in soul.
48.

Evening prayer.

and would destroy me guiltlesse, are mighty.

5 I payed them the things that I neuer tooke: God thou knowest my simplenesse, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause: let not thole that seeke thee, be confounded through me, O Lord God of Israel.

7 And why? for thy sake haue I suffered reproofe: shame hath couered my face.

8 I am become a stranger vnto my brethren: euen an ostant vnto my mothers children.

9 For zeale of thy house hath euen eaten me: and the rebukes of them prebued thee, are fallen vpon me.

10 I wept and chattered my selfe with fasting: and that was turnes to my reproofe.

11 I put on a sackcloth also: & they lested vpon me.

12 They that sit in the gate speake against me: and the drunkards make songs vpon me.

13 But Lord, I make my prayer vnto thee: in an acceptable time.

14 Heare me, O God, in the multitude of thy mercie: euen in the trueth of thy saluation.

15 Take me out of the mire, that I sinke not: oh let me bee deliuered from them that hate mee, and out of the deepe waters.

16 Let not the water flood drowne mee, neither let the deepe swallow mee vp: and let not the pit shut her mouth vpon me.

17 Heare mee, O Lord, for thy louing kindnesse is comfortable: turne thee vnto me, according to the multitude of thy mercies.

18 And hide not thy face from thy seruant, for I am in trouble: oh haste thee, and heare me.

19 Draw nigh vnto my soule, and saue it: oh deliuer me, because of mine enemies.

20 Thou hast knowen my reproofe, my shame and my dishonour: mine aduerlaries are all in thy sight.

21 Thy rebuke hath broken my heart, I am full of heauinesse: I looked for some to haue pitie on me, but there was no man, neither found I any to comfort me.

22 They gaue mee gall to eate: and when I was thirskie, they gaue me vineger to drinke.

23 Let their table bee made a snare to take themselves withall: and let the things (that should haue bin for their wealth) be vnto them an occasion of falling.

24 Let their eyes be blinded that they see not: and euer botm downe their backs.

25 Proue out thine indignation vpon them: and let thy wrathfull displeasure take hold of them.

26 Let their habitation bee void: and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten: and they talke how they may bere them whom thou hast wounded.

28 Let them fall from one wickednesse to another: and not come into thy righteousness.

29 Let them bee wiped out of the booke of the liuing: and not be written among the righteous.

30 As for me, when I am poore and in heauinesse: thy helpe (O God) shall lift me vp.

31 I wil praise the Name of God with a song: and magnifie it with thanksgiuing.

32 This also shall please the Lord: better then a bullocke that hath hornes and hooves.

33 The humble shall consider this, & be glad: seeke ye after God, and your soule shall liue.

34 For the Lord heareth the poore: and despiseth not his prisoners.

35 Let heauen and earth praise him: the Sea, and all that mooueth therein.

36 For God will saue Sion, and build the cities of

Juda: that men may dwell there, & haue it in possession.

37 The posteritie also of his seruants shall inherite it: and they that loue his Name, shall dwell therein.

Deus in adiutorium. Psal. 70.

Haste thee, O God, to deliuer mee: make haste to helpe me, O Lord.

2 Let them be ashamed and confounded, that seeke after my soule: let them bee turned backward and put to confusion that wish me euill.

3 Let them (for their reward) be soone brought to shame: that cry ouer me, There, there.

4 But let all those that seeke thee, bee ioyfull and glad in thee: and let all such as delight in thy saluation, say alway, The Lord be praised.

5 As for me, I am poore and in miserie: haste thee vnto me, (O God.)

6 Thou art my helper and my redeemer: O Lord make no long tarrying.

In te Domine speraui. Psal. 71.

In thee, O Lord, haue I put my trust, let me neuer be put to confusion: but rid me & deliuer me in thy prayer, Morning

righteousnes, encline thine eare vnto me, & saue me.

2 Bee thou my strong hold, wheremto I may alway resort: thou hast promised to helpe me, for thou art my house of defence, and my castle.

3 Deliuer me, O my God, out of the hand of the brigdly: out of the hand of the brigdly & cruel man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope euen from my youth.

5 Through thee haue I bene holden vp euer since I was borne: thou art he that tooke me out of my mothers wombe, my praise shall be alway of thee.

6 I am become as it were a monster vnto many: but my sure trust is in thee.

7 O let my mouth be filled with thy praise: (that I may sing of thy glory) and honour all the day long.

8 Cast me not away in the time of age: forsake me not when my strength faileth me.

9 For mine enemies speake against mee, and they that lay wait for my soule, take their counsell together, saying: God hath forsaken him, persecute him, and take him for there is none to deliuer him.

10 Goe not farre from me, O God: my God haste thee to helpe me.

11 Let them be confounded and perish, that are against my soule: let them bee couered with shame and dishonour, that seeke to doe me euill.

12 As for mee, I will patiently abide alway: and will praise thee more and more.

13 By mouth shall daily speake of thy righteousness and saluation: for I know no end thereof.

14 I wil goe forth in the strength of the Lord God: and will make mention of thy righteousness onely.

15 Thou, O God, hast taught me from my youth vp vntill now: therfore wil I tel of thy wonderful works.

16 Forsake me not, O God, in mine old age, when I am gray headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

17 Thy righteousness, O God, is very high: and great things are they that thou hast done, O God, who is like vnto thee?

18 O what great troubles and aduersities hast thou shewed me, & yet diddest thou turne and refresh me: yea and broughtest me from the deepe of the earth againe.

19 Thou hast brought me to great honor: and comforted me on every side.

20 Therefore wil I praise thee and thy faithfulness (O God) playing vpon an instrument of musike: vnto thee wil I sing vpon the Harpe, O thou Poly one of Israel.

21 My lips will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

22 My tongue also shall talke of thy righteousness all the day long: for they are confounded and brought vnto shame that seeke to do me euill.

Deus iudicium. Psal 72.

Give the King thy iudgements (O God:) and thy righteousness vnto the Kings sonne.

2 Then shall hee iudge the people according vnto right: and defend the poore.

3 The mountaines also shall bring peace: and the little hills righteousness vnto the people.

4 He shall keepe the simple folke by their right: defend the children of the poore, & punish the wrong doer.

5 They shall feare thee as long as the Sunne and Moone endureth: from one generation to another.

6 He shall come down like the raine into a fleece of wool: even as the drops that water the earth.

7 In his time shall the righteous flourish: yea, and abundance of peace, so long as the Moone endureth.

8 His dominion shall be also from the one sea to the other: and from the flood vnto the worlds end.

9 They that dwell in the wilderness shall kneele before him: his enemies shall lick the dust.

10 The Kings of Tharsis and of the Isles shall giue presents: the Kings of Arabia and Saba shall bring gifts.

11 All Kings shall fall downe before him: all nations shall doe him seruice.

12 For hee shall deliuer the poore when he crieth: the needy also, and him that hath no helper.

13 He shall be favourable to the simple and needy: and shall preserue the soules of the poore.

14 Hee shall deliuer their soules from falshood and wrong: and deare shall their blood be in his sight.

15 Hee shall liue, and vnto him shall be giuen of the gold of Arabia: prayer shall be made euer vnto him, and daylie shall he be praised.

16 There shall be an heape of corne in the earth high vpon the hills: his fruit shall shake like Libanus, and shall be green in the city, like grasse vpon the earth.

17 His Name shall endure for euer, his Name shall remaine vnder the Sunne among the posterities: which shal be blessed through him, and all the heathen shall praise him.

18 Blessed be the Lord God, euen the God of Israel: which onely doth wonderful things.

19 And blessed be the Name of his Majesty for euer: and all the earth shall be filled with his Majesty. Amen. Amen.

Quam bonus Israel. Psal 73.

True God is louing vnto Israel: euen vnto such as are of a cleane heart.

2 Neuerthelesse my feet were almost gone: my treadings had welnigh slipt.

3 And why? I was grieved at the wicked: I doe also see the vngodly in such prosperity.

4 For they are in no perill of death: but are lustie and strong.

5 They come in no misfortune like other folke: neither are they plagued like other men.

6 And this is the cause that they be so holden with pride: and ouerwhelmed with cruelty.

7 Their eyes swell with fatnesse: and they do euen what they lust.

8 They corrupt other, and speake of wicked blasphemy: their talking is against the most highest.

9 For they stretch forth their mouth vnto the heauen: and their tongue goeth through the world.

10 Therefore fall the people vnto them: and there-out sucke they no small aduantage.

11 Cuth (say they) how should God perceiue it: is there knowledge in the most highest?

12 Lo, these are the vngodly, these prosper in the world, and these haue riches in possession: and I sayd, Then haue I cleansed my heart in haire, and washed mine hands in innocency.

13 All the day long haue I bene punished: and chastened euery morning.

14 Yea, and I had almost said euen as they: but loe, then should I haue condemned the generation of thy children.

15 Then thought I to vnderstand this: but it was too hard for me.

16 Untill I went into the Sanctuary of God: then vnderstood I the end of these men.

17 Namely, how thou doest set them in slippery places: and castest them downe, and destroyest them.

18 Oh, how suddenly doe they consume: perish, and come to a fearefull end?

19 Yea, euen like as a dreame when one awaketh: so shalt thou make their image to vanish out of the citie.

20 Thus my heart was grieved: and it went euen through my reines.

21 So foolishly was I and ignorant: euen as it were a beast before thee.

22 Neuerthelesse, I am alway by thee: for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsell: and after that receiue me with glory.

24 Whom haue I in heauen but thee: and there is none vpon earth that I desire in comparison of thee.

25 My flesh and my heart faileth: but God is the strength of my heart and my portion for euer.

26 For lo, they that forsake thee shall perish: thou hast destroyed all them that commit fornication against thee.

27 But it is good for me to hold me fast by God, to put my trust in the Lord God: and to speake of all thy workes (in the gates of the daughter of Sion.)

Vi quid Deus. Psal 74.

O God wherefore art thou absent from vs so long: why is thy wrath so hot against the sheepe of thy pasture?

2 Thinke vpon thy Congregation: whom thou hast purchased and redeemed of old.

3 Thinke vpon the tribe of thine inheritance: and mount Sion wherein thou hast dwelt.

4 Lift vp thy feete, that thou mayest utter: y destroy euery enemy: which hath done euill in thy Sanctuary.

5 Thine aduersaries roare in the midst of thy congregations: and set vp their banners for tokens.

6 Hee that hewed timber asoze out of the thicke trees: was knowne to bring it to an excellent worke.

7 But now they breake downe all the carued worke thereof: with axes and hammers.

8 They haue set fire vpon thy holy places: and haue defiled the dwelling place of thy Name, euen vnto the ground.

9 Yea, they said in their hearts, Let vs make haucke of them all together: thus haue they burnt vp all the houses of God in the land.

10 We see not our tokens, there is not one Prophet more: no not one is there among vs that vnderstandeth any more.

11 O God, how long shall the aduersary doe this dishonour: how long shall the enemy blaspheme thy Name for euer?

12 Why withdrauest thou thy hand: why pluckest not thou thy right hand out of thy bosome to confound the enemy?

13 For God is my King of old: the helpe that is done

Yet.
Euening
prayer.

done vpon earth hee voth it himfelfe.

14 Thou diddest diuide the sea through thy power: thou brakest the heads of the dragons in the waters.

15 Thou smotst the heades of Leuiathan in pieces: and gauest him to bee meate for the people in the wilbernesse.

16 Thou broughtest out fountaines, and waters out of the hard rockes: thou driedst vp mighty waters.

17 The day is thine, and the night is thine: thou hast prepared the light and the sunne.

18 Thou hast set all the borders of the earth: thou hast made Summer and Winter.

19 Remember this, O Lord, how the enemy hath rebuked: and how the foolish people haue blasphemed thy Name.

20 O deliuer not the soule of thy Turtle Dove vnto the multitude of the enemies: and forget not the congregation of the poore for euer.

21 Looke vpon the Couenant: for all the earth is full of darkenesse, and cruell habitations.

22 Oh let not the simple goe away ashamed: but let the poore and needy giue praise vnto thy Name.

23 Arise, O God, maintaine thine owne cause: remember how the foolish man blasphemeth thee dayly.

24 Forget not the voice of thine enemies: the presumption of them that hate thee, increaseth euer more and more.

Confitebimur tibi. Psal. 75.

Morning
prayer.

Vnto thee (O God) doe we giue thanks: yea, vnto thee doe we giue thanks.

2 Thy Name also is so high: and that doe thy wonderful workes declare.

3 When I receiue the Congregation: I shall iudge according vnto right.

4 The earth is weake, and all the inhabitants thereof: I beare vp the pillars of it.

5 I said vnto the fooles, Deale not so madly: and to the vngodly set not vp your home.

6 Set not vp your home on high: and speake not with a stiffe necke.

7 For promotion cometh neither from the East nor from the West: nor yet from the South.

8 And why? God is the Judge: he putteth downe one, and setteth vp another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and hee powreth out of the same.

10 As for the dregges thereof: all the vngodly of the earth shall drinke them and sucke them out.

11 But I will talke of the God of Jacob: and praise him for euer.

12 All the hornes of the vngodly also will I breake: and the hornes of the righteous shall be exalted.

Notus in iudæa. Psal. 76.

In Hurie is God knowne: his Name is great in Israel.

2 At Salem is his Tabernacle: and his dwelling in Zion.

3 There brake hee the arrowes of the bowe: the shield, the sword, and the battell.

4 Thou art of more honour and might: then the hills of the robbers.

5 The proude are robbed, they haue slept their sleepe: and all the men (whose handes were mighty) haue found nothing.

6 At thy rebuke (O God of Jacob) both the charer and horse are fallen.

7 Thou, euen thou art to be feared: and who may stand in thy sight when thou art angry?

8 Thou diddest cause thy iudgement to be heard from heauen: the earth trembled and was still.

9 When God arose to iudgement: and to helpe all the meeke vpon earth.

10 The fiercenesse of man shal turne to thy praise: and the fiercenesse of them shalt thou refraine.

11 Promise vnto the Lord your God, and keepe it, all pee that be round about him: bring presents vnto him that ought to be feared.

12 He shall refraine the spirit of Princes: and is wonderfull among the kings of the earth.

Voce mea ad Dominum. Psal. 77.

I will cry vnto God with my voyce: euen vnto God I will cry with my voyce, and he shall hearken vnto mee.

2 In the time of my trouble I sought the Lord: my sore ran and ceased not, in the night season my soule refused comfort.

3 When I am in heauinesse, I will thinke vpon God: when my heart is vexed I will complaine.

4 Thou holdest mine eyes waking: I am so feeble that I cannot speake.

5 I haue considered the dayes of old: and the yeres that are past.

6 I call to remembrance my song: and in the night I commune with mine owne heart, and search out my spirits.

7 Will the Lord absent himselfe for euer: and will he be no more entreated?

8 Is his mercy cleane gone for euer: and is his promise come utterly to an end for euermore?

9 Hath God forgotten to be gracious: and will he shut vp his louing kindnesse in displeasure?

10 And I said, It is mine owne infirmity: but I will remember the yeres of the right hand of the most High.

11 I will remember the workes of the Lord: and call to minde thy wonders of old time.

12 I will thinke also of all thy workes: and my talking shall be of thy doings.

13 Thy way, O God, is holy: who is so great a God (as our God?)

14 Thou art the God that doest wonders: and hast declared thy power among the people.

15 Thou hast mightily deliuered thy people: euen the sonnes of Jacob and Joseph.

16 The waters saw thee, O God, the waters saw thee, and were afraid: the depths also were troubled.

17 The cloudes poured out water, the ayre thundred: and thine arrowes went abroad.

18 The voice of thy thunder was heard round about: the lightnings shone vpon the ground, the earth was moued and shooke withall.

19 Thy way is in the Sea, and thy path in the great waters: and thy footsteps are not known.

20 Thou leddest the people like sheepe by the hand of Moses and Aaron.

Attendite popule. Psal. 78.

Hear my law, O my people: incline your eares vnto the words of my mouth.

2 I will open my mouth in a parable: I will declare hard sentences of old.

3 Which we haue heard and known: and such as our fathers haue told vs.

4 That we shoulde not blve them from the children of the generations to come: but to shew the honour of the Lord, his mighty and wonderfull workes that hee hath done.

5 Wee made a covenant with Jacob, and gaue Israel a Law: which he commanded our forefathers to teach their children.

6 That their posterity may know: and the children which were yet vnborne.

Evening
prayer.

7 To the intent that when they came by: they might shew their children the same.

8 That they might put their trust in God: and not to forget the wordes of God, but to keepe his commandments.

9 And not to bee as their forefathers, a faithlesse and stubburne generation: a generation that let not their heart aright, and whose spirit cleaueth not stedfastly vnto God.

10 Like as the children of Ephraim: which being harnessed & carrying bowes, turned themselves backe in the day of battell.

11 They kept not the Couenant of God: and wou'd not walke in his law.

12 But forgot what he had done: and the wonderfull worke that he had shewed for them.

13 Marvellous things did he in the sight of our forefathers in the land of Egypt: euen in the field of Zoan.

14 He diuided the Sea, and let them goe through: he made the waters to stand on an heape.

15 In the day time also he led them with a cloude: and all the night through with a light of fire.

16 He claue the hard rocks in the wilderness: & gaue them drinke thereof, as it had bin out of a great depth.

17 He brought waters out of the stony rocke: so that it gushed out like the riuers.

18 Yet for all this they sinned more against him: and prouoked the most highlest in the wilderness.

19 They tempted God in their hearts: and required meate for their lust.

20 They spake against God also, saying: Shall God prepare a table in the wilderness?

21 He smote the stony rocke indeede, that the water gushed out, and the streames flowed withall: but can he giue bread also, or prouide flesh for his people?

22 When the Lord heard this, hee was wroth: so the fire was kindled in Jacob, and there came by heauie displeasure against Israel.

23 Because they beleued not in God: and put not their trust in his helpe.

24 So hee commanded the cloudes aboue, and opened the doores of heauen.

25 Hee rained downe Manna also vpon them for to eate: and gaue them foode from heauen.

26 So man did eate Angels foode: for he sent them meate ynough.

27 Hee caused the East winde to blow vnder heauen: and through his power he brought in the South-west winde.

28 He rained flesh vpon them as thicke as dust: and feathered fowles like as the land of the Sea.

29 Hee let it fall among their tents: euen round about their habitation.

30 So they did eate & were well filled, for hee gaue them their owne desire: they were not disappointed of their lust.

31 But while the meate was yet in their mouthes, the heauy wrath of God came vpon them, and slew the wealthiest of them: yea, and smote downe the cholen men that were in Israel.

32 But for all this they sinned yet more: and beleued not his wonderous workes.

33 Therefore their dayes did hee consume in vanitie: and their yeeres in trouble.

34 When hee slew them, they sought him: and turned them early, and enquired after God.

35 And they remembered that God was their strength: and that the high God was their redeemer.

36 Neuertheless, they did but flatter him with their mouth: and dissembled with him in their tongue.

37 For their heart was not whole with him: neither

continued they stedfast in his Couenant.

38 But hee was so mercifull, that he forgave their misdeedes: and destroyed them not.

39 Yea, many a time turned hee his wrath away: and would not suffer his whole displeasure to arise.

40 For hee considered that they were but flesh: and that they were euen a winde that passeth away, and commeth not againe.

41 Many a time did they prouoke him in the wilderness: and grieved him in the desert.

42 They turned backe, and tempted God: and moued the holy one in Israel.

43 They thought not of his hand: and of the day when he deliuered them from the hand of the enemy.

44 How hee had brought his miracles in Egypt: and his wonders in the field of Zoan.

45 He turned their waters into blood: so that they might not drinke of the riuers.

46 Hee sent lice among them, and deuoured them by: and frogs to destroy them.

47 Hee gaue their fruit vnto the Caterpillar: and their labour vnto the Grasshopper.

48 He destroyed their vines with hailstones: and their mulberry trees with the frost.

49 He smote their cattel also with hailstones: and their flockes with hot thunderbolts.

50 He cast vpon them the fiercenesse of his wrath, anger, displeasure and trouble: and sent euill angels among them.

51 Hee made a way to his indignation, and spared not their soule from death: but gaue their life ouer to the pestilence.

52 And smote all the first borne in Egypt: the most principall and mightiest in the dwellings of Ham.

53 But as for his owne people, hee led them forth like sheepe: and caried them in the wilderness like a flocke.

54 He brought them out safely that they should not feare: and overwelmed their enemies with the sea.

55 And brought them within the borders of his Sanctuary: euen to his mountaine which he purchased with his right hand.

56 He cast out the heathen also before them: caused their land to bee diuided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most high God: and kept not his testimonies.

58 But turned their backs, and fell away like their forefathers: starting aside like a broken bow.

59 For they grieved him with their hill altars: and prouoked him to displeasure with their images.

60 When God heard this, he was wroth: and tooke sore displeasure at Israel.

61 So that hee forooke the tabernacle in Shilo: euen the tent that he had pitched among them.

62 Hee deliuered their power into captiuitie: and their beaule into the enemies hand.

63 Hee gaue his people ouer also vnto the sword: and was wroth with his inheritance.

64 The fire consumed their pong men: and these maidens were not giuen to marriage.

65 Their Priests were slaine with the sword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of sleepe: and like a Giant refreshed with wine.

67 He smote his enemies in the hinder parts: and put them to a perpetuall shame.

68 Hee refused the tabernacle of Joseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Iuda: euen the hill of Sion, which he loued.

70 And there he builded his Temple on high: and laid the foundation of it like the ground which he hath made continually.

71 He chose David also his servant: and tooke him away from the sheepe folds.

72 As he was following the Ewes great with young ones, he tooke him: that he might feed Jacob his people, and Israel his inheritance.

73 So he fed them with a faithfull and true heart: and ruled them prudently with all his power.

Deus venerunt. Psal. 79.

Morning prayer,

O God, the heathen are come into thine inheritance: thy holy Temple haue they defiled, and made Hierusalem an heape of stones.

2 The dead bodies of thy seruants haue they giuen to bee meate vnto the foules of the ayre: and the flesh of thy saints vnto the beasts of the land.

3 Their blood haue they shed like water on euery side of Hierusalem: & there was no man to bury them.

4 We are become an open shame to our enemies: a very scoone and derision vnto them that are round about vs.

5 Lord, how long wilt thou be angry: shall thy iellousie burne like fire for euer?

6 Powze out thine indignation vpon the heathen that haue not knowen thee: and vpon the kingdomes that haue not called vpon thy Name.

7 For they haue deuoured Jacob: and laid waste his dwelling place.

8 Remember not our old sinnes, but haue mercy vpon vs, and that soone: for wee are come to great miserie.

9 Helpe vs, O God of our saluation, for the glory of thy Name: O deliuer vs, and be mercifull vnto our sinnes for thy Names sake.

10 Wherefore doe the heathen say: Where is now their God?

11 O let the vengeance of thy seruants blood that is shed: be openly shewed vpon the heathen in our sight.

12 O let the sorrowfull sighing of the prisoners come before thee: according to the greatnesse of thy power, preserue thou those that are appointed to die.

13 And for the blasphemie wherewith our neighbours haue blasphemed thee: reward thou them, (O Lord) seven fold into their bosome.

14 So we that be thy people & sheep of thy pasture, shall giue thee thanks for euer: and wil alway be shewing forth thy praise from generation to generation.

Qui regis Israel. Psal. 80.

Hear O thou shephard of Israel, thou that ledest Ioseph like a sheepe: shew thy selfe also thou thatittest vpon the Cherubims.

2 Before Ephraim, Benjamin, & Manasses: stirre vpon thy strength, and come and helpe vs.

3 Turne vs againe, O God: shew the light of thy countenance, and we shall be whole.

4 O Lord God of hostes: how long wilt thou be angry with thy people that prayeth?

5 Thou feedest them with the bread of teares: and giuest them plenteousnesse of teares to drinke.

6 Thou hast made vs a very strife vnto our neighbours: and our enemies laugh vs to scoone.

7 Turne vs againe thou God of hostes: shew the light of thy countenance, and we shall be whole.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen and planted it.

9 Thou madest roome for it: and when it had taken roote, it filled the land.

10 The hills were couered with the shadow of it: & the boughs thereof were like the goodly Cedar trees.

11 She stretched out her branches vnto the sea: and

her boughs vnto the riuier.

12 Why hast thou then broken downe her hedge: that all they that goe by plucke off her grapes?

13 The wilde Boe out of the wood doeth roote it vp: and the wilde beasts of the field deuoure it.

14 Turne thee againe thou God of hostes, looke downe from heauen: behold, and visite this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madest so strong for thy selfe.

16 It is burnt with fire, and cut downe: and they shall perish at the rebuke of thy countenance.

17 Let thy hand be vpon the man of thy right hand: and vpon the sonne of man whom thou madest so strong for thine owne selfe.

18 And so will not we goe backe from thee: O let vs liue, and we shall call vpon thy Name.

19 Turne vs againe, O Lord God of hostes: shew the light of thy countenance, and we shall be whole.

Exultate Deo. Psal. 81.

Sing wee merily vnto God our strength: make a sheerefull noyse vnto the God of Jacob.

2 Take the Psalmes, bring hither the Tabret: the merry harpe with the Lute.

3 Blow vpon the Trumpet in the new moone: euen in the time appointed, and vpon our solemne feast day.

4 For this was made a statute for Israel: and a law of the God of Jacob.

5 This hee ordeined in Ioseph for a testimonie: when he came out of the land of Egypt, and had heard a strange language.

6 He eased his shoulder from the burthen: and his hands were deliuered from making the pots.

7 Thou calledst vpon me in troubles, & I deliuered thee: & heard thee what time as I stormed vpon thee.

8 I proued thee also: at the waters of strife.

9 Heare, O my people, and I will assure thee, O Israel: if thou wilt hearken vnto me.

10 There shall no strange god bee in thee: neither shalt thou worship any other god.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I shall fill it.

12 But my people would not heare my voyce: and Israel would not obey me.

13 So I gaue them vp vnto their owne hearts lust: and let them follow their owne imaginations.

14 O that my people would haue hearkened vnto me: for if Israel had walked in my wayes.

15 I should soone haue put downe their enemies: and turned my hand against their aduersaries.

16 The haters of the Lord should haue been found lyars: but their time should haue endured for euer.

17 Hee should haue fedde them also with the finest wheate flour: and with hony out of the stony rocks should I haue satisfied thee.

Deus stetit. Psal. 82.

God standeth in the congregation of princes: he is a iudge among gods.

2 How long will ye giue wrong iudgement: and accept the persons of the vngodly.

3 Defend the poore and fatherlesse: see that such as be in neede and necessitie, haue right.

4 Deliuer the outcast and poore: saue them from the hand of the vngodly.

5 They will not bee learned, nor vnderstand, but walke on still in darkenesse: all the foundations of the earth be out of course.

6 I haue said, Ye are gods: and ye all are children of the most high.

7 But ye shall die like men: & fall like one of princes.

8 Arise,

Evening prayer.

8 Arise, O God, and iudge thou the earth: for thou shalt take all heathen to thine inheritance.

Deus quis similis? - sal. 83.

Hold not thy tongue, O God, keepe not still silence: Refraine not thy selfe, O God.

2 For loe, thine enemies make a murmuring: and they that hate thee, haue lift vp their head.

3 They haue imagined craftily against thy people: and taken counsell against thy secret ones.

4 They haue said, Come, and let vs roote them out that they be no more a people: and that the name of Israel may be no more in remembrance.

5 For they haue cast their heads together with one consent: and are confederate against thee.

6 The tabernacles of the Edomites, and the Ammaelites: the Moabites and the Hagarenes.

7 Gebal, and Ammon, and Amalech: the Philistines, with them that dwell at Tyre.

8 Assur also is ioynd vnto them: and haue holpen the children of Lot.

9 But doe thou to them as vnto the Madianites: vnto Silera, and vnto Jabin, at the brooke of Kilon.

10 Which perished at Endor, and became as the dung of the earth.

11 Make them and their Princes like Oreb and Zeb: yea, make all their Princes like as Zeba and Salmana.

12 Which say, Let vs take to our selues: the houses of God in possession.

13 O my God, make them like vnto a wheele: and as the stubble before the winde.

14 Like as the fire that burneth by the wood: and as the flame that consumeth the mountaines.

15 Persecute them euen so with thy tempest: and make them afraid with thy storme.

16 Make their faces ashamed, O Lord: that they may seeke thy Name.

17 Let them bee confounded and vexed euer more and more: let them be put to shame and perish.

18 And they shall know that thou (whose name is Jehouah:) art only the most highest ouer all the earth.

Quam dilecta. Psal. 84.

O how amiable are thy dwellings: thou Lord of hostes?

2 My soule hath a desire and longing to enter into the courts of the Lord: my heart and my flesh reioyce in the liuing God.

3 Yea, the sparrow hath found her an house, and the swallow a nest where shee may lay her yong: euen thy altars, O Lord of hostes, my King and my God.

4 Blessed are they that dwell in thy house: they will be alway prayeing thee.

5 Blessed is the man whose strength is in thee: in whose heart are thy wayes.

6 Which going through the vale of miserie, vse it for a well: and the pooles are filled with water.

7 They wil goe from strength to strength: and vnto the God of gods appeareth euery one of them in Sion.

8 O Lord God of hostes, heare my prayer: hearken O God of Jacob.

9 Behold, O God, our defender: and looke vpon the face of thine Anointed.

10 For one day in thy courts: is better then a thousand.

11 I had rather bee a dooze keeper in the house of my God: then to dwell in the tents of vngodnesse.

12 For the Lord God is a light and defence: the Lord will giue grace and worship, and no good thing shall he withhold from them that lue a godly life.

13 O Lord God of hostes: blessed is the man that putteth his trust in thee.

Benedixisti Domine. Psal. 85.

Lord, thou art become gracious vnto thy land: thou hast turned away the captiuitie of Jacob.

2 Thou hast forgiven the offence of thy people: and couered all their sinnes.

3 Thou hast taken away all thy displeasure: and turned thy selfe from thy wrathfull indignation.

4 Turne vs then, O God our sauour: and let thine anger cease from vs.

5 Wilt thou be displeased at vs for euer: and wilt thou stretch out thy wrath from one generation to another?

6 Wilt thou not turne againe and quicken vs: that thy people may reioyce in thee?

7 Shew vs thy mercy, O Lord: and grant vs thy saluation.

8 I will hearken what the Lord God will say concerning me: for he shall speake peace vnto his people, and to his saints that they turne not againe.

9 For his saluation is nigh them that feare him: that glory may dwell in our land.

10 Mercy and truethe are met together: righteousness and peace haue kissed each other.

11 Truethe shall flourish out of the earth: and righteousness hath looked downe from heauen.

12 Yea, the Lord shall shew louing kindnesse: and our land shall giue her increase.

13 Righteousnesse shall goe before him: and he shall direct his going in the way.

Inclina Domine. Psal. 86.

Bow downe thine eare, O Lord, and heare mee: Morning prayer.

2 For I am poore and in miserie.

3 Preserve thou my soule, for I am holy: my God saue thy seruant, that putteth his trust in thee.

4 Bee mercifull vnto mee, O Lord: for I will call dayly vpon thee.

5 Comfort the soule of thy seruant: for vnto thee (O Lord) doe I lift vp my soule.

6 For thou Lord art good and gracious: and of great mercy vnto all them that call vpon thee.

7 Giue eare Lord vnto my prayer: and ponder the voyce of mine humble desires.

8 In the time of my trouble I will call vpon thee: for thou hearest me.

9 Among the gods there is none like vnto thee (O Lord:) there is not one that can doe as thou doest.

10 All nations whom thou hast made, shall come and worship thee. O Lord: and shall glorifie thy Name.

11 For thou art great, and doest wonderful things: thou art God alone.

12 Teach me thy way (O Lord) and I will walke in thy truethe: O knit my heart vnto thee, that I may feare thy Name.

13 I will thanke thee, O Lord my God, with all my heart: and will praye thy Name for euermore.

14 For great is thy mercy toward mee: and thou hast deliuered my soule from the nethermost hell.

15 O God, the proud are risen against me: and the congregations of naughty men haue sought after my soule, and haue not set thee before their eyes.

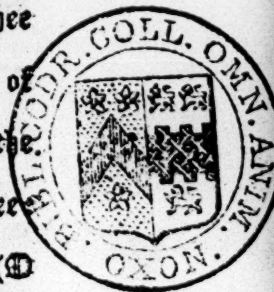
16 But thou (O Lord God) art full of compassion and mercy: long suffering, plenteous in goodness & truethe.

17 O turne thee then vnto me, and haue mercy vpon mee: giue thy strength vnto thy seruant, and helpe the sonne of thine handmaide.

18 Shew some good token vpon me for good, that they which hate me may see it, & be ashamed: because thou Lord hast holpen me, and comforted me.

Fundamenta eius. Psal. 87.

Her foundations are vpon the holy hills: the Lord loveth the gates of Sion, more then all the dwellings.



ings of Jacob.

2 Very excellent things are spoken of thee: thou like unto the Lord?

Little of God.

3 I will thinke vpon Rahab and Babylon: with them that know me.

4 Behold ye the Philistines also: & they of Tyre, with the Moziars, loe, there was he borne.

5 And of Sion it shall bee reported, that hee was borne in her: and the most High shall establish her.

6 The Lord shall rehearse it: when he writeth by the people, that he was borne there.

7 The singers also and trumpeters shall hee rehearse: all my fresh springs shall be in thee.

Domine Deus. Psal 88.

O Lord God of my saluation, I haue cried day and night before thee: & let my prayer enter into thy presence, encline thine eare vnto my calling.

2 For my soule is full of trouble: and my life draweth nigh vnto hell.

3 I am counted as one of them that goe downe into the pit: and I haue bene euen as a man that hath no strength.

4 Free among the dead, like vnto them that bee wounded and lie in the graue: which be out of remembrance, and are cut away from thy hand.

5 Thou hast laid me in the lowest pit: in a place of darkenesse, and in the deepe.

6 Thine indignation lieth hard vpon me: and thou hast vexed me with all thy stormes.

7 Thou hast put away mine acquaintance farre from me: and made me to be abhorred of them.

8 I am so fast in prison: that I cannot get forth.

9 My sight faileth for very trouble: Lord, I haue called dayly vnto thee, I haue stretched out mine hands vnto thee.

10 Dost thou shew wonders among the dead: or shall the dead rise by againe and praise thee?

11 Shall thy louing kindnesse bee shewed in the graue: or thy faithfulness in destruction?

12 Shall thy wonderful workes be knowne in the darke: and thy righteousness in the land where all things are forgotten?

13 Vnto thee haue I cried, O Lord: and early shall my prayer come before thee.

14 Lord, why abhorrest thou my soule: and hidest thou thy face from me?

15 I am in miserie, and like vnto him that is at the point to die: (euen from my youth by) thy terrores haue I suffered with a troubled minde.

16 Thy wrathfull displeasure goeth ouer me: and the feare of thee hath vndone me.

17 They came round about mee dayly like water: and compassed me together on euery side.

18 My louers and friends hast thou put away from me: and hid mine acquaintance out of my sight

Misericordias Domini. Psal. 89.

M long shall be alway of the louing kindnesse of the Lord: with my mouth will I euer bee shewing thy trueth, from one generation to another.

2 For I haue said, Mercy shall be set by for euer: thy trueth shall thou establish in the heauens.

3 I haue made a couenant with my cholen: I haue sware vnto Dauid my seruant.

4 Thy seede will I establish for euer: and set by thy throne from one generation to another.

5 O Lord, the very heauens shall praise thy wonderful workes: and thy trueth in the Congregation of the Saints.

6 For who is hee among the cloudes: that shall be compared vnto the Lord?

7 And what is hee among the gods: that shall bee like vnto the Lord?

8 God is very greatly to be feared in the counsell of the Saints: and to be had in reuerence of all them that are about him.

9 O Lord God of hosts, who is like vnto thee: thy trueth (most mightie Lord) is on euery side.

10 Thou rulest the raging of the Sea: thou stillest the waues thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it: thou hast scattered thine enemies abroad with thy mighty arme.

12 The heauens are thine, the earth also is thine: thou hast laid the foundation of the round world, and all that therein is.

13 Thou hast made the North and the South: Lebanon and Hermon shall reioyce in thy Name.

14 Thou hast a mightie arme: strong is thy hand, and high is thy right hand.

15 Righteousnesse and equitie is the habitation of thy seate: mercy and trueth shall goe before thy face.

16 Blessed is the people (O Lord) that can reioyce in thee: they shall walke in light of thy countenance.

17 Their deliight shall be dayly in thy Name: and in thy righteousness shall they make their boast.

18 For thou art the glory of their strength: and in thy louing kindnesse thou shalt lift up our hopes.

19 For the Lord is our defence: the holy one of Israel is our King.

20 Thou spakest sometimes in visions vnto thy Saints, and saydest: I haue laid helpe vpon one that is mighty, I haue exalted one chosen out of the people.

21 I haue found Dauid my seruant: with my holy oyle haue I anointed him.

22 My hand shall hold him fast: and mine arme shall strengthen him.

23 The enemy shall not bee able to doe him violence: the sonne of wickednesse shall not hurt him.

24 I shall smite downe his foes before his face: and plague them that hate him.

25 My trueth also and my mercy shall be with him: and in my Name shall his hope be exalted.

26 I will set his dominion also in the sea: and his right hand in the floods.

27 He shall call me, Thou art my Father: my God and my strong saluation.

28 And I will make him my first borne: higher then the Kings of the earth.

29 My mercy will I keepe for him for euermore: and my Couenant shall stand fast with him.

30 His seede also will I make to endure for euer: and his throne as the dayes of heauen.

31 But if his children forsake my law: and walke not in my iudgements.

32 If they breake my statutes, and keepe not my Commandements: I will visit their offences with the rod, and their sinne with scourges.

33 Neuerthelesse, my louing kindnesse will I not utterly take from him: nor suffer my trueth to faile.

34 My Couenant will I not breake, nor alter the thing that is gone out of my lips: I haue sware once by my holinesse, that I will not faile Dauid.

35 His seede shall endure for euer: and his seate is like as the Sunne before me.

36 He shall stand fast for euermore as the Moone: and as the faithfull witnesse in heauen.

37 But thou hast abhorred and forsaken thine anointed: and art displeased at him.

38 Thou hast broken the couenant of thy seruant: and cast his crowne to the ground.

39 Thou hast ouerthrowen all his hedges: and broken

Evening
prayer.

Morning
prayer.

ken downe his strong holts.

40 All they that go by, spoile him: and he is become rebuke to his neighbours.

41 Thou hast set up the right hand of his enemies: and made all his aduersaries to reioice.

42 Thou hast taken away the edge of his sword: and giuest him not victory in the battell.

43 Thou hast put out his glory: and cast his throne downe to the ground.

44 The dayes of his youth hast thou shortned: and covered him with dishonour.

45 Lord, how long wilt thou hide thy seife, for euer: and shall thy wrath burne like fire?

46 Remember how short my time is: wherefore hast thou made all men for nought?

47 What man is he that liueth, & shall not see death: and shall he deliuer his soule from the hand of hell?

48 Lord, where are thy old louing kindnesse: which thou swearst vnto David in thy truth?

49 Remember (Lord) the rebuke that thy seruants haue: and how I doe beare in my bosome the rebukes of many people.

50 Therewith thine enemies haue blasphemed thee, and slandered the footsteps of thine anointed: praised be the Lord for euermore. Amen. Amen.

Dominic refugium. Psal. 90.

Morning prayer.

Lord, thou hast bene our refuge: from one generation to another.

2 Before the mountaines were brought forth, or euer the earth and the world were made: thou art God from euerlasting and world without end.

3 Thou turnest man to destruction: againe thou sapest, Come againe ye children of men.

4 For a thousand yeeres in thy sight, are but as yesterday: seeing that is past as a watch in the night.

5 As soone as thou scatterest them, they are euen as a sleepe: and fade away suddenly like the grasse.

6 In the morning it is greene, and groweth vp: but in the evening it is cut downe, dried vp and withered.

7 For we consume away in thy displeasure: and are afraid at thy wrathfull indignation.

8 Thou hast sit our misdeeds before thee: and our secret sinnes in the sight of thy countenance.

9 For when thou art angry, all our dayes are gone: we bring our yeeres to an end, as it were a tale that is told.

10 The dayes of our age are threescore yeeres and tenne, and though men be so strong that they come to fourescore yeeres: yet is their strength then but labour and sorrow, so soone passeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for euen thereafter as a man feareth, so is thy displeasure.

12 Teach vs to number our dayes: that we may apply our hearts vnto wisdom.

13 Turne thee againe (O Lord) at the last: and be gracious vnto thy seruants.

14 Satisfie vs with thy mercy, and that soone: so shall we reioice and be glad all the dayes of our life.

15 Comfort vs againe, now after the time that thou hast plagued vs: and for the yeeres wherein wee haue suffered aduersity.

16 Shew thy seruants thy worke: and these children thy glory.

17 And the glorious maiesty of the Lord our God be vpon vs: prosper thou the worke of our hands vpon vs, O prosper thou our hande worke.

Qui habitat. Psal. 91.

Who dwelleth vnder the defence of the most High: shall abide vnder the shadow of the Almighty.

2 I will say vnto the Lord, Thou art my hope and

my strong hold: my God, in him will I trust.

3 For hee shall deliuer thee from the snare of the hunter: and from the noysome pestilence.

4 He shall defend thee vnder his wings, and thou shalt be safe vnder his feathers: his faithfulnesse and truth shall be thy shield and buckler.

5 Thou shalt not be afraid for any terror by night: nor for the arrow that flieth by day.

6 For the pestilence that walketh in darkenesse: nor for the sicknesse that destroyeth in the noone day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold: and see the reward of the vngodly.

9 For thou Lord art my hope: thou hast set thine house of defence very high.

10 There shall no euill happen vnto thee: neither shall any plague come nigh thy dwelling.

11 For he shall giue his Angels charge ouer thee: to keepe thee in all thy wayes.

12 They shall beare thee in their hands: that thou hurt not thy foot against a stone.

13 Thou shalt goe vpon the Lion & Adder: the pong Lion and the Dragon shalt thou tread vnder thy feet.

14 Because he hath set his loue vpon me, therefore shall I deliuer him: I shall set him vp because he hath known my Name.

15 He shall call vpon me, and I will heare him: yea, I am with him in trouble, I will deliuer him and bring him to honour.

16 With long life will I satisfie him: and shew him my saluation.

Bonum est confiteri. Psal. 92.

It is a good thing to giue thanks vnto the Lord: and to sing praises vnto thy Name, O most Highest.

2 To tell of thy louing kindnesse early in the morning: and of thy truth in the night season.

3 Upon an instrument of ten strings, and vpon the Lute: vpon a lute instrument and vpon the harpe.

4 For thou Lord hast made mee glad through thy workes: and I will reioice in guiding praise for the operations of thy hands.

5 O Lord, how glorious are thy workes: and thy thoughts are very deepe.

6 An vnwise man doth not well consider this: and a foole doth not vnderstand it.

7 When the vngodly are greene as the grasse, and when all the workers of wickednesse doe flourish: then shall they be destroyed for euer, but thou Lord art the most Highest for euermore.

8 For loe, thine enemies (O Lord) loe thine enemies shall perish: and all the workers of wickednesse shall be destroyed.

9 But my home shall be exalted like the home of an Antelope: for I am anointed with fresh oyle.

10 Mine eye also shall see his lust of mine enemies: and mine eare shall heare his desire of the wicked that rise vp against me.

11 The righteous shall flourish like a Palme tree: and shall spread abroad like a Cedar in Libanus.

12 Such as bee planted in the house of the Lord: shall flourish in the courts (of the house) of our God.

13 They also shall bring forth more fruit in their age: and shall be fat and well liking.

14 That they may shew how true the Lord my strength is: and that there is no vngodlynesse in him.

Dominus regnavit. Psal. 93.

The Lord is King, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himselfe with strength.

Evening prayer.

2 Wee

2 Wee hath made the round world so sure : that it cannot be mooued.

3 Euer since the world began hath thy seat bene prepared : thou art from euerlasting.

4 The floods are risen (O Lord) the floods haue lift vp their voice : the floods lift vp their waues.

5 The waues of the sea are mighty and rage horribly : but yet the Lord that dwelleth on high is mightier.

6 Thy testimonies, O Lord, are very sure : holinesse becommeth thine house for euer.

Deus ultionum. Psal. 94.

O Lord God, to whom vengeance belongeth : thou O Lord to whom vengeance belongeth shew thy selfe.

1 Arise thou Judge of the world : and reward the proud after their deservings.

2 Lord, how long shall the ungodly : how long shall the ungodly triumph ?

3 How long shall all wicked doers speake so disdainfully : and make such proud boasting ?

4 They smite downe thy people, O Lord : and trouble thine heritage.

5 They murder the widow and the stranger : and put the fatherlesse to death.

6 And yet they say, Tush, the Lord shall not see : neither shall the God of Jacob regard it.

7 Take heede ye vnwise among the people : O pee fooles, when will ye vnderstand ?

8 Hee that planted the eare shall hee not heare : or he that made the eye shall he not see ?

9 O he that nurtereth the heathen : it is he that teacheth man knowledge, shall not he punish ?

10 The Lord knoweth the thoughts of man : that they are but vaine.

11 Blessed is the man whom thou chastenest (O Lord) and teachest him in thy law.

12 That thou mayest giue him patience in time of aduersity : untill the pit be digged by for the ungodly.

13 For the Lord will not faile his people : neither will he forsake his inheritance.

14 Untill righteousness turne againe vnto iudgement : all such as be true in heart shall follow it.

15 Who will rise vp with mee against the wicked : or who will take my part against the euill doers ?

16 If the Lord had not helped me : it had not failed but my soule had bene put to silence.

17 But when I said, my foote hath slipped : thy mercy (O Lord) held me vp.

18 In the multitude of the sorowes that I had in my heart : thy comforts haue refreshed my soule.

19 Wilt thou haue any thing to doe with the scoole of wickednesse : which imagineth mischief as a law ?

20 They gather them together against the soule of the righteous : and condemne the innocent blood.

21 But the Lord is my refuge : and my God is the strength of my confidence.

22 Wee shall recompence them their wickednesse, and destroy them in their owne malice : pea the Lord our God shall destroy them.

Venie, exultemus. Psal. 95.

O Come let vs sing vnto the Lord : let vs heartily reioice in the strength of our saluation.

2 Let vs come before his presence with thanksgiuing : and shew our selues glad in him with Psalmes.

3 For the Lord is a great God : and a great King aboue all gods.

4 In his hand are all the corners of the earth : and the strength of the hills is his also.

5 The Sea is his, and he made it : and his hands

prepared the dry land.

6 Come let vs worship and fall downe and kneele before the Lord our maker.

7 For hee is (the Lord) our God : and we are the people of his pasture, and the sheepe of his hands.

8 To day if pee will heare his voice, harden not your hearts : as in the prouocation, and as in the day of temptation in the wilderness.

9 When your fathers tempted mee : proued mee, and saw my workes.

10 For the peeres long was I grieved with this generation, and said : it is a people that doe erre in their hearts, for they haue not knowen my wayes.

11 Unto whom I sware in my wrath : that they should not enter into my rest.

Cantate Domino. Psal. 96.

O Sing vnto the Lord a new Song : sing vnto the Lord all the whole earth.

2 Sing vnto the Lord and praise his Name : hee telling of his saluation from day to day.

3 Declare his honour vnto the heathen : and his wonders vnto all people.

4 For the Lord is great, and cannot worthily be praised : he is more to be feared then all gods.

5 As for all the gods of the heathen they bee but idoles : but it is the Lord that made the heauens.

6 Glozy and worshippe are before him : power and honour are in his Sanctuary.

7 Ascribe vnto the Lord (O pee kinreds of the people :) after he vnto the Lord worship and power.

8 Ascribe vnto the Lord the honour due vnto his Name : bring presents, and come into his courts.

9 O worship the Lord in the beauty of holinesse : let the whole earth stand in awe of him.

10 Tell it out among the heathen, that the Lord is King : and that it is he which hath made the round world so fast that it cannot be moued, and how that he shall iudge the people righteously.

11 Let the heauens reioice, and let the earth bee glad : let the sea make a noise, and all that therein is.

12 Let the field be ioyfull, and all that is in it : then shall all the trees of the wood reioice before the Lord.

13 For he commeth, for hee commeth to iudge the earth : and with righteousness to iudge the world, and the people with his truth.

Dominus regnabit Psal. 97

The Lord is King, the earth may bee glad thereof : yea, the multitude of the ples may be glad thereof.

2 Cloudes and darkenesse are round about him : righteousness and iudgement are the habitation of his seat.

3 There shall goe a fire before him : and burne by his enemies on euery side.

4 His lightnings gaue shine vnto the world : the earth saw it, and was afraid.

5 The hills melted like waxe at the presence of the Lord : at the presence of the Lord of the whole earth.

6 The heauens haue declared his righteousness : and all the people haue seene his glozy.

7 Confounded be all they that worship carued images, and that delight in vaine gods : worship him all ye gods.

8 Sion heard of it, and reioiced : and the daughters of Iuda were glad because of thy iudgements, O Lord.

9 For thou Lord art higher then all that are in the earth : thou art exalted farre aboue all gods.

10 O pee that loue the Lord, see that pee hate the thing which is euill : the Lord preferreth the soules of his Saints, he shall deliuer them from the hand of the ungodly.

11 There

Euening
prayer.

11 There is sprung by a light for the righteous: and ioyfull gladnesse for such as be true hearted.

12 Reioyce in the Lord yee righteous: and giue thanks for a remembrance of his holinesse.

Cantate Domino. Psal. 98.

O Sing vnto the Lord a new song: for hee hath done marueilous things.

2 With his owne right hand, and with his holy arme: hath he gotten himselfe the victorie.

3 The Lord declared his saluation: his righteousness hath he openly shewed in the sight of the heathen.

4 Hee hath remembred his mercie and trueth toward the house of Israel: and all the ends of the world haue seene the saluation of our God.

5 Shew your selues ioyfull vnto the Lord, all yee lands: sing, reioyce, and giue thanks.

6 Playe the Lord vpon the Harpe: sing to the Harpe with a Psalme of thanksgiuing.

7 With Trumpets also and Shabomes: O shew your selues ioyfull before the Lord the King.

8 Let the Sea make a noise, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hills be ioyfull together before the Lord: for he is come to iudge the earth.

10 With righteousness shall hee iudge the world: and the people with equitie.

Dominus regnauit. Psal. 99.

The Lord is King, bee the people neuer so impatient: hee sitteth betweene the Cherubims, bee the earth neuer so vniquiet.

2 The Lord is great in Sion: and high about all people.

3 They shall giue thanks vnto thy Name: which is great, wonderfull, and holy.

4 The Kings power loueth iudgement, thou hast prepared equitie: thou hast executed iudgement and righteousness in Jacob.

5 O magnifie the Lord our God: and fall downe before his footstool, for he is holy.

6 Moses and Aaron among his Priests, and Samuel among such as call vpon his Name: these called vpon the Lord, and he heard them.

7 He spake vnto them out of the cloude pillar: for they kept his testimonies, & the law that he gaue them.

8 Thou heardest them (O Lord our God:) thou forgavest them, O God, and punishedst their owne inuentions.

9 O magnifie the Lord our God, and worship him vpon his holy hill: for the Lord our God is holy.

Iubilate Deo. Psal. 100.

O Be ioyfull in the Lord, all yee lands: serue the Lord with gladnesse, and come before his presence with a Song.

2 Be ye sure that the Lord he is God: it is he that hath made vs, and not we our selues, we are his people and the sheepe of his pasture.

3 O goe your way into his gates with thanksgiuing, and into his courts with praise: bee thankfull vnto him, and speake good of his Name.

4 For the Lord is gracious, his mercy is euerslasting: and his trueth endureth from generation to generation.

Misericordiam & iudicium. Psal. 101.

My song shall be of mercy and iudgement: vnto thee, O Lord, will I sing.

2 O let me haue vnderstanding: in the way of godlinesse.

3 When wilt thou come vnto me: I will walke in my house with a perfect heart.

4 I will take no wicked thing in hand, I hate the

sinnes of vnfaithfulnesse: there shall no such cleaue vnto me.

5 A froward heart shall depart from me: I wil not know a wicked person.

6 Who so priuily slandereth his neighbour: him will I destroy.

7 Who so hath also a proude looke, and high stomacke: I will not suffer him.

8 Mine eyes looke vnto such as be faithfull in the land: that they may dwell with me.

9 Who so leadeth a godly life: he shall be my seruant.

10 There shall no deceitfull person dwell in my house: he that telleth lies, shall not tary in my sight.

11 I shall soone destroy all the vngodly that are in the land: that I may roote out all wicked doers from the Citie of the Lord.

Domine exaudi. Psal. 102.

Hear my prayer, O Lord: and let my crying come vnto thee. Morning prayer.

2 Hide not thy face from me in the time of my trouble: encline thine eares vnto me when I call, O heare me, and that right soone.

3 For my dayes are consumed away like smoke: and my bones are burnt vp as it were a firebrand.

4 My heart is smitten downe, and withered like grasse: so that I forget to eate my bread.

5 For the voyce of my groning: my bones will scarce cleaue to my flesh.

6 I am become like a Pelicane in the wilderness: and like an Owle that is in the desert.

7 I haue watched, and am euen as it were a sparrow: that sitteth alone vpon the house top.

8 Mine enemies reuile me all the day long: & they that are mad vpon me, are sworne together against me.

9 For I haue eaten ashes as it were bread: and mingled my drinke with weeping.

10 And that because of thine indignation & wrath: for thou hast taken me vp, and cast me downe.

11 My dayes are gone like a shadow: and I am withered like grasse.

12 But thou (O Lord) shalt endure for euer: and thy remembrance throughout all generations.

13 Thou shalt arise and haue mercy vpon Sion: for it is time that thou haue mercy vpon her, yea, the time is come.

14 And why? thy seruants thinke vpon her stones: and it pitieth them to see her in the dust.

15 The heathen shall feare thy Name, O Lord: and all the Kings of the earth thy Maiestie.

16 When the Lord shall build vp Sion: and when his glory shall appeare.

17 When hee turneth him vnto the prayer of the poore destitute, and despiseth not their desire.

18 This shall be written for those that come after: and y people which shall be borne, shall praise the Lord.

19 For he hath looked downe from his Sanctuary: out of the heauen did the Lord behold the earth.

20 That he might heare the mourning of such as be in captiuitie: and deliuer the children appointed vnto death.

21 That they may declare the Name of the Lord in Sion: and his worship at Hierusalem.

22 When the people are gathered together: and the kingdomes also to serue the Lord.

23 He brought downe my strength in my iourney: and shortned my dayes.

24 But I said, O my God, take mee not away in the midst of mine age: as for thy peccers, they endure throughout all generations.

25 Thou Lord in the beginning hast laid the foundation of the earth: and the heauens are the worke of

of thy hands.

26 They shall perish, but thou shalt endure: they all shall wear old as doeth a garment.

27 And as a vesture shalt thou change them, and they shall be changed: but thou art the same, and thy peeres shall not faile.

28 The children of thy seruants shall continue: and their seede shall stand fast in thy sight.

Benedic anima. Psal. 103.

Praise the Lord, O my soule: and all that is within me, praise his holy Name.

2 Praise the Lord, O my soule: and forget not all his benefits.

3 Which forgiveth all thy sinne: and healeth all thine infirmities.

4 Which saureth thy life from destruction: and crowneth thee with mercy and louing kindnesse.

5 Which satisfieth thy mouth with good things: making thee pong and lustie as an Eagle.

6 The Lord executeth righteousnesse and iudgement: for all them that are oppressed with wrong.

7 Hee shewed his wayes vnto Moyses: his workes vnto the children of Israel.

8 The Lord is full of compassion and mercy: long suffering, and of great goodnesse.

9 He wil not alway be chiding: neither keepeth he his anger for ever.

10 He hath not dealt with vs after our sinnes: nor rewarded vs according to our wickednesse.

11 For looke how high the heauen is in comparison of the earth: so great is his mercy also toward them that feare him.

12 Looke how wide also the East is from the West: so farre hath he let our sinnes from vs.

13 Yea, like as a father pitieth his owne children: euen so is the Lord merciful vnto them that feare him.

14 For he knoweth whereof wee bee made: hee remembereth that we are but dust.

15 The dayes of man are but as grasse: for he flourisheth as a flower of the field.

16 For as soone as the winde goeth ouer it, it is gone: and the place thereof shall know it no more.

17 But the mercifull goodnesse of the Lord endureth for ever and euer, vpon them that feare him: and his righteousnesse vpon childrens children.

18 Euen vpon such as keepe his Couenant: and thinke vpon his commandements to doe them.

19 The Lord hath prepared his seate in heauen: and his kingdome ruleth ouer all.

20 O praise the Lord, ye Angels of his, ye that excell in strength: pee that fulfill his Commandement, and hearken vnto the voyce of his wordes.

21 O praise the Lord all pee his hosts: pe seruants of his that doe his pleasure.

22 O speake good of the Lord all pe workes of his, in all places of his dominion: praise thou the Lord, O my soule.

Benedic anima mea. Psal. 104.

Praise the Lord, O my soule: O Lord my God, thou art become exceeding glorious: thou art clothed with Maiestie and honour.

2 Thou deckest thy selfe with light as it were with a garment: and spreadest out the heauens like a curtaine.

3 Which lapeth the beames of his chamber in the waters: and maketh the cloudes his charet, and walketh vpon the wings of the winde.

4 He maketh his Angels spirits: and his ministers a flaming fire.

5 He laid the foundations of the earth: that it neuer should mooue at any time.

6 Thou coueredst it with the deepe like as with a garment: the waters stand in the hills.

7 At thy rebuke they flee: at the voyce of thy thunder they are afraid.

8 They goe vp as high as the hills, and downe to the valleys beneath: euen vnto the place which thou hast appointed for them.

9 Thou hast set them their bounds, which they shall not passe: neither turne againe to couer the earth.

10 Hee sendeth the springs into the riuers: which runne among the hills.

11 All beastes of the field drinke thereof: and the wilde Ases quench their thirst.

12 Beside them shall the foules of the ayre haue their habitation: and sing among the branches.

13 Hee watereth the hills from aboue: the earth is filled with the fruit of thy workes.

14 He bringeth forth grasse for the cattel: & greene herbe for the seruice of men.

15 That hee may bring foode out of the earth, and wine that maketh glad the heart of man: and oyle to make him a chearefull countenance, & bread to strengthen mans heart.

16 The trees of the Lord also are full of sap: euen the Cedars of Libanus which he hath planted.

17 Wherein the birds make their nests: and the Firre trees are a dwelling for the Stozke.

18 The high hills are a refuge for the wild Goats: and so are the stonie rocks for the Conies.

19 Hee appointed the Moone for certaine seasons: and the Sunne knoweth his going downe.

20 Thou makest darkenesse, that it may be night: wherein all the beasts of the forest doe moue.

21 The Lions roaring after their praye: doe leske their meate at God.

22 The Sunne ariseth, and they get them away together: and lay them downe in their denes.

23 Man goeth forth to his worke, and to his labour: vntill the euening.

24 O Lord, how manifold are thy workes: in wisdom hast thou made them all, the earth is full of thy riches.

25 So is the great and wide sea also: wherein are things creeping innumerable, both small and great beasts.

26 There goe the ships & there is that Leviathan: whom thou hast made to take his pastime therein.

27 These waite all vpon thee: that thou mayest giue them meate in due season.

28 When thou givest it them, they gather it: and when thou openest thy hand, they are filled with good.

29 When thou hidest thy face, they are troubled: when thou takest away their breath, they die, and are turned againe to their dust.

30 When thou lettest thy breath goe forth, they shall be made: & thou shalt renew the face of the earth.

31 The glorious Maiestie of the Lord shall endure for ever: the Lord shall reioyce in his workes.

32 The earth shall tremble at the looke of him: if he doe but touch the hills, they shall smoke.

33 I will sing vnto the Lord as long as I liue: I will praise my God, while I haue my being.

34 And so shall my wordes please him: my ioy shall be in the Lord.

35 As for sinners, they shall be consumed out of the earth, and the vngodly shall come to an end: praise thou the Lord, O my soule, praise the Lord.

Confite mini Domino. Psal. 105.

O Give thanks vnto the Lord, and call vpon Morning his Name: tell the people what things hee prayer hath done.

2 Let your songs be of him, and praise him : and let your talking be of all his wonderous works.

3 Reioice in his holy name : let the heart of them reioice that seeke the Lord.

4 Seeke the Lord and his strength: seeke his face euermore.

5 Remember the marueilous workes that he hath done : his wonders and the iudgements of his mouth.

6 O ye seed of Abraham his seruant : pee children of Jacob his cholen.

7 He is the Lord our God: his iudgements are in all the world.

8 He hath beene alway mindfull of his Couenant and promise: that he made to a thousand generations.

9 Euen the Couenant that he made with Abraham : and the oath that he swore vnto Isaac.

10 And appointed the same vnto Jacob for a Law: and to Israel for an euermouring Testament.

11 Saying, Vnto thee wil I giue the land of Chanaan: the lot of your inheritance.

12 When there were yet but a few of them: and they strangers in the land.

13 What time as they went from one Nation to another: from one kingdome to another people.

14 He suffered no man to doe them wrong: but re- proued euen Kings for their sakes.

15 Touch not mine Anointed: and do my Prophets no harme.

16 Moreouer he called for a dearth vpon the land: and destroyed all the prouision of bread.

17 But hee had sent a man before them: euen Joseph which was sold to be a bond seruant.

18 Whose feete they hurt in the stocks: the prou- entred into his soule.

19 Until the time came that his cause was knowne: the word of the Lord tried him.

20 The King sent and deliuered him: the Prince of the people let him goe free.

21 Hee made him Lord also of his house: and Ru- ler of all his substance.

22 That he might enforme his Princes after his will: and teach his Senators wisdom.

23 Israel also came into Egypt: and Jacob was a stranger in the land of Ham.

24 And hee encreased his people exceedingly: and made them stronger then their enemies.

25 Whose heart turned, so that they hated his peo- ple: and dealt vntruly with his seruants.

26 Then sent hee Moses his seruant: and Aaron whom he had cholen.

27 And these shewed his tokens among them: and wonders in the land of Ham.

28 He sent darkness, and it was darke: and they were not obedient vnto his word.

29 He turned their waters into blood: and slew their fish.

30 Their land brought forth frogges: pea, euen in their kings chambers.

31 Hee spake the word, and there came all maner of flies: and lice in all their quarters.

32 He gaue them hailstones for raine: and flames of fire in their land.

33 He smote their vines also and figges trees: and destroyed the trees that were in their coasts.

34 He spake the word, & the grasshoppers came, and caterpillers innumerable: and did eat vp all the grasse in their land, and deuoured the fruit of their ground.

35 He smote al the first borne in their land: euen the chiefe of all their strength.

36 He brought them forth also with siluer and gold: there was no one feeble person among their tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He spread out a cloud to be a couering: and fire to giue light in the night season.

39 At their desire he brought quailles: and he filled them with the bread of heauen.

40 Hee opened the rocke of stone, and the waters flowed out: so that riuers ran in dry places.

41 For why? he remembered his holy promise: and Abraham his seruant.

42 And he brought forth his people with ioy: and his cholen with gladnesse.

43 And gaue them the lands of the Heathen: and they tooke the labours of the people in possession.

45 That they might keepe his statutes: and ob- serue his lawes.

Confitemini Domino. Psal. 106.

Give thanks vnto the Lord, for he is gracious: and his mercie endureth for euer.

Who can expresse the noble actes of the Lord: or shew forth all his praise?

Blessed are they that alway keepe Iudgement: and doe righteousnesse.

Remember me, O Lord, according to the fauor that thou bearest vnto thy people: O visit me with thy saluation.

That I may see the felicity of thy Chosen: and reioice in the gladnesse of thy people, and giue thanks with thine inheritance.

We haue sinned with our fathers: we haue done amisse, and dealt wickedly.

Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodnesse in remembrance: but were disobedient at the Sea, euen at the red Sea.

Nevertheless, hee helped them for his Names sake: that he might make his power to be known.

He rebuked the red sea also, that it was dried vp: so hee led them thorow the deepe, as thorow a wil- dernesse.

And hee saued them from the aduersaries hand: and deliuered them from the hand of the enemy.

As for those that troubled them, the waters ou- uerwhelmed them: there was not one of them left.

Then beleued they his words: and sang praise vnto him.

But within a while they forgot his works: and would not obey his counsaile.

But lust came vpon them in the wilderness: and they tempted God in the desert.

And hee gaue them their desire: and sent lean- nesse withall into their soule.

They angred Moses also in the Tents: and Aa- ron the Saint of the Lord.

So the earth opened, & swallowed vp Dathan: and couered the congregation of Abiram.

And the fire was kindled in their company: the flame burnt vp the vngodly.

They made a calfe in Horeb: and worshipped the molten image.

Thus they turned their glory into the similitude of a Calfe that eateth hay.

And they forgate God their Saviour: which had done so great things in Egypt.

Wonderous workes in the land of Ham: and fearefull things by the red Sea.

So hee said hee would haue destroyed them, had not Moses his cholen stood before him in the gap: to turne away his wrathfull indignation, lest hee should destroy them.

Yea, they thought scorn of that pleasant land: and gaue no credence vnto his word.

25 But

Evening prayer.

* Disobedient

25 But murmured in their Tents : and hearkened not vnto the voice of the Lord.

26 Then lift he vp his hands against them: to overthrow them in the wilderness.

27 To cast out their seed among the Nations : and to scatter them in the lands.

28 They ioynd themselues vnto Baal Peor: and ate the offerings of the dead.

29 Thus they prouoked him to anger with their owne inuentions : and the plague was great among them.

30 Then stood vp Phinees and prayed : and so the plague ceased.

31 And that was counted vnto him for righteousness: among all posterities for euermore.

32 They angered him also at the waters of strife: so that he punished Moles for their sakes.

33 Because they prouoked his spirit : so that hee spake vnaduisedly with his lips.

34 Neither destroyed they the heathen: as the Lord commanded them.

35 But were mingled among the heathen : and learned their works.

36 In so much that they worshipped their idoles, which turned to their owne decay : yea, they offered their sonnes and daughters vnto deuilles.

37 And shed innocent blood, euen the blood of their sonnes and of their daughters: whom they offered vnto the idoles of Chanaan, and the land was defiled with blood.

38 Thus were they stained with their owne works: and went a working with their owne inuentions.

39 Therefore was the wrath of the Lord kindled against his people : insomuch that hee abhorred his owne inheritance.

40 And hee gaue them ouer into the hand of the Heathen : and they that hated them, were lords ouer them.

41 Their enemies oppressed them : and had them in subiection.

42 Many a time did he deliuer them : but they rebelled against him with their owne inuentions, & were brought downe in their wickednesse.

43 Neuertheless, when he saw their aduersitie, he heard their complaint.

44 He thought vpon his couenant & pitied them according vnto his multitude of his mercies : yea, he made all those that had led them away captiue, to pity them.

45 Deliuer vs (O Lord our God) & gather vs from among the heathen : that we may giue thanks vnto thy holy Name, and make our boast of thy praise.

46 Blessed be the Lord God of Israel, from euermore, lasting, and without end: and let all the people say, Amen.

Confitemini Domino Psal. 107.

O Giue thanks vnto the Lord, for hee is gracious: and his mercy endureth for ever.

2 Let them giue thanks, whom the Lord hath redeemed: and deliuered from the hand of the enemy.

3 And gathered them out of the lands from the East & from the West: from the North, & from the South.

4 They went astray in the wilderness out of the way: and found no city to dwell in.

5 Hungry and thirstie: their soules fainted in them.

6 So they cried vnto the Lord in their trouble: and he deliuered them from their distresse.

7 Hee led them forth by the right way: that they might goe to the city where they dwelt.

8 That men would therefore praise the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

9 For he satisfieth the empty soule: and filleth the hungry soule with goodnesse.

10 Such as sit in darkenesse & in the shadow of death: being fast bound in misery and pain.

11 Because they rebelled against the words of the Lord: & lightly regarded the counsel of the most High.

12 He also brought downe their heart through heauinesse: they fell downe, and there was none to helpe them by.

13 So when they cried vnto the Lord in their trouble: he deliuered them out of their distresse.

14 For he brought them out of darkenesse, and out of the shadow of death: & brake their bonds in sunder.

15 That men would therefore praise the Lord for his goodnesse: and declare the wonders that hee doeth for the children of men.

16 For he hath broken the gates of brass: and smitten the barres of yron in sunder.

17 Foolish men are plagued for their offence: and because of their wickednesse.

18 Their soule abhorred all manner of meate: and they were euen hard at deaths doore.

19 So when they cried vnto the Lord in their trouble: he deliuered them out of their distresse.

20 Hee sent his word and healed them: and they were saued from their destruction.

21 That men would therefore praise the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

22 That they would offer vnto him the sacrifice of thanksgiving: and tell out his works with gladnesse.

23 They that goe downe to the Sea in ships: and occupie their busynesse in great waters.

24 These men see the works of the Lord: and his wonders in the deepe.

25 For at his word the stormy wind ariseth: which lifteth vp the waues thereof.

26 They are carried vp to the heauen, and downe againe to the deepe: their soule melteth away because of the trouble.

27 They reele to and fro, and stagger like a drunken man: and are at their wits end.

28 So when they cry vnto the Lord in their trouble: he deliuereth them out of their distresse.

29 For hee maketh the storme to cease: so that the waues thereof are still.

30 Then are they glad, because they bee at rest: and so he bringeth them to the haueu where they would be.

31 That men would therefore praise the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

32 That they would exalt him also in the Congregation of the people: and praise him in the seat of the Elders.

33 Which turneth the floods into a wilderness: and dryeth vp the water springs.

34 A fruitfull land maketh he barren: for the wickednesse of them that dwell therein.

35 Again hee maketh the wilderness a standing water: and water springs of a dry ground.

36 And there he setteth the hungry: that they may build them a city to dwell in.

37 That they may sow their land, and plant vineyards: to yeeld them fruits of increase.

38 Hee blesteth them, so that they multiply exceedingly: and suffereth not their cattell to decrease.

39 And againe, when they are minished & brought lowe: through oppression, through any plague or trouble.

40 Though hee suffer them to bee euill intreated: through

executed judgment

Morning prayer.

though tyrants: and let them wander out of the way in the wilderness.

41 Yet helpe he the poore out of misery: and maketh him households like a flocke of sheepe.

42 The righteous will consider this, and reioyce: and the mouth of all wickednesse shall be stopped.

43 Who so is wise, will ponder these things: and they shall vnderstand the louing kindnesse of the Lord.

Paratum cor meum. Psal. 108.

Evening prayer.

O God, my heart is ready (my heart is ready:) I will sing and giue praise with the best member that I haue.

2 Awake thou Lute and Harpe: I my selfe will awake right early.

3 I will giue thanks vnto thee, O Lord, among the people: I will sing praises vnto thee among the Nations.

4 For thy mercy is greater then the heauens: and thy trueth reacheth vnto the cloudes.

5 Set vp thy selfe (O God) above the heauens: and thy glorye above all the earth.

6 That thy beloued may be deliuered: let thy right hand saue them, and heare thou me.

7 God hath spoken in his holinesse: I will reioyce therefore and diuide Sichem, and mete out the balley of Succoth.

8 Gilead is mine, and Manasses is mine: Ephraim also is the strength of my head.

9 Iuda is my Lawgiuer, Moab is my washpot: ouer Edom will I cast out my shoe, vpon the Philistines will I triumph.

10 Who will leade me into the strong Citie: and who will bring me into Edom?

11 Hast not thou forsaken vs, O God: and wilt not thou, God, goe forth with our hosts?

12 O helpe vs against the enemy: for baine is the helpe of man.

13 Through God we shall doe great acts: and it is he that shall tread downe our enemies.

Deus laudem. Psal. 109.

Hold not thy tongue, O God of my praise: for the mouth of the vngodly, yea, and the mouth of the deceitfull is opened vpon me.

2 And they haue spoken against mee with false tongues: they compassed me about also with words of hatred, and fought against me without a cause.

3 For the loue that I had vnto them, loe, they take now my contrary part: but I giue my selfe vnto prayer.

4 Thus haue they rewarded me euil for good: and hatred for my good will.

5 Set thou an vngodly man to be ruler ouer him: and let Satan stand at his right hand.

6 When sentence is giuen vpon him, let him bee condemned: and let his prayer be turned into sinne.

7 Let his dayes be few: and let another take his office.

8 Let his children bee fatherlesse: and his wife a widow.

9 Let his children be vagabonds, and begge their bread: let them seeke it also out of desolate places.

10 Let the extortioner consume all that he hath: and let the stranger spoile his labour.

11 Let there bee no man to pitie him: nor to haue compassion vpon his fatherlesse children.

12 Let his posteritie be destroyed: and in the next generation let his name be cleane put out.

13 Let the wickednesse of his fathers be had in remembrance in the sight of the Lord: and let not the sinne of his mother be done away.

14 Let them alway be before the Lord: that he may

roote out the memoriall of them from off the earth.

15 And that because his mind was not to doe good: but persecuted the poore helplese man, that he might slay him that was beryd at the heart.

16 His delight was in cursing, and it shall happen vnto him: hee loued not blessing, therefore shall it bee farre from him.

17 He clothed himselfe with cursing like as with a rapiment: and it shall come into his bowels like water, and like oyle into his bones.

18 Let it be vnto him as the cloake that he hath vpon him: and as the girde that hee is alway girted withall.

19 Let it thus happen from the Lord vnto mine enemies: & to those that speake euill against my soule.

20 But deale thou with me (O Lord God) according vnto thy Name: for sweete is thy mercie.

21 O deliuer me, for I am helplese and poore: and my heart is wounded within me.

22 I goe hence like the shadow that departeth: and am vsiuen away as the grasshopper.

23 My knees are weake through fasting: my flesh is dried vp for want of fatnesse.

24 I became also a rebuke vnto them: they that looked vpon me, shaked their heads.

25 Helpe me (O Lord my God:) O saue me according to thy mercie.

26 And they shall know how that this is thy hand: and that thou Lord hast done it.

27 Though they curse, yet blesse thou: and let them be confounded that rise vp against mee, but let thy seruant reioyce.

28 Let mine aduersaries bee clothed with shame: and let them couer themselves with their owne confusion, as with a cloake.

29 As for mee, I will giue great thanks vnto the Lord with my mouth: and praise him among the multitude.

30 For he shall stand at the right hand of the poore: to saue his soule from vnrigheteous iudges.

Dixit Dominus. Psal. 110.

The Lord said vnto my Lord: Sit thou on my right hand, vntill I make thine enemies thy foote stooke.

Morning prayer.

2 The Lord shall send the rod of thy power out of Sion: bee thou Ruler euen in the mids among thine enemies.

3 In the day of thy power shall the people offer thee free will offerings with an holy worship: the dew of thy birth is of the wombe of the morning.

4 The Lord swaue, and wil not repent: thou art a Priest for euer, after the order of Melchisedech.

5 The Lord vpon thy right hand: shall wound euil kings in the day of his wrath.

6 He shall iudge among the heathen, he shall fill the places with the dead bodies: and smite in lumber the heads ouer diuers countreys.

7 He shall drinke of the brooke in the way: therefore shall he lift vp his head.

Confitebor tibi. Psal. 111.

I will giue thanks vnto the Lord with my whole heart: secretly among the faithfull, and in the Congregation.

2 The works of the Lord are great: sought out of all them that haue pleasure therein.

3 His worke is worthy to be praised and had in honour: and his righteounes endureth for euer.

4 The mercifull and gracious Lord hath so done his marueilous works: that they ought to bee had in remembrance.

5 He hath giuen meate vnto them that feare him: he shall euer be mindfull of his Couenant.

6 He hath shewed his people his power of his works: that he may giue them the heritage of the Heathen.

7 The workes of his hands are veritie and iudgement: all his Commandements are true.

8 They stand fast for euer and euer: and are done in truth and equitie.

9 Hee sent redemption vnto his people: hee hath commanded his Couenant for euer, holy and reuerent is his Name.

10 The feare of the Lord is the beginning of wisdom: a good vnderstanding haue all they that doe thereafter, the praise of it endureth for euer.

Beatus vir. Psal. 112.

Blessed is the man that feareth the Lord: hee hath great delight in his Commandements.

2 His seed shall be mighty vpon earth: the generation of the faithfull shall be blessed.

3 Riches and plenteousnesse shall bee in his house: and his righteousness endureth for euer.

4 Vnto the godly therearieth by light in the darkness: he is mercifull, louing, and righteous.

5 A good man is mercifull, and leaueh: and will guide his words with discretion.

6 For he shall neuer be mooued: and the righteous shall be had in an euermore remembrance.

7 He will not be afraid for any euil tidings: for his heart standeth fast, and beleueth in the Lord.

8 His heart is stablished and will not shrink: until he see his desire vpon his enemies.

9 He hath dispersed abroad and giuen to the poore: and his righteousness remaineth for euer, his home shall be exalted with honour.

10 The vngodly shall see it, and it shall grieve him: he shall gnash with his teeth, and consume away, the desire of the vngodly shall perish.

Laudate pueri. Psal. 113.

Praise the Lord (ye seruants:) O praise the Name of the Lord.

2 Blessed be the Name of the Lord: from this time forth for euermore.

3 The Lords Name is praised: from the rising vp of the Sunne, vnto the going downe of the same.

4 The Lord is high above all Heathen: and his glory above the heauens.

5 Who is like vnto the Lord our God, that hath his dwelling so high: and yet humbleth himselfe to behold the things that are in heauen and earth?

6 Hee taketh by the simple out of the dust: and lifteth the poore out of the mire.

7 That hee may set him with the Princes: euen with the Princes of his people.

8 Hee maketh the barren woman to keepe house: and to be a ioyfull mother of children.

In exitu Israel. Psal. 114.

Evening prayer.

When Israel came out of Egypt: and the house of Jacob from among the strange people.

2 Iuda was his Sanctuary: and Israel his dominion.

3 The Sea saw that and fled: Iordan was diuened backe.

4 The mountaines skipped like rammes: and the little hilles like pong sheepe.

5 What aileth thee, O thou Sea, that thou fleddest: and thou Iordan, that thou wast diuened backe?

6 Hee mountaines that he skipped like Rammes: and ye little hilles like pong sheepe?

7 Tremble thou earth at the presence of the Lord:

at the presence of the God of Jacob.

8 Which turned the hard rocke into a standing water: and the flint stone into a springing well.

Non nobis Domine. Psal. 115.

Not vnto vs, O Lord, not vnto vs, but vnto thy Name giue the praise: for thy louing mercy, and for thy truth sake.

2 Wherefore shall the heathen say: Where is now their God?

3 As for our God, hee is in heauen: hee hath done whatsoeuer pleased him.

4 Their idoles are siluer and gold: euen the worke of mens hands.

5 They haue mouthes and speake not: eyes haue they, and see not.

6 They haue eares and heare not: noses haue they, and smell not.

7 They haue handes and handle not, feete haue they and walke not: neither speake they through their throat.

8 They that make them are like vnto them: and so are all such as put their trust in them.

9 But thou house of Israel, trust thou in the Lord: he is their succour and defence.

10 Hee house of Aaron, put your trust in the Lord: he is their helper and defender.

11 Hee that feare the Lord, put your trust in the Lord: he is their helper and defender.

12 The Lord hath been mindfull of vs, and he shall blesse vs: euen he shall blesse the house of Israel, he shall blesse the house of Aaron.

13 Hee shall blesse them that feare the Lord: both small and great.

14 The Lord shall increase you more and more: you and your children.

15 He are the blessed of the Lord: which made heauen and earth.

16 All the whole heauens are the Lords: the earth hath he giuen to the children of men.

17 The dead praise not thee, O Lord: neither all they that goe downe into the silence.

18 But wee will praise the Lord, from this time forth for euermore. Praise the Lord.

Dilexi quoniam. Psal. 116.

I Am well pleased: that the Lord hath heard the Morning prayer.

2 That hee hath inclined his eare vnto mee: therefore will I call vpon him as long as I liue.

3 The snares of death compassed me round about: and the paines of hell gate hold vpon me.

4 I shall finde trouble and heauinesse, and I shall call vpon the Name of the Lord: O Lord, I beseech thee deliuer my soule.

5 Gracious is the Lord and righteous: yea, our God is mercifull.

6 The Lord preserveth the simple: I was in miserie, and he helped me.

7 Turne againe then vnto thy rest, O my soule: for the Lord hath rewarded thee.

8 And why? thou hast deliuered my soule from death: mine eyes from teares, and my feete from falling.

9 I will walke before the Lord: in the land of the liuing.

10 I beleued, and therefore will I speake, but I was sore troubled: I said in my haste, All men are liars.

11 What reward shall I giue vnto the Lord: for all the benefits that he hath done vnto me?

12 I will receiue the cup of saluation: and call vpon the

the Name of the Lord.

13 I will pay my vowes now in the presence of all his people: right deare in the sight of the Lord, is the death of his Saints.

14 Behold (O Lord) how that I am thy servant: I am thy servant, and the sonne of thine handmaide, thou hast broken my bonds in sunder.

15 I will offer to thee the sacrifice of thanksgiving: and will call upon the name of the Lord.

16 I will pay my vowes unto the Lord, in the sight of all his people: in the courts of the Lords house, euen in the middes of thee, O Hierusalem. Praise the Lord.

Laudate Dominum. Psal. 117.

O Praise the Lord all ye heathen: praise him all ye nations.

2 For his mercifull kindnesse is euer more & more toward vs: and the trueth of the Lord endureth for euer. Praise ye the Lord.

Confitemini Domino. Psal. 118.

O Giue thanks vnto the Lord, for he is gracious: because his mercy endureth for euer.

2 Let Israel now confesse that he is gracious: and that his mercy endureth for euer.

3 Let the house of Aaron now confesse: that his mercie endureth for euer.

4 Yea, let them now that feare the Lord, confesse: that his mercie endureth for euer.

5 I called vpon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my side: I will not feare what man doth vnto me.

7 The Lord taketh my part with them that helpe mee: therefore shall I see my desire vpon mine enemies.

8 It is better to trust in the Lord: then to put any confidence in man.

9 It is better to trust in the Lord: then to put any confidence in princes.

10 All nations compassed me round about: but in the Name of the Lord will I destroy them.

11 They kept me in on euery side they kept me in (I say) on euery side: but in the name of the Lord will I destroy them.

12 They came about me like Bees, and are extinct euen as the fire among the thornes: for in the Name of the Lord I will destroy them.

13 Thou hast thrust sore at me, that I might fall: but the Lord was my helpe.

14 The Lord is my strength and my song: and is become my saluation.

15 The voice of ioy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to passe.

16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to passe.

17 I will not die but liue: and declare the workes of the Lord.

18 The Lord hath chastened and corrected mee: but he hath not giuen me duer vnto death.

19 Open me the gates of righteousness: that I may goe into them, and giue thanks vnto the Lord.

20 This is the gate of the Lord: the righteous shall enter into it.

21 I will thanke thee, for thou hast heard me: and art become my saluation.

22 The same stone which the builders refused: is become the head stone in the corner.

23 This is the Lords doing: and it is maruclous in our eyes.

24 This is the day which the Lord hath made: we will reioice and be glad in it.

25 Helpe me now, O Lord: O Lord send vs now prosperitie.

26 Blessed bee hee that commeth in the Name of the Lord: we haue wished you good lucke, pee that be of the house of the Lord.

27 God is the Lord which hath shewed vs light: bind the sacrifice with cords, yea, euen vnto the hornes of the altar.

28 Thou art my God, and I will thanke thee: thou art my God, and I will praise thee.

29 O giue thanks vnto the Lord, for hee is gracious: and his mercy endureth for euer.

Beati immaculati Psal. 119.

Blessed are those that are undefiled in the way: and walke in the law of the Lord.

2 Blessed are they that keepe his testimonies: and seeke him with their whole heart.

3 For they which doe no wickednesse: walke in his waies.

4 Thou hast charged: that wee shall diligently keepe thy commandments.

5 O that my waies were made so direct: that I might keepe thy statutes.

6 So shall I not be confounded: while I haue respect vnto all thy commandments.

7 I will thanke thee with an unfained heart: when I shall haue learned the iudgements of thy righteousness.

8 I will keepe thy ceremonies: O forsake me not utterly.

In quo corrigit.

V Herewithall shall a young man cleanse his way: euen by ruling himselfe after thy word.

2 With my whole heart haue I sought thee: O let me not goe wrong out of thy commandments.

3 Thy words haue I hid within my heart: that I should not sinne against thee.

4 Blessed art thou, O Lord: O teach me thy statutes.

5 With my lips haue I bene telling: of all the iudgements of thy mouth.

6 I haue had as great delight in the way of thy testimonies: as in all manner of riches.

7 I will talke of thy commandments: and haue respect vnto thy wayes.

8 My delight shall bee in thy statutes: and I will not forget thy word.

Recribue seruo tuo.

O Doe well vnto thy servant: that I may liue, and keepe thy word.

2 Open thou mine eyes: that I may see the wonderful things of thy Law.

3 I am a stranger vpon earth: O hide not thy commandments from me.

4 My soule breaketh out for the very feruent desire: that it hath alway vnto thy iudgements.

5 Thou hast rebuked the proud: and cursed are they that doe erre from thy commandments.

6 O turne from me shame and rebuke: for I haue kept thy testimonies.

7 Princes also did sit and speake against me: but thy servant is occupied in thy statutes.

8 For thy testimonies are my delight: and my counsellors.

Adhaesit pavimento.

My soule cleaueth to the dust: O quicken thou mee according to thy word.

2 I haue knowledged my waies, and thou heardest mee:

Euening prayer.

21

17

25

me: O teach me thy statutes.

3 Make me to vnderstand the way of thy commandments: and so shall I talke of thy wondrous works.

4 My soule melteth away for very heauynesse: comfort thou me according vnto thy word.

5 Take from me the way of lying: and cause thou me to make much of thy Law.

6 I haue chosen the way of truth: and thy iudgements haue I laid before me.

7 I haue stucken vnto thy testimonies: O Lord confound me not.

8 I will runne the way of thy commandments: when thou hast set my heart at liberty.

Legem pone.

Morning
prayer.

Teach me, O Lord, the way of thy statutes: and I shall keepe it vnto the end.

2 Giue me vnderstanding and I shall keepe thy Law: yea, I shall keepe it with my whole heart.

3 Make mee to goe in the path of thy commandments: for therein is my desire.

4 Incline my heart vnto thy testimonies: and not to couetousnesse.

5 O turne away mine eyes, lest they behold vanity: and quicken thou me in thy way.

6 O stablish thy word in thy seruant: that I may feare thee.

7 Take away the rebuke that I am afraid of: for thy iudgements are good.

8 Behold, my delight is in thy commandments: O quicken me in thy righteousness.

Et veniat super me.

41 **L**et thy louing mercy come also vnto me O Lord: Leuen thy saluation, according vnto thy word.

2 So shall I make answer vnto my blasphemers: for my trust is in thy word.

3 O take not the word of thy truth utterly out of my mouth: for my hope is in thy iudgements.

4 So shall I alway keepe thy Law: yea, for euer and euer.

5 And I will walke at liberty: for I seeke thy commandments.

6 I will speake of thy testimonies also, euen before Kings: and will not be ashamed.

7 And my delight shall be in thy commandments: which I haue loued.

8 My hands also will I lift vp vnto thy commandments, which I haue loued: and my study shall bee in thy statutes.

Memor esto verbi tui.

49 **O** thinke vpon thy seruant, as concerning thy word: wherein thou hast caused me to put my trust.

2 The same is my comfort in my trouble: for thy word hath quickened me.

3 The proud haue had me exceedingly in derision: yet haue I not shrunked from thy Law.

4 For I remembered thine euerslasting iudgements, O Lord: and receiued comfort.

5 I am horribly afraid: for the vngodly that forsake thy Law.

6 Thy statutes haue bene my songs: in the house of my pilgrimage.

7 I haue thought vpon thy Name O Lord, in the night season: and haue kept thy Law.

8 This I had: because I kept thy commandments.

Portio mea Domine.

657 **T**hou art my portion, O Lord: I haue promised to keepe thy Law.

2 I made my humble petition in thy presence with my whole heart: O be mercifull vnto me according to thy word.

3 I called mine owne waies to remembrance: and

turned my feet vnto thy testimonies.

4 I made hast, & prolonged not the time to keepe thy commandments.

5 The Congregation of the vngodly haue robbed me: but I haue not forgotten thy Law.

6 At midnight I will rise to giue thanks vnto thee: because of thy righteous iudgements.

7 I am a companion of all them that feare thee: and keepe thy commandments.

8 The earth, O Lord, is full of thy mercy: O teach me thy statutes.

Bonitatem fecisti

O Lord, thou hast dealt graciously with thy seruant: according vnto thy word.

2 O learne me true vnderstanding and knowledge: for I haue beleued thy commandments.

3 Before I was troubled, I went wrong: but now haue I kept thy word.

4 Thou art good and gracious: O teach mee thy statutes.

5 The proud haue imagined a lie against me: but I will keepe thy commandments with my whole heart.

6 Their heart is as fat as bawne: but my delight hath bene in thy Law.

7 It is good for me that I haue bene in trouble: that I may learne thy statutes.

8 The law of thy mouth is dearer vnto mee: then thousands of gold and silver.

Manus tuas fecerunt me.

Thy hands haue made mee and fashioned me: O giue mee vnderstanding that I may learne thy commandments.

2 They that feare thee will be glad when they see me: because I haue put my trust in thy word.

3 I know (O Lord) that thy iudgements are right: and that thou of very faithfulness hast caused mee to be troubled.

4 O let thy mercifull kindnesse be my comfort: according to thy word vnto thy seruant.

5 O let thy louing mercies come vnto me, that I may liue: for thy Law is my delight.

6 Let the proud bee confounded, for they goe wickedly about to destroy mee: but I will bee occupied in thy commandments.

7 Let such as feare thee, and haue knowne thy testimonies: be turned vnto me.

8 O let my heart be sound in thy statutes: that I be not ashamed.

Defecit anima mea.

87 **M**y soule hath longed for thy saluation: and I haue a good hope because of thy word.

2 Mine eyes long sore for thy word: saying, O when wilt thou comfort me?

3 For I am become like a bottle in the smoke: yet doe I not forget thy statutes.

4 How many are the daies of thy seruant: when wilt thou be auenged of them that persecute me?

5 The proud haue digged pits for me: which are not after thy Law.

6 All thy commandments are true: they persecute me falsely, O be thou my helpe.

7 They had almost made an end of me vpon earth: but I forsooke not thy commandments.

8 O quicken me after thy louing kindnesse: and so shall I keepe the testimonies of thy mouth.

In eternum Domine.

O Lord thy word: endureth in heauen.

2 Thy truth also remaineth from one generation to another: thou hast laid the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance:

Evening
prayer.

nance : for all things serue thee.

4 If my delight had not bene in thy Law: I should haue perished in my trouble.

5 I will neuer forget thy commandements: for with them thou hast quickned me.

6 I am thine, oh saue mee : for I haue sought thy commandements.

7 The vngodly laie waite for mee to destroy mee: but I will consider thy testimonies.

8 I see that all things come to an ende : but thy commandement is exceeding broad.

Quomodo dilexi.

97 **L**ord, what loue haue I vnto thy Law: all the day long is my study in it.

2 Thou through thy commandements hast made me wiser then mine enemies: for they are euer with me.

3 I haue more vnderstanding then my teachers: for thy testimonies are my study.

4 I am wiser then the aged : because I keepe thy commandements.

5 I haue refrained my feet from euery euill way: that I may keepe thy word.

6 I haue not shrinke from thy iudgements : for thou teachest me.

7 O how sweete are thy wordes vnto my throat: yea, sweeter then honny vnto my mouth.

8 Through thy commandements I get vnderstanding: therefore I hate all wicked waies.

Lucerna pedibus meis.

105 Morning praye.

Thy word is a lanterne vnto my feete : and a light vnto my paths.

2 I haue sworne, and am stedfastly purposed: to keepe thy righteous iudgements.

3 I am troubled aboue measure: quicken mee (O Lord) according to thy word.

4 Let the free will offerings of my mouth please thee, O Lord: and teach me thy iudgements.

5 My soule is alway in my hand: yet doe I not forget thy law.

6 The vngodly haue laid a snare for mee: but yet I swarued not from thy commandements.

7 Thy testimonies haue I claimed as mine heritage for euer: whyp they are the very top of my heart.

8 I haue applied my heart to fulfill thy statutes alway: euen vnto the end.

Iniquos odio habui.

113 **I** hate them that imagine euill things: but thy lawe doe I loue.

2 Thou art my defence and shield: and my trust is in thy word.

3 Away from me ye wicked: I will keepe the commandements of my God.

4 O stablish mee according vnto thy word, that I may liue: and let me not be disappointed of my hope.

5 Hold thou me vp, and I shall be safe: yea, my delight shall be euer in thy statutes.

6 Thou hast troden downe all them that depart from thy statutes: for they imagine but deceit.

7 Thou putttest away all the vngodly of the earth like drosse: therefore I loue thy testimonies.

8 My flesh trembleth for feare of thee: and I am afraid of thy iudgements.

Feci iudicium.

121 **I** Deale with the thing that is lawfull and right: O giue me not ouer vnto mine oppressors.

2 Make thou thy seruant to delight in that which is good: that the proud doe me no wrong.

3 Mine eyes are waisted away with looking for thy health: and for the word of thy righteousness.

4 O deale with thy seruant according vnto thy louing mercy: and teach me thy statutes.

5 I am thy seruant, O grant mee vnderstanding: that I may know thy testimonies.

6 It is time for thee Lord, to lay to thine hand: for they haue destroyed thy law.

7 For I loue thy Commandements: aboue gold and precious stone.

8 Therefore hold I straight all thy Commandements: and all false waies I utterly abhorre.

Mirabilia.

Thy testimonies are wonderfull: therefore doth my soule keepe them.

2 When thy word goeth forth: it giueth light and vnderstanding to the simple.

3 I opened my mouth and drew in my breath: for my delight was in thy commandements.

4 O looke thou vpon me, and be mercifull vnto me: as thou blest to doe vnto those that loue thy Name.

5 Order my steps in thy word: and so shall no wickednesse haue dominion ouer me.

6 O deliuer mee from the wrongfull dealings of men: and so shall I keepe thy commandements.

7 Shew the light of thy countenance vpon thy seruant: and teach me thy statutes.

8 Mine eyes gush out with water: because men keepe not thy law.

Iustus es Domine.

Righteous art thou, O Lord: and true is thy iudgement.

2 The testimonies that thou hast commanded: are exceeding righteous and true.

3 Thy zeale hath euen consumed me: because mine enemies haue forgotten thy words.

4 Thy word is tried to the uttermost: and thy seruant loueth it.

5 I am small, and of no reputation: yet doe I not forget thy commandements.

6 Thy righteousness is an everlasting righteousness: and thy law is the truth.

7 Trouble and heauinesse haue taken holde vpon me: yet is my delight in thy commandements.

8 The righteousness of thy testimonies is everlasting: O grant me vnderstanding, and I shall liue.

Clamau in toto corde meo.

I Call with my whole heart: heare mee, O Lord, I will keepe thy statutes.

2 Yea, euen vpon thee doe I call: helpe me, and I shall keepe thy testimonies.

3 Early in the morning doe I crie vnto thee: for in thy word is my trust.

4 Mine eyes preuent the night watches: that I might be occupied in thy words.

5 Heare my voice, O Lord, according vnto thy louing kindnesse: quicken mee according as thou art wont.

6 They draw nigh that of malice persecute mee: and are farre from thy law.

7 Be thou nigh at hand, O Lord: for all thy commandements are true.

8 As concerning thy testimonies, I haue knownen long since: that thou hast grounded them for euer.

Vide humilitatem.

O Consider mine aduersity, and deliuer mee: for I doe not forget thy law.

2 Auenge thou my cause, and deliuer mee: quicken me according vnto thy word.

3 Health is farre from the vngodly: for they regard not thy statutes.

4 Great is thy mercy, O Lord: quicken mee as thou art wont.

5 Many there are that trouble mee, and persecute me: yet doe I not swarue from thy testimonies.

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6 It gileueth mee when I see the transgressors : because they keepe not thy law.

7 Consider, O Lord, how I loue thy Commandements : O quicken mee according to thy louing kinde- nesse.

8 Thy word is true from euermore : all the iudgements of thy righteousness endure for euermore.

Principes persecuti sunt.

162 297 **P**rinces haue persecuted mee without a cause : but my heart standeth in awe of thy words.

2 I am as glad of thy word : as one that findeth great spoiles.

3 As for lies, I hate and abhorre them : but thy Law doe I loue.

4 Seuen times a day doe I praise thee : because of thy righteous iudgements.

5 Great is the peace that they haue which loue thy law : and they are not offended at it.

6 Lord, I haue looked for thy sauing health : and done after thy commandements.

7 My soule hath kept thy testimonies : and loued them exceedingly.

8 I haue kept thy commandements and testimo- nies : for all my wayes are before thee.

Appropinquet deprecation.

269 **L**et my complaint come before thee, O Lord : giue me vnderstanding according to thy word.

2 Let my supplication come before thee : deliuer me according to thy word.

3 My lips shall speake of thy praise : when thou hast taught me thy statutes.

4 Yea, my tongue shall sing of thy word : for all thy commandements are righteous.

5 Let thine hand helpe me : for I haue chosen thy commandements.

6 I haue longed for thy sauing health, O Lord : and in thy Law is my delight.

7 O let my soule liue, and it shall praise thee : and thy iudgements shall helpe me.

8 I haue gone astray like a sheepe that is lost : Oh seeke thy seruant, for I doe not forget thy commandements.

Ad Domini. Psal. 110.

When I was in trouble, I called vpon the Lord : and he heard me.

2 Deliuer my soule, O Lord, from ly- ing lips : and from a deceitfull tongue.

3 What reward shall bee giuen or done vnto thee, thou false tongue : euen mighty and sharpe arrows, with hot burning coales.

4 Woe is me that I am constrained to dwell with Melech : and to haue mine habitation among the tents of Cedar.

5 My soule hath long dwelt among them : that be enemies vnto peace.

6 I labour for peace, but when I speake vnto them thereof they make them ready to battell.

Leuau oculos. Psal. 121.

I will lift up mine eyes vnto the hills : from whence cometh my helpe.

2 My helpe cometh euen from the Lord : which hath made heauen and earth.

3 He will not suffer thy foot to be mooued : and he that keepeth thee, will not sleepe.

4 Behold, hee that keepeth Israel : shall neither slumber nor sleepe.

5 The Lord himselfe is thy keeper : the Lord is thy defence vpon thy right hand.

6 So that the Sunne shall not burne thee by day : neither the Moone by night.

7 The Lord shall preserve thee from all euill : yea, it is euen he that shall keepe thy soule.

8 The Lord shall preserve thy going out and thy comming in : from this time forth for euermore.

Letatus sum Psal. 122.

I was glad when they said vnto me : we will goe into the house of the Lord.

2 Our feet shall stand in thy gates : O Hierusalem.

3 Hierusalem is builded as a city : that is at vni- ty in it selfe.

4 For whether the tribes goe by, euen the tribes of the Lord : to testifie vnto Israel, to giue thanks vnto the Name of the Lord.

5 For there is the seate of iudgement : euen the seate of the house of David.

6 O pray for the peace of Hierusalem : they shall prosper that loue thee.

7 Peace be within thy walles : and plenteousnesse within thy palaces.

8 For my brethren and companions sakes : I will wish thee prosperity.

9 Yea, because of the house of the Lord our God : I will seeke to doe thee good.

Ad te leuau oculos meos. Psal. 123.

Vnto thee lift I up mine eyes : O thou that dwel- lest in the heauens.

2 Behold, euen as the eyes of seruants looke vnto the hand of their masters, and as the eyes of a maiden vnto the hand of her mistresse : euen so our eyes waite vpon the Lord our God, vntill he haue mercy vpon vs.

3 Haue mercy vpon vs, O Lord, haue mercy vpon vs : for we are utterly despised.

4 Our soule is filled with the scornfull reproofe of the wealthy : and with the despitefullnesse of the proud.

Nisi quia Dominus. Psal. 124.

If the Lord himselfe had not bene on our side (now I may Israel say) : if the Lord himselfe had not bene on our side, when men rose vp against me.

2 They had swallowed vs vp quicke : when they were so wrathfully displeased at vs.

3 Yea, the waters had drowned vs : and the streams had gone ouer our soule.

4 The deepe waters of the proud : had gone euen ouer our soule.

5 But praised be the Lord : which hath not giuen vs ouer for a pray vnto their teeth.

6 Our soule is escaped euen as a bird out of the snare of the fowler : the snare is broken and we are de- liuered.

7 Our helpe standeth in the Name of the Lord : which hath made heauen and earth.

Qui confidunt. Psal. 125.

They that put their trust in the Lord shall bee euen as the mount Sion : which may not be remooued, but standeth fast for ever.

2 The hills stand about Hierusalem : euen so standeth the Lord round about his people, from this time forth for euermore.

3 For the rod of the vngodly cometh not into the lot of the righteous : lest the righteous put their hand vnto wickednesse.

4 Doe well, O Lord : vnto those that be good and true of heart.

5 As for such as turne backe vnto their owne wic- kednesse : the Lord shall lead them forth with the euill doers, but peace shall be vpon Israel.

In conuertendo. Psal. 126.

When the Lord turned againe the captiuitie of Sion : then were we like vnto them that dreame.

2 Then was our mouth filled with laughter : and our tongue with ioy.

3 Then said they among the heathen : the Lord hath

Euening prayer.

Morning prayer.

hath done great things for them.

4 Yea, the Lord hath done great things for us al- ready: whereof we reioyce.

5 Turne our captiuitie, O Lord: as the riuers in the South.

6 They that sow in teares: shall reape in ioy.

7 Hee that now goeth on his way weeping, and beareth forth good seede: shall doubtlesse come againe with ioy, and bring his sheaues with him.

Nili Dominus. Psal. 127.

Except the Lord build the house: their labour is but lost that build it.

2 Except the Lord keepe the citie: the watchman waketh but in vaine.

3 It is but lost labour that yee haste to rife by ear- ly, and so late take rest, and eate the bread of careful- nesse: for so he giueth his beloued sleepe,

4 Doe, children and the fruit of the wombe: are an heritage and gift that commeth of the Lord.

5 Like as the arrowes in the hand of the Gyant: euen so are the pong children.

6 Happy is the man that hath his quiuer full of them: they shal not be ashamed when they speake with their enemies in the gate.

Beati omnes. Psal. 128.

Blessed are all they that feare the Lord: and walke in his wayes.

2 For thou shalt eat the labours of thine hands: O well is thee, and happy shalt thou be.

3 Thy wife shall bee as the fruitfull Vine: vpon the walles of thine house.

4 Thy children like the Olive branches: round a- bout thy table.

5 Doe, thus shall the man be blessed: that feareth the Lord.

6 The Lord fro out of Sion shal so blesse thee: that thou shalt see Hierusalem in prosperitie al thy life long.

7 Yea, that thou shalt see thy childrens children: and peace vpon Israel.

Sapce expugnauerunt. Psal. 129.

Many a time haue they fought against me from my youth vp: (may Israel now say.)

2 Yea, many a time haue they vexed mee from my youth vp: but they haue not preuailed against me.

3 The plowers plowed vpon my backe: and made long furrowes.

4 But the righteous Lord: hath betwen the snares of the vngodly in pieces.

5 Let them be confounded and turned backward: as many as haue euill will at Sion.

6 Let them bee euen as the grasse growing vpon the house tops: which withereth afore it be plucked vp.

7 Whereof the mower filleth not his hand: neither he that binderth by the sheaues his bosome.

8 So that they which goe by, say not so much as the Lord prosper you: wee wish you good lucke in the Name of the Lord.

De profundis. Psal. 130.

Out of the deep haue I called vnto thee (O Lord:) Lord heare my voyce.

2 Oh, let thine eares consider well: the voice of my complaint.

3 If thou Lord wilt be extreme to marke what is done amisse: oh Lord, who may abide it?

4 For there is mercy with thee: therefore shalt thou be feared.

5 I looke for the Lord, my soule doth wait for him: in his word is my trust.

6 My soule sleeth vnto the Lord: before the mor- ning watch. I say, before the morning watch.

7 O Israel trust in the Lord, for with the Lord

there is mercy: and with him is plenteous redemption.

8 And he shall redeeme Israel: from all his sinnes.

Domine non est. Psal. 131.

Lord, I am not high minded: I haue no proude looks.

2 I doe not exercise my selfe in great matters: which are too high for me.

3 But I refraine my soule, & keepe it low, like as a childe that is weaned from his mother: yea, my soule is euen as a weaned childe.

4 O Israel trust in the Lord: from this time forth for euermore.

Memento Domine. Psal. 132.

Lord remember Dauid: and all his trouble.

Morning

2 How he swaie vnto the Lord: and bowen prayer, a vow vnto the Almighty God of Jacob.

3 I will not come within the tabernacle of my house: nor cline vp into my bed.

4 I will not suffer mine eyes to sleepe, nor mine eye- lids to slumber: neither the temples of my head to take any rest.

5 Untill I finde out a place for the Temple of the Lord: an habitation for the mighty God of Jacob.

6 Doe, we heard of the same at Ephrata: and found it in the wood.

7 We will goe into his Tabernacle: and fall down on our knees before his footstool.

8 Arise, O Lord, into thy resting place: thou and the Arke of thy strength.

9 Let thy Priests be clothed with righteousness: and let thy Saints sing with ioyfulness.

10 For thy seruant Dauid sake: turne not away the presence of thine anoynted.

11 The Lord hath made a faithfull oath vnto Da- uid: and he shall not shrink from it.

12 Of the fruit of thy body: shall I set vpon thy seate.

13 If thy children will keepe my couenant and my testimonies that I shall learne them: their children also shall sit vpon thy seate for euermore.

14 For the Lord hath chosen Sion to bee an habi- tation for himselfe: he hath longed for her.

15 This shall be my rest for euer: here will I dwell, for I haue a delight therein.

16 I will blesse her vitayles with increase: and will satiate her poore with bread.

17 I will decke her Priests with health: and her Saints shall reioyce and sing.

18 There shall I make the horne of Dauid to flou- rish: I haue ordained a lanterne for mine Anoynted.

19 As for his enemies, I shall clothe them with shame: but vpon himselfe shall his crowne flourish.

Ecce quam bonum. Psal. 133.

Behold, how good and ioyfull a thing it is: brethren to dwell together in vnitie.

2 It is like the precious ointment vpon the head, that ranne downe vnto the beard: euen vnto Aarons beard, and went downe to the skirts of his clothing.

3 Like as the dew of Hermon: which fell vpon the hill of Sion.

4 For there the Lord promised his blessing: and life for euermore.

Ecce nunc. Psal. 134.

Behold (now) praise the Lord: all yee seruants of the Lord.

2 Ye that by night stand in the house of the Lord: euen in the Courts of the house of our God.

3 Lift vp your handes in the Sanctuary: and praise the Lord.

4 The Lord that made heauen and earth: giue thee blessing out of Sion.

Laudate nomen. Psal. 135.

O Praise the Lord, laud ye the Name of the Lord: praise it, O ye servants of the Lord.

2 Hee that stand in the house of the Lord: in the courts of the house of our God.

3 O praise the Lord, for the Lord is gracious: O sing praises vnto his Name, for it is louely.

4 For whyp: the Lord hath chosen Jacob vnto himselfe: and Israel for his owne possession.

5 For I knowe that the Lord is great: and that our Lord is aboue all gods.

6 Whatsoeuer the Lord pleased, that did he in heauen and in earth: and in the sea, & in all deepe places.

7 He bringeth forth the cloudes from the ends of the world: and sendeth forth lightnings with the raine, bringing the windes out of his treasures.

8 Hee smote the first borne of Egypt: both of man and beast.

9 He hath sent tokens and wonders into the mids of thee, O thou land of Egypt: vpon Pharaoh and all his seruants.

10 Hee smote diuers nations: & slew mighty kings.

11 Sehon king of the Amozites, and Og the king of Basan: and all the kingdomes of Chanaan.

12 And gaue their land to be an heritage: euen an heritage vnto Israel his people.

13 Thy Name, O Lord, endureth for euer: so doth thy memorialis, O Lord, fro one generation to another.

14 For the Lord will avenge his people: and bee gracious vnto his seruants.

15 As for the images of the Heathen, they are but siluer and gold: the worke of mens hands.

16 They haue mouthes, and speake not: eyes haue they, but they see not.

17 They haue eares, and yet they heare not: neither is there any breath in their mouthes.

18 They that make them, are like vnto them: and so are all they that put their trust in them.

19 Praise the Lord, ye house of Israel: praise the Lord, ye house of Aaron.

20 Praise the Lord, ye house of Levi: ye that feare the Lord, praise the Lord.

21 Praised be the Lord out of Sion: which dwelleth at Hierusalem.

Cor. fitemini. Psal. 136.

O Give thanks vnto the Lord, for hee is gracious: and his mercy endureth for euer.

2 O giue thanks vnto the God of all gods: for his mercy endureth for euer.

3 O thanke the Lord of all lordes: for his mercy endureth for euer.

4 Which onely doeth great wonders: for his mer- cle endureth for euer.

5 Which by his excellent wisdom made the hea- uens: for his mercy endureth for euer.

6 Which laid out the earth aboue the waters: for his mercy endureth for euer.

7 Which hath made great lights: for his mercy endureth for euer.

8 The Sunne to rule the day: for his mercy en- dureth for euer.

9 The Moone and the Starres to gouerne the night: for his mercy endureth for euer.

10 Which smote Egypt with th-ir first borne: for his mercy endureth for euer.

11 And brought out Israel from among them: for his mercy endureth for euer.

12 With a mighty hand and stretched out arme: for his mercy endureth for euer.

13 Which diuided the red sea in two parts: for his mercy endureth for euer.

14 And made Israel to goe through the midst of it: for his mercy endureth for euer.

15 But as for Pharaoh and his host, he ouerthrew them in the red sea: for his mercy endureth for euer.

16 Which led his people through the wilderness: for his mercy endureth for euer.

17 Which smote great Kings: for his mercy en- dureth for euer.

18 Yea, and slue mighty Kings: for his mer- cle endureth for euer.

19 Sehon king of the Amozites: for his mercy en- dureth for euer.

20 And Og the king of Basan: for his mercy en- dureth for euer.

21 And gaue away their land for an heritage: for his mercy endureth for euer.

22 Euen for an heritage vnto Israel his seru- ant: for his mercy endureth for euer.

23 Which remembred vs when wee were in trou- ble: for his mercy endureth for euer.

24 And hath deliuered vs from our enemies: for his mercy endureth for euer.

25 Which giueth foode to all fleshy: for his mer- cle endureth for euer.

26 O giue thanks vnto the God of heauen: for his mercy endureth for euer.

27 O giue thanks vnto the Lord of lordes: for his mercy endureth for euer.

Super flumina. Psal. 137.

By the waters of Babylon we sate downe and wept: when we remembred (thee) O Sion.

2 As for our harpes, we hanged them vp: vpon the trees that are therein.

3 For they that led vs away captiue, required of vs then a song and melodie in our h- auinelle: sing vs one of the songs of Sion.

4 How shal we sing y- Lords song: in a strange land?

5 If I forget thee, O Hierusalem: let my right hand forget her cunn- ing.

6 If I do not remember thee, let my tongue cleaue to the roofof my mouth: yea, if I preferre not Hieru- salem in my mirth.

7 Remember the children of Edom. O Lord, in the day of Hierusalem: how they said, Downe with it, downe with it, euen to the ground.

8 O daughter of Babyls, wasted to misery: yea, hap- py shal he be y- rewardeth thee as thou hast serued vs.

9 Blessed shall he be that taketh thy children: and throweth them against the stones.

Confitebor tibi. Psal. 138.

I will giue thanks vnto thee, O Lord, with my whole heart: euen before y- gods wil I sing praise vnto thee.

2 I will worship toward thy holy temple, & praise thy Name, because of thy louing kindnes & truth: for thou hast magnified thy Name, & thy word aboue al things.

3 When I called vpon thee, thou heardest me: and enduedst my soule with much strength.

4 All the Kings of the earth shal praise thee, O Lord: for they haue heard the words of thy mouth.

5 Yea, they shal sing in the wapes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he respect vnto the lowly: as for the proud, he beholdeth them as farre off.

7 Though I walke in the midst of trouble, yet shalt thou refresh mee: thou shalt stretch forth thine hand vpon the furiousnesse of mine enemies, and thy right hand shall saue me.

8 The Lord shal make good his louing kindnesse toward me: yea, thy mercy, O Lord, endureth for euer, despise not then the workes of thine owne hands.

Domine.

Euening prayer.

Morning
prayer.

Domine probasti. Psal. 139.

O Lord thou hast searched me out, and knowen me: thou knowest my downe sitting, and mine vpriſing, thou vnderſtandeſt my thoughts long before.

2 Thou art about my path, and about my bed: and ſpieſt out all my wayes.

3 For loe, there is not a word in my tongue: but thou, O Lord, knoweſt it altogether.

4 Thou haſt fashioned me behind and before: and laid thine hand vpon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attaine vnto it.

6 Whither ſhall I goe then from thy Spirit: or whither ſhall I goe then from thy preſence?

7 If I cline vp into heauen, thou art there: if I goe downe to hell, thou art there alſo.

8 If I take the wings of the morning: and remaine in the vttermoſt parts of the Sea.

9 Euen there alſo ſhall thy hand leade me: and thy right hand ſhall hold me.

10 If I ſay, Peradventure the darkeneſſe ſhall couer me: then ſhall my night be turned to day.

11 Yea, the darkeneſſe is no darkeneſſe with thee, but the night is as cleare as the day: the darkeneſſe and light (to thee) are both alike.

12 For my reines are thine: thou haſt couered mee in my mothers wombe.

13 I will giue thanks vnto thee, for I am fearefully and wonderfully made: marueilous are thy workes, and that my ſoule knoweth right well.

14 My bones are not hid from thee: though I bee made ſecretly, and fashioned beneath in the earth.

15 Thine eyes did ſee my ſubſtance, yet being vnperfect: & in thy booke were all my members written.

16 Which day by day were fashioned: when as yet there was none of them.

17 How deare are thy counſels vnto mee, O God: O how great is the ſumme of them?

18 If I tell: em, they are moe in number than the ſand: when I awake vp, I am preſent with thee.

19 Wilt not thou ſlay the wicked, O God: depart from me, ye blood-thirſtie men.

20 For they ſpeake vnrightheouſly againſt thee: and thine enemies take thy Name in vaine.

21 Doe not I hate them, O Lord, that hate thee: and am not I grieved with thoſe that riſe vp againſt thee?

22 Yea, I hate them right ſore: euen as though they were mine enemies.

23 Trie mee, O God, and ſeeke the ground of my heart: proue me, and examine my thoughts.

24 Looke well if there bee any way of wickedneſſe in me: and leade me in the way euerlaſting.

Eripe me Domine. Psal. 140.

Deliuer me, O Lord, from the euill man: and preſerue me from the wicked man.

2 Which imagine miſchiefe in their hearts: and ſtirre vp ſtrife all the day long.

3 They haue ſharpened their tongues like a ſerpent: Adders popſon is vnder their lips.

4 Keepe mee, O Lord, from the hands of the vngodly: preſerue mee from the wicked men which are purpoſed to ouerthrow my goſings.

5 The proud haue laid a ſnare for mee, and ſpread a net abroad with cordes: yea, and ſet trappes in my way.

6 I ſaid vnto the Lord, Thou art my God: heare the voyce of my prayers, O Lord.

7 O Lord God, thou ſtrength of my healih: thou haſt couered my head in the day of battell.

8 Let not the vngodly haue his deſire, O Lord: let not his miſchieuous imagination proſper, leſt they be too proud.

9 Let the miſchiefe of their owne lippes fall vpon the head of them: that compaſſe me about.

10 Let hote burning coales fall vpon them: let them be caſt into the fire, and into the pit, that they neuer riſe vp againe.

11 A man full of wordes ſhall not proſper vpon the earth: euill ſhall hunt the wicked perſon to ouerthrow him.

12 Sure I am that the Lord will auenge the pooze: and maintaine the cauſe of the helpeleſſe.

13 The righteous alſo ſhall giue thanks vnto thy Name: and the iuſt ſhall continue in thy light.

Domine clamaui. Psal. 141.

Lord, I call vpon thee, haſte thee vnto me: and conſider my voice, when I cry vnto thee.

2 Let my prayer bee ſet forth in thy ſight, as the incenſe: and let the liſting vp of my hands bee an euening ſacrifice.

3 Set a watch (O Lord) before my mouth: and keepe the doore of my lips.

4 Let not mine heart bee inclined to any euill thing: let me not be occupied in vngodly workes, with the men that worke wickedneſſe, leſt I eate of ſuch things as pleaſe them.

5 Let the righteous rather ſmite me friendly: and reprove me.

6 But let not their precious balmes breake mine head: yea, I will pray yet againſt their wickedneſſe.

7 Let their Iudg: ſe ouerthrowen in ſtony places: that they may heare my words, for they are ſweet.

8 Our bones lie ſcattered before the pit: like as when one breaketh and heloweth wood vpon the earth.

9 But mine eyes looke vnto thee, O Lord God: in thee is my truſt, O caſt not out my ſoule.

10 Keepe mee from the ſnare which they haue laid for me: and from the traps of the wicked doers.

11 Let the vngodly fall into their owne nets together: and let me euer eſcape them.

Voce mea ad Dominum. Psal. 142.

I cryed vnto the Lord with my voyce: yea, euen vnto the Lord did I make my ſupplication.

2 I poured out my complaints before him: and ſhewed him of my trouble.

3 When my ſpirit was in heauineſſe, thou kneweſt my path: in the way wherein I walked, haue they priuily laid a ſnare for me.

4 I looked alſo vpon my right hand: and ſaw there was no man that would know me.

5 I had no place to flee vnto: and no man cared for my ſoule.

6 I cryed vnto thee, O Lord, and ſaid: Thou art my hope and my portion in the land of the liuing.

7 Conſider my complaint: for I am brought very low.

8 Deliuer me from my perſecutors: for they are too ſtrong for me.

9 Bring my ſoule out of priſon, that I may giue thanks vnto thy Name: which thing if thou wilt grant me, then ſhall the righteous reſort vnto my company.

Domine exaudi. Psal. 143.

Hear my prayer, O Lord, and conſider my deſire: hearken vnto me for thy trueth and righteouſneſſe ſake.

2 And enter not into iudgement with thy ſeruant: for in thy ſight ſhall no man liuing be iuſtified.

3 For the enemy hath perſecuted my ſoule, he hath ſmitten my life downe to the ground: he hath laid me in the darkeneſſe, as the men that haue been long dead.

4 There

Evening
prayer.

4 Therefore is my spirit vexed within me: and my heart within me is desolate.

5 Yet doe I remember the time past, I muse vpon all thy workes: yea, I exercise my selfe in the workes of thy hands.

6 I stretch forth my hands vnto thee: my soule gaspeth vnto thee as a thirllie land.

7 Heare me, O Lord, and that soone, for my spirit waxeth faint: hide not thy face from me, lest I be like vnto them that goe downe into the pit.

8 O let mee heare thy louing kindnesse betimes in the morning, for in thee is my trust: shew thou me þ way that I should walke in, for I lift vp my soule vnto thee.

9 Deliuer mee, O Lord, from mine enemies: for I flee vnto thee to hide me.

10 Teach mee to doe the thing that pleaseth thee, for thou art my God: let thy louing spirit leade mee forth into the land of righteousness.

11 Quicken me, O Lord for thy Names sake: and for thy righteousness sake bring my soule out of trouble.

12 And of thy goodness say mine enemies: and destroy all them that bere my soule, for I am thy servant.

Benedictus Dominus. Psal. 144.

Morning Prayer.

Blessed bee the Lord my strength: which teacheth my hands to warre, & my fingers to fight.

2 My hope and my fortresse, my castle and deliuerer, my defender, in whom I trust: which subdueth my people that is vnder me.

3 Lord, what is man that thou hast such respect vnto him: or the sonne of man þ thou so regardest him?

4 Man is like a thing of nought: his time passeth away like a shadow.

5 Bow thy heauens, O Lord, and come downe: touch the mountaines, and they shall smoke.

6 Cast forth thy lightning, and teare them: shoote out thine arrowes, and consume them.

7 Send downe thine hand from aboue: deliuer me and take me out of the great waters, from the hand of strange children.

8 Whose mouth talketh of vanitie: and their right hand is a right hand of wickednesse.

9 I will sing a new song vnto thee, O God: and sing praises vnto thee vpon a ten stringed Lute.

10 Thou hast giuen victorie vnto Kings: and hast deliuered Dauid thy servant fro the peril of the sword.

11 Saue me & deliuer me from the hand of strange children: whose mouth talketh of vanitie, & their right hand is a right hand of iniquity.

12 That our sonnes may grow vp as the young plants: and that our daughters may be as the polished corners of the Temple.

13 That our garners may bee full and plenteous with all manner of store: that our sheep may bring forth thousands, and ten thousand in our streetes.

14 That our oxen may bee strong to labour, that there be no decay: no leading into captiuitie, and no complaining in our streetes.

15 Happy are the people that be in such a case: yea, blessed are the people which haue þ Lord for their God.

Exaltabo te Deus. Psal. 145.

I will magnifie thee, O God, my King: and I will praise thy Name for euer and euer.

2 Every day will I giue thanks vnto thee: and praise thy Name for euer and euer.

3 Great is the Lord and marueilous worþy to be praised: there is no end of his greatnesse.

4 One generation shall praise thy workes vnto another: and declare thy power.

5 As for mee, I will be talking of thy worþip: thy glory, thy praise, and wonderful workes.

6 So that men shall speake of the might of thy

marueilous acts: and I will also tell of thy greatnesse.

7 The memorial of thine abundant kindnesse shall be shewed: and men shall sing of thy righteousness.

8 The Lord is gracious and mercifull: long suffering, and of great goodnesse.

9 The Lord is louing vnto every man: and his mercy is ouer all his workes.

10 All thy workes praise thee, O Lord: and thy Saints giue thanks vnto thee.

11 They shew the glory of thy kingdome: and talke of thy power.

12 That thy power, thy glory, and mightinesse of thy Kingdome: might be knowne vnto men.

13 Thy Kingdome is an euermlasting Kingdome: and thy dominion endureth throughout all ages.

14 The Lord upholdeth all such as fall: and lifteth vp all those that be downe.

15 The eyes of all waite vpon thee, O Lord: and thou giuest them their meate in due season.

16 Thou openest thine hand: and fillest all things liuing with plenteousnesse.

17 The Lord is righteous in all his wayes: and holy in all his workes.

18 The Lord is nigh vnto all them that call vpon him: yea, all such as call vpon him faithfully.

19 He will fulfill the desire of them that feare him: he also will heare their cry, and will helpe them.

20 The Lord preterneth all them that loue him: but scattereth abroad all the vngodly.

21 My mouth shall speake the praise of the Lord: and let all flesh giue thanks vnto his holy Name for euer and euer.

Lauda anima mea. Psal. 146.

Praise the Lord, O my soule, while I liue will I praise the Lord: yea, as long as I haue any being, I will sing praises vnto my God.

2 O put not your trust in princes, nor in any childe of man: for there is no helpe in them.

3 For when the breath of man goeth forth, he shall turne againe to his earth: and then all his thoughts perish.

4 Blessed is he that hath the God of Jacob for his helpe: and whose hope is in the Lord his God.

5 Which made heauen and earth, the sea, and all that therein is: which keepeth his promise for euer.

6 Which helpeth them to right that suffer wrong: which feedeth the hungry.

7 The Lord looseth men out of prison: the Lord giueth sight to the blinde.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the strangers, hee defendeth the fatherlesse and widow: as for the way of the vngodly, he turneth it vpside downe.

10 The Lord thy God, O Sion, shall be King for euermore: and throughout all generations.

Laudate Dominum Psal. 147.

O praise the Lord, for it is a good thing to sing praises vnto our God: yea, a ioyfull and pleasant thing it is to be thankfull.

Evening prayer.

2 The Lord doeth build vp Ierusalem: and gather together the outcasts of Israel.

3 Hee healeth those that are broken in heart: and giueth medicine to heale their sicknesses.

4 Hee telleth the number of the starres: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea, and his wisdom is infinite.

6 The Lord setteth vp the meeke: and bringeth the vngodly downe to the ground.

7 O sing vnto the Lord with thanksgiuing: sing praises

praises vpon the harpe vnto our God.

8 Which conereth the heauen with cloudes, and prepareth raine for the earth: and maketh the grasse to grow vpon the mountaines, and herbe for the vse of men.

9 Which giueth fodder vnto the cattell: and feedeth the pongraues that call vpon him.

10 He hath no pleasure in the strength of an horse: neither delighteth he in any mans legs.

11 But the Lords delight is in them that feare him: and put their trust in his mercy.

12 Praise the Lord, O Hierusalem: praise thy God, O Sion.

13 For he hath made fast the barres of thy gates: and hath blessed thy children within thee.

14 Hee maketh peace in thy borders: and stilleth thee with the flour of Wheat.

15 Hee sendeth forth his Commandement vpon earth: and his word runneth very swiftly.

16 He giueth snow like wooll: and scattereth the hoare frost like ashes.

17 Hee kasseth forth his ice like morsels: who is able to abide his frosts?

18 He sendeth out his word and melteth them: he bloweth with his wind, and the waters flow.

19 Hee sheweth his word vnto Jacob: his statutes and ordinances vnto Israel.

20 He hath not dealt so with any nation: neither haue the heathen knowledge of his Lawes.

Laudate dominum. Psal. 148.

O Praise the Lord of heauen: praise him in the height.

2 Praise him all ye Angels of his: praise him all his hoste.

3 Praise him Sunne and Moone: praise him all ye starres and light.

4 Praise him all ye heauens: and ye waters that be aboue the heauens.

5 Let them praise the Name of the Lord: for he spake the word, and they were made, hee commanded, and they were created.

6 Hee hath made them fast for euer and euer: hee hath giuen them a Law which shall not be broken.

7 Praise the Lord vpon earth: ye dragons and all deepes.

8 Fire and haile, snow and vapours: winde and storme, fulfilling his word.

9 Mountaines and all hilles: fruitfull trees and all Cedars.

10 Beastes and all cattell: wormes and feathered fowles.

11 Kings of the earth, and all people: Princes, and all Iudges of the world.

12 Yong men and maidens, old men and children, praise the Name of the Lord: for his Name onely is excellent, and his praise aboue heauen and earth.

13 Hee shall exalt the borne of his people, all his Saints shall praise him: euen the children of Israel, euen the people that serueth him.

Cantate Domino. Psal. 149.

O Sing vnto the Lord a new song: let the Congregation of Saints praise him.

2 Let Israel reioice in him that made him: and let the children of Sion be ioyfull in their King.

3 Let them praise his Name in the dance: let them sing praises vnto him with Tabret and Harpe.

4 For the Lord hath pleasure in his people: and helpeth the meeke hearted.

5 Let the Saints be ioyfull with gloze: let them reioice in their beds.

6 Let the praises of God bee in their mouth: and a two edged sword in their hands.

7 To bee auenged of the heathen: and to rebuke the people.

8 To blinde their Kings in chaines: and their Nobles with linkes of yron.

9 That they may bee auenged of them, as it is written: such honour haue all his Saints.

Laudate Dominum. Psal. 150.

O Praise God in his holinesse: praise him in the firmament of his power.

2 Praise him in his noble acts: praise him according to his excellent greatnesse.

3 Praise him in the sound of the Trumpet: praise him vpon the Lute and Harpe.

4 Praise him in the Cymbals and dances: praise him vpon the strings and pipe.

5 Praise him vpon the well tuned Cymbals: praise him vpon the lowd Cymbals.

6 Let euery thing that hath breath: praise the Lord.

FINIS.



Godly Prayers.

¶ A Praier conteining the duty of euery true Christian.



O Most mighty God, mercifull and
louing Father, I wretched sin-
ner come vnto thee in the Name
of thy dearely beloued Sonne Je-
sus Christ, my onely Sauour
and Redeemer: and most hum-
bly beseech thee for his sake, to
be mercifull vnto mee, and to cast

all my sinnes out of thy sight and remembrance,
through the merits of his bloody death and passion.

Poore vppon mee, (O Lord) thy holy Spirit of
wisdom and grace: Gouverne and lead me by thy holy
Word, that it may bee a lantern vnto my feete, and a
light vnto my steps. Shew thy mercy vpon mee, and
so lighten the naturall blindness and darkenesse of my
heart through thy grace, that I may daily be renewed
by the same Spirit and grace. By the which (O Lord)
purge the grossenesse of my hearing & vnderstanding,
that I may profitably reade, heare, and vnderstand, thy
word and heauenly will, beleue and practise the same
in my life and conuersation, and euermore hold fast
that blessed hope of euerlasting life.

Portesse and kill all vice in me, that my life may ex-
presse my faith in thee: mercifullly heare the humble
suite of thy seruant, and grant mee thy peace all my
daies: gracious pardon mine iniquities, and defend
me in all dangers of body, goods, & name: but chiefly
my soule, against all assaults, temptations, accusati-
ons, subtil baits and sleights of that old enemy of
mankind, Satan that roaring Lion, euer seeking
whom he may deuoure.

And heare (O Lord) I prostrate, with most humble
mind, craue of thy diuine Maiesty, to be mercifull vnto
the vniuersall Church of thy Sonne Christ: And espe-
cially according to my bounden duty, beseech thee
for his sake to blesse, saue and defend the principall
member thereof, thy seruant our most deare and Soue-
raigne Lord King James, increase in his royall heart
true faith, godly zeale, and loue of the same: And grant
him victory ouer all his enemies, a long prosperous
and honourable life vpon earth, a blessed end, and life
euerlasting.

Moreover, O Lord, grant vnto his maiesties most
honourable Counsellours, and euery other member of
this thy Church of England, that they and we in our
seuerall callings, may truly & godly serue thee. Plant
in our hearts true feare and honour of thy Name, obe-
dience to our Prince, and loue to our neighbours: In-
crease in vs true Faith and Religion: Replenish our
minds with all goodnesse, and of thy great mercy keep
vs in the same till the end of our liues: giue vnto vs a
godly zeale in prayer, true humilitie in prosperity, per-
fect patience in aduersity, and continuall ioy in the ho-
ly Ghost.

And lastly, I commend vnto thy Fatherly protecti-
on, all that thou hast giuen me, as wife, children, and
seruants: Aide me, O Lord, that I may gouerne, nour-
rish, and bring them up in thy feare and seruice. And
forasmuch as in this world I must alwayes be at war
and strife, not with one sort of enemies but with an in-
finite number: not onely with flesh and blood, but with
the deuill which is the Prince of darkenesse, and with
wicked men, executors of his most damnable will:
grant mee therefore thy grace, that being armed with
thy defence, I may stand in this battell with an inui-
cible constancie against all corruption, which I am
compassed with on euery side, vntill such time as I ha-

uing ended the combate which during this life I must
sustaine, in the end I may attaine to thy heauenly rest,
which is prepared for me, and all thine Elect, through
Christ our Lord and onely Sauour. Amen.

¶ Certaine godly prayers for sundry times.

Munday.

Almighty God the Father of mercy, and God
of all comfort, which onely forgivest sinne: for-
giue vnto vs our sinnes, good Lord, forgive vnto
vs our sinnes, that by the multitude of thy mercies
they may be couered, and not imputed vnto vs, and by
the operation of the holy Ghost wee may haue power
and strength hereafter to resist sinne, by our Sauour
and Lord Iesus Christ, Amen.

Tuesday.

O Lord God, which despisest not a contrite heart,
and forgettest the sinnes and wickednes of a sin-
ner in what houre soeuer hee doth mourne and lament
his old maner of liuing: grant vnto vs (O Lord) true
contrition of heart, that wee may vehemently despise
our sinfull life past, and wholly bee conuerted vnto thee
by our Sauour and Lord Iesus Christ, Amen.

Wednesday.

O Mercifull Father, by whose power and strength
wee may overcome our enemies both bodily and
ghostly: grant vnto vs, O Lord, that according to our
promise made in our baptism, wee may overcome the
chiefe enemies of our soule, that is, the desires of the
world, the pleasures of the flesh, and the suggestions
of the wicked spirit: and so after leade our liues in ho-
liness and righteousness, that wee may serue thee in
spirit and truth, and that by our Sauour and Lord
Iesus Christ, Amen.

Thursday.

O Almighty and euerliuing God, which not onely
giu:st exery good and perfect gift, but also increa-
sest those gifts that thou hast giuen: wee most humbly
beseech thee (mercifull God) to increase in vs the gift
of faith, that we may truly beleue in thee, and in thy
promise made vnto vs: and that neither by our negli-
gence, nor infirmities of the flesh, nor by grievousnesse
of temptation, neither by the subtil crafts and assaults
of the deuill, wee bee diuen from faith in the blood of
our Sauour and Lord Iesus Christ, Amen.

Friday.

Grant vnto vs, O mercifull God, (we most hearti-
ly beseech thee) knowledge and true vnderstanding
of thy word, that all ignorance expelled, we may know
what thy will and pleasure is in all things, and how
to doe our duties, and truly to walke in our vocation:
& that also wee may expresse in our liuing those things
that we doe know, that we be not onely knowers of thy
word, good Lord, but also bee workers of the same, by
our Sauour and Lord Iesus Christ, Amen.

Saturday.

O Almighty God, which hast prepared euerlasting
life to all those that bee thy faithfull seruants:
grant vnto vs, Lord, sure hope of the life euerlasting,
that we being in this miserable world, may haue some
taste and feeling of it in our hearts, and that not by
our deseruing, but by the merits and deseruing of our
Sauour and Lord Iesus Christ, Amen.

O mercifull

Se. Seru
Rec. 8. 14.

Godly prayers.

O Mercifull God, our only ayde, succour & strength at all times: grant vnto vs, O Lord, that in the time of prosperitie we be not proud, and so forget thee, but that with our whole heart and strength wee may cleaue vnto thee, and in the time of aduersity that wee fall not into infidelitie and desperation, but that alwaies with a constant faith, we may call for help vnto thee: grant this, O Lord, for our aduocates sake, and Sauour Iesus Christ. Amen.

Sunday.

O Almighty and mercifull Lord, which giuest vnto thy elect people the holy Ghost, as a sure pledge of thy heavenly kingdome: Grant vnto vs, O Lord, thy holy Spirit, that hee may beare witnesse with our spirit, that wee be thy children, and heires of thy kingdome, and that by the operation of this Spirit, wee may kill all carnall lusts, vnlawfull pleasures, concupiscences, euill affections, contrary vnto thy will, by our Sauour and Lord Iesus Christ. Amen.

A Prayer for trust in God.

The beginning of the fall of man, was trust in himselfe. The beginning of the restoring of man, was distrust in himselfe, and trust in God. O most gracious and most wise guide our Sauour Christ, which doest lead them the right way to immortall blessednes, which truly and vnfainedly trusting in thee, commit themselves to thee: Grant vs, that like as we be blind and feeble in deede, so wee may take and repute our selues, that we presume not of our selues, to see to our selues, but so farre to see, that alway we may haue thee before our eyes, to follow thee being our guide, to be ready at thy call most obediently, and to commit our selues wholly vnto thee, that thou which onely knowest the way, maiest leade vs the same way vnto our heavenly desires: to thee with the Father and the holy Ghost, bee glorie for ever. Amen.

Certaine godly praier to be used for sundry purposes.

A generall confession of sinnes to be said every Morning.



O Almighty God our heavenly Father, I confesse & acknowledge, that I am a miserable and a wretched sinner, & haue manifold waies most grievously transgressed thy most goodly commandments through wicked thoughts, vngodly lustes, sinfull wordes & deedes committed all my whole life. In sinne am I borne and conceiued, & there is no goodnesse in me, in asmuch as if thou shouldest enter into thy narrow iudgement with me, iudging me according vnto the same, I were neuer able to suffer and abide it, but must needs perishe and be damned for ever: So little helpe, comfort, or succour, is there either in me, or in any other creature. Onely this is my comfort (O heavenly Father) that thou diddest not spare thy onely beare beloved Sonne, but diddest giue him vp vnto the most bitter, and most vile & shandrous death of the crosse for me, that he might so pay the rancome for my sinnes, satisfie thy iudgement, and pacifie thy wrath, reconcile me againe vnto thee, and purchase me thy grace and fauour, and euerlasting life. Therefore through the merit of his most bitter death and passion, and through his innocent bloodshedding, I beseech thee, O heavenly Father, that thou

wilt vouchsafe to be gracious and mercifull vnto me, to forgive and pardon mee of all my sinnes, to lighten my heart with thy holy spirit, to renew, confirme, & strengthen me with a right and perfect faith, and to inflame me in loue toward thee and my neighbour, that I may henceforth with a willing and glad heart, walke as it becommeth mee, in thy most goodly Commandments, and so glorifie and praise thee euerlastingly. And also that I may with a free conscience & quiet heart, in all manner of temptations, afflictions, or necessities & euen in the very pangs of death, cry boldly and merily vnto thee, and say, I beleue in God the Father Almighty, maker of heauen and earth, and in Iesus Christ, &c. But, O Lord God heavenly Father, to comfort my selfe in affliction and temptation with these Articles of the Christian faith, it is not in my power, for faith is thy gift: and forasmuch as thou wilt be prayed vnto, and called vpon for it, I come vnto thee, to pray and beseech thee, both for that and for all other my necessities, euen as thy deare beloved Sonne our Sauour Iesus Christ himselfe hath taught vs. And from the very bottome of my heart I cry and say, Our Father which art in heauen, hallowed be thy Name. &c.

Prayers to be said in the Morning.

O Mercifull Lord God, heavenly Father, I render most high laudes, praise, and thanks vnto thee, that thou hast preserved me both this night, and all the times and dayes of my life hitherto vnder thy protection, and hast suffered mee to liue vntill this present houre. And I beseech thee heartily, that thou wilt vouchsafe to receiue me this day, and the residue of my whole life, from henceforth into thy tuition, ruling and governing me with thy holy Spirit, that all manner of darknesse, of misbeliefe, infidelitie and of carnall lusts and affections may be utterly chased and driuen out of my heart, and that I may be iustified and saved both body and soule through a right and perfect faith, and so walke in the light of thy most goodly trueth, to thy glory and praise, and to the profite and furtherance of my neighbour, through Iesus Christ our Lord and Sauour. Amen.

All possible thanks that wee are able, wee render vnto thee, O Lord Iesus Christ, for that thou hast willed this night past, to be prosperous vnto vs: and wee beseech thee likewise to prosper all this same day vnto vs for thy glory, and for the health of our soule, and that thou which art the true Light, not knowing any going downe, and which art the Sonne eternall, giuing life, food and gladnesse vnto all things, vouchsafe to shine into our mindes, that wee may not any where stumble to fall into any sinne, but may through thy good guiding and conducting, come to the life euerlasting. Amen.

O Lord Iesus Christ, which art the true Sonne of the world, euermore rising, & neuer going downe, which by thy most wholesome appearing & sight, doest bring forth, preserve, nourish and refresh all things as well that are in heauen, as also that are on earth: wee beseech thee mercifully & fauorably to shine into our hearts, that the night and darknesse of sinnes, and the mists of errors on euery side driuen away, thou brightly shining within our hearts, we may all our life spare go without any stumbling or offence, and may decently and seemely walke (as in the day time) being pure and cleane from the workes of darknesse, and abounding in all good workes which God hath prepared for vs to walke in, which with the Father and with the holy Ghost liuest and reignest for ever and euer. Amen.

O God

Godly prayers.

O God and Lord Jesus Christ, thou knowest, yea, and hast also taught: vs how great the infirmities and weakenesse of man is, and how certaine a thing it is that it can doe nothing without thy good helpe. If man trust to himselfe, it cannot be auoyded, but that he must run headlong, and fall into a thousand vndoings and mischiefes. Our Father, haue thou pittie and compassion vpon the weakenesse of vs thy children, be thou present and ready to helpe vs, alwaies shewing thy mercy vpon vs, and prospering whatsoever wee godly goe about, so that thou giuing vs light, wee may see what things are truly good indeede: thou encouraging vs, wee may haue an earnest desire to the same: and thou being our guide, wee may come where to obtaine them: for we hauing nothing but mistrust in our selues, doe peele and commit our selues full and wholly vnto thee alone, which workest all things in all creatures, to thy honour and glory. So be it.

A prayer against temptation.

O Lord Jesus Christ, the onely stay and fence of our mortall state, our onely hope, our onely saluation, our glory, and our triumph, who in the flesh (which thou hadst for our onely cause taken vpon thee) diddest suffer thy selfe to be tempted of Satan, and who onely and alone of all men diddest utterly ouercome and vanquish sin, death, the world, the deuill, and all the kingdomes of hell: and whatsoever thou hast so ouercome, for our behoofe it is that thou hast ouercome it: neither hath it bene thy will to haue any of thy seruants to keepe battell, or fight with any of the foresaid euils, but of purpose to reward vs with a crowne of the more glory for it. And to the intent that thou mightest likewise ouerthrow Satan in thy members, as thou haddest afore done in thine owne person, giue thou (we beseech thee) vnto vs thy souldiers (O Lion most victorious of the tribe of Iuda) strength against the roaring Lion, which continually wandreth to and fro, seeking whom hee may deuoure. Thou being that same Serpent, the true giuer of health and life, that wast nailed on high vpon a tree, giue vnto vs thy silly ones, willesse against the deceitfull awaiting of the most subtille Serpent. Thou being a Lambe as white as snow, the vanquisher of Sathans tyranny, giue vnto vs thy little sheepe the strength and vertue of thy Spirit, that being in our owne selues weak and feeble, and in thee strong & valiant, we may withstand & ouercome all assaults of the deuill, so that our ghostly enemy may not glory on vs, but being conquered through thee, we may giue thanks to thy mercy, which neuer leauest them destitute that put their trust in thee, who liuest and reignest God for ever without end. Amen.

A prayer for the obtaining of wisdom.

Wisdome 9. **O** God of our fathers, and Lord of mercie, thou that hast made all things with thy word, and ordained man through thy wisdom, that hee should haue dominion ouer the creatures which thou hast made, that he should order the world according to equity and righteousness, and execute iudgement with a true hart: giue mee wisdom, which is euer about thy seate, and put me not out from among thy children: for I thy seruant and sonne of thy handmaide, am a feeble person, of a short time, and too young to the vnderstanding of thy iudgement and lawes: yea, though a man bee neuer so perfect among the children of men, yet if thy wisdom be not with him, hee shall be nothing worth. Send thy wisdom out of thy holy heauens, and from the throne of thy Maiestie, that thee may be with mee, and labour with me, that I may know what is accep-

table in thy sight, for thee knowest and vnderstandest all things, and thou shalt conduct me right soberly in thy works, and preserve me in her power, so shall my works be acceptable. Amen.

A prayer against worldly carefullnesse.

O Most deare and tender Father, our defender and nourisher, indue vs with thy grace, that wee may cast off the great blindnesse of our mindes, and carefullnesse of worldly things, and may put our whole studie and care in keeping of thy holy Law, and that we may labour and trauaile for our necessities in this life, like the birds of the ayre, and the Lillies of the field without care. For thou hast promised to be carefull for vs, and hast commanded that vpon thee we should cast all our care: which liuest and reignest world without end. Amen.

A prayer necessary for all persons.

O Mercifull God, I a wretched sinner acknowledge my selfe bound to keepe thy holy commandments, but yet vnable to performe them, and to be accepted for iust without the righteousness of Jesus Christ thy onely Sonne, who hath perfectly fulfilled thy Law, to iustifie all men that beleue and trust in him. Therefore grant me grace, I beseech thee, to be occupied in doing of good works, which thou commandest in holy Scripture, all the dayes of my life, to thy glory, and yet to trust onely in thy mercy, and in Christs merits, to bee purged from my sinnes, and not in my good works, be they neuer so many. Giue mee grace to loue thy holy word feruently, to search the Scriptures diligently, to reade them humbly, to vnderstand them truly, to liue after them effectually. Order my life so, O Lord, that it may be alway acceptable vnto thee. Giue me grace not to reioice in any thing that displeaseth thee, but euermore to delight in those things that please thee, be they neuer so contrary to my desires. Teach me so to pray, that my petitions may bee graciouslly heard of thee. Keep me vpright among diuersities of opinions and iudgements in the world, that I neuer swaue from thy truth taught in holy Scripture. In prosperity, O Lord, saue me, that I ware not proud. In aduersity helpe me, that I neither despaire nor blaspheme thy holy Name, but taking it patiently, to giue thee thanks, and trust to bee deliuered after thy pleasure. When I happen to fall into sinne through frailtie, I beseech thee to worke true repentance in my heart, that I may bee sozie without desperation, trust in thy mercy without presumption, that I may amend my life, and become truly religious without hypocrisy, lowly in heart without faining, faithfull and trustie without deceit, merry without lightnesse, sad without mistrust, sober without stouthnesse, content with mine owne without couetousnesse, to tell my neighbour his faults charitably without dissimulation, to instruct my household in thy lawes truly, to obey our King and all gouernours vnder him vnfainedly to receiue all lawes and common ordinances (which disagree not from thy holy word) obediently, to pay euery man that which I owe vnto him truly, to backbite no man, nor slander my neighbour secretly, and to abhorre all vice, louing all goodnesse earnestly. O Lord grant me thus to doe, for the glory of thy holy Name. Amen.

A prayer for patience in trouble.

How hast thou (O Lord) humbled and plucked me downe: I dare now vneathly make my prayers vnto thee, for thou art angry with me, but not without my deserving. Certainely I haue sinned, Lord, I confesse it: I will not denie it: but oh my God, pardon my trespasses, release my debts, render now thy grace againe vnto me, stoppe my wounds, for I am all to plagued and

Gödly prayers.

and beaten: yet Lord this notwithstanding I abide patiently, & giue mine attendance on thee, continually waiting for reliefe at thy hand, and that not without skill, for I haue receiued a token of thy fauour and grace toward me, I meane thy word of promise concerning Christ, who for me was offered on the Crosse for a ran'ome, a sacrifice and price for my finnes: wherefore according to that thy promise, defend me Lord by thy right hand, and giue a gracious eare to my requests, for all mans stapes are but vaine. Beate downe therefore mine enemies thine owne selfe with thy power, which art my onely ayder and protector, O Lord God Almighty. Amen.

¶ A prayer to be said at night going to bed.

O Mercifull Lord God heauenly Father, whether wee sleepe or wake, liue or die, wee are alwayes thine. Therefore I beseech thee heartily, that thou wilt vouchsafe to take care and charge of mee, and not to suffer me to perish in the workes of darknesse, but to kindle the light of thy countenance in my heart, that thy goodly knowledge may daily increase in me through a right & pure faith, and that I may alwayes be found to walke and liue after thy will and pleasure, through Iesus Christ our Lord and Saviour. Amen.

¶ A prayer to be said at the houre of death.

O Lord Iesus, which art the only health of all men liuing, and the euerm-lasting life of them which die in faith: I wretched sinner giue and submit my selfe wholly vnto thy most blessed will. And being sure that the thing cannot perish which is committed vnto thy mercy, willingly now I leaue this fraile & wicked flesh in hope of the resurrection: which in better life shall restore it to mee againe. I beseech thee, most mercifull Lord Iesus Christ, that thou wilt by thy grace make strong my soule against all temptation, and that thou

wilt couer and defend me with the buckler of thy mercy against all the assaults of the deuil. I see and know ledge that there is in my selfe no help of saluation, but all my confidence, hope, and trust is in thy most mercifull goodnesse. I haue no merits nor good workes which I may alledge before thee. Of finnes and euill workes (alas) I see a great heape, but through thy mercy I trust to bee in the number of them to whom thou wilt not impute their finnes, but take and accept me for righteous and iust, and to be the inheritor of euerm-lasting life. Thou mercifull Lord waite for me for my sake, thou diddest suffer both hunger and thirst for my sake thou diddest preach and teach, thou diddest pray and fast for my sake, thou diddest all good workes and deedes for my sake, thou sufferedst most grievous paines and torments for my sake. And finally thou gauest thy most precious body to die, and thy blood to be shed on the Crosse for my sake. Now most mercifull Saviour, let all these things profit mee, which thou freely hast giuen me, that hast giuen thy selfe for mee. Let thy blood cleanse and wash away the spots and foulennesse of my finnes. Let thy righteousnesse hide and couer mine vnrightheousnesse. Let the merits of thy passion and blood, be the satisfaction for my finnes. Giue mee Lord thy grace, that my faith and saluation in thy blood wauer not in mee, but bee euerm firme and constant, that the hope of thy mercy and life euerm-lasting neuer decay in mee, that charitie wauer not colde in me. Finally, that the weakenesse of my flesh be not ouercome with the feare of death. Grant me mercifull Saviour, that when death hath shut vp the eyes of my body, yet that the eyes of my soule may still behold and looke vpon thee, that when death hath taken away the vse of my tongue and speech, yet that my heart may cry and say vnto thee, *In manus tuas Domine, commendo spiritum meum,* (that is to say) O Lord, into thy hands I giue and commit my soule: *Domine Iesu accipe spiritum meum:* Lord Iesu receiue my soule vnto thee. Amen.

F I N I S.



De Libris Apocryphis. Zanch. 1. 8. 439. Moulm. Boucl. 4. & 18.
Rafm. apud Cyprian. 552. Whitakp. 262. . f. 1367. 2.

2.

Doras.
 Jobit
 Judith
 Eshre.
 Wyson.
 Ecdiasiel